

Please complete this form as accurately as possible (TYPE ONLY).

**I. PERSONAL DATA:**

Name: \_\_\_\_\_  
(Last) (First) (Middle)

High School: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

College/University you plan to attend: \_\_\_\_\_

Colleges/Universities to which you have applied: \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

What will be your field of study? \_\_\_\_\_

Parent/Guardian Information:

Employer

(Father) \_\_\_\_\_

\_\_\_\_\_

(Mother) \_\_\_\_\_

\_\_\_\_\_

**II. ACADEMIC/SCHOOL DATA:**

Overall Grade Point Average: \_\_\_\_\_

Current class rank: \_\_\_\_Top 10% \_\_\_\_Top 25% \_\_\_\_Average \_\_\_\_Below Average  
(Check one)

Additional Information:

Varsity Athletics: \_\_\_\_Yes \_\_\_\_No If yes, list? \_\_\_\_\_

Athletic College Scholarship: \_\_\_\_Yes \_\_\_\_No if yes, list sport and anticipated school?

\_\_\_\_\_

**Academic College Scholarship: \_\_\_Yes \_\_\_No If yes, list type of scholarship and school?**

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**School/Civic Organization(s)**

**Office(s) Held:**

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**List any community service organization in which you volunteer or have volunteered since entering high school that’s not school related: (Examples: Red Cross, Habitat for Humanity)**

**Please attach a letter on organization’s letterhead verifying each listed below.**

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**List any awards/recognitions that you have received since entering high school: (Attach copies of awards. Certificates or letters from presenter of award)**

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In the lines provided, please explain what you think the advantage of attending an institution of higher learning will impact your future. Please no attachments.

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PLEASE ATTACH A TYPED, DOUBLE SPACED 500 word essay: The essay must be entitled:  
"How can we reduce prejudice, discrimination, and violence in a new diverse America?"

The essay must be original and neither previously published nor secured by copyright.

**CHECKLIST**

----- Certified copy of your transcript                      \_\_\_\_ Typed Essay  
\_\_\_\_ Letters of volunteer on organization's Letterhead  
\_\_\_\_ Copies of Awards or Letters verifying Awards

Complete all information requested and return to the address below:

Omega Gamma Gamma Chapter  
Omega Psi Phi Fraternity, Inc.  
P. O. Box 6728  
Warner Robins, Georgia 31095-6728

\*\*\*APPLICATION DEADLINE IS MARCH 20, 2020 \*\*\*  
Mailed applications must be postmarked No Later than MARCH 18, 2020

**FOR FRATERNITY USE ONLY**

DATE RECEIVED: \_\_\_\_\_

GPA : \_\_\_\_\_ Essay: \_\_\_\_\_ School Activities: \_\_\_\_\_ Community Service: \_\_\_\_\_

TOTAL: \_\_\_\_\_

Additional Comments: \_\_\_\_\_

**OMEGA GAMMA GAMMA CHAPTER  
of  
OMEGA PSI PHI FRATERNITY, INC.**

**In conjunction with the  
WILLIAM L. TURNER UPLIFT FOUNDATION**

**WARNER ROBINS, GEORGIA**

***Elijah K. Hill***  
**2020**

**SCHOLARSHIP**

**APPLICATION**