

BENTON COUNTY R-II SCHOOL NEWSLETTER

Web address: www.lincoln.k12.mo.us

Elementary Phone No: 660-547-2222

High School Phone No: 660-547-3514

January 18-23, 2021

- SATURDAY - Jan. 16** Jr. High Girls/Jr. High Boys Lincoln Invitational Basketball Tournament - see bracket on website
- MONDAY - Jan. 18** **NO SCHOOL - MLK Jr Day**
..... 6:00 p.m. - Varsity Girls @ Tipton
..... Jr. High Girls/Jr. High Boys Lincoln Invitational Basketball Tournament continues
4 p.m. - Jr. High Girls vs Windsor 5:15 p.m. - Jr. High Boys vs Windsor
- TUESDAY - Jan. 19** 6:00 p.m. - JV Boys/Varsity Boys vs Tipton - Home
- WEDNESDAY - Jan. 20** FFA State Degree Pre-Screening @ Tipton
..... Jr. High Girls/Jr. High Boys Lincoln Invitational Basketball Tournament continues
6:30 p.m. - Jr. High Girls vs Green Ridge 7:45 p.m. - Jr. High Boys vs Green Ridge
- THURSDAY - Jan. 21** 5:00 p.m. - JV Boys/Varsity Girls/Varsity Boys Basketball vs Osceola - Home
- FRIDAY - Jan. 22**
- SATURDAY - Jan. 23** Cole Camp Archery Tournament
..... Finals of the Jr. High Girls/Jr. High Boys Lincoln Invitational Basketball Tournament

Scholarships & Opportunities

--Bill Haynes Memorial Education Scholarship. Anyone interested in pursuing a degree in education, please see Mrs. Haynes in the Kindergarten room for an application. It is a nonrenewable \$500 scholarship.

--The Lincoln Hunting Club will present two \$500 scholarships to eligible graduating seniors from each Benton Co. public high school. You must provide proof of your current hunters safety certification and write a brief essay. Applications are in the Counseling office and due by February 26, 2021.

--The Vivian Harms Bowles Scholarship is for Lincoln graduates with a 3.0 gpa or better who are continuing their education at a 2-year or 4-year college or technical/trade school. Applications are in the Counseling office and are due by January 28, 2021.

--Hawthorn Bank offers four \$1,000 scholarships to seniors and you **do not** have to be a bank customer. You should be studying business or finance and have a 3.0 gpa. To apply go to www.Hawthornbank.com under "Personal" and "Community Programs". The deadline is March 31, 2021.

--Winter sport pictures may be purchased at <https://inter-state.com/FlyerEntry/56802FA>



BREAKFAST and LUNCH MENUS

Breakfast served with milk and fruit juice.

Lunch has 2 choices of entrees or a choice of a salad menu. All meals served with milk and fresh fruit.

- MONDAY** **NO SCHOOL - MLK Jr Day**
Jan. 18
- TUESDAY** **BREAKFAST:** Cereal w/yogurt - chilled fruit, fruit juice, milk
Jan. 19 **LUNCH:** (1) Corn dog - French fries, cheesy broccoli
(2) Pizza munchables or
(3) Taco salad w/cornbread (sides: salad, broccoli)
- WEDNESDAY** **BREAKFAST:** Sausage pancake on a stick - chilled fruit, fruit juice, milk
Jan. 20 **LUNCH:** (1) Chicken patty w/hot roll - mashed potatoes w/gravy, corn
(2) Peanut butter & jelly sandwich w/hardboiled egg or
(3) Cobb salad w/hot roll (sides: salad, baby carrots)
- THURSDAY** **BREAKFAST:** Cereal - chilled fruit, fruit juice, milk
Jan. 21 **LUNCH:** (1) BBQ rib on bun - tater tots, cinnamon apples
(2) Turkey & cheese sandwich or
(3) Chicken Caesar salad w/fruit muffin (sides: salad, black bean dip)
- FRIDAY** **BREAKFAST:** Breakfast pizza- chilled fruit, fruit juice, milk
Jan. 22 **LUNCH:** (1) Frito pie - baked beans
(2) Crispy chicken wrap or
(3) Italian chef salad w/Italian bread (sides: salad, celery)