

**NEW MILFORD BOARD OF EDUCATION**  
**New Milford Public Schools**  
**50 East Street**  
**New Milford, Connecticut 06776**

**OPERATIONS SUB-COMMITTEE**  
**MEETING NOTICE**

<b>DATE:</b>	<b>November 6, 2007</b>
<b>TIME:</b>	<b>7:30 P.M.</b>
<b>PLACE:</b>	<b>Lillis Administration Building – Room 2</b>

**AGENDA**

**1. Call to Order**

**2. Public Comment**

The Board welcomes Public Participation and asks that speakers please limit their comments to 3 minutes. Speakers may offer objective comments of items on this agenda. The Board will not permit any expression of personal complaints or defamatory comments about Board of Education personnel and students, nor against any person connected with the New Milford Public School System.

**3. Discussion and Possible Action**

**A. Energy Education Update**

**B. Exhibit A**

**C. Monthly Reports**

1. Purchase Resolution D-604
2. Request for Transfers
3. Budget Position as of 10/31/07

**D. 403(b) Requirements**

**E. Grants**

1. Title III – Immigrant Children & Youth Education

**F. Gifts & Donations**

1. Exhibit B: PTO

**G. Additional Tutoring Time at NES**

**H. Para Substitute Rate**

**I. Transportation Update**

**J. Magnet School Update**

**K. Food Services Update**

**4. Adjourn**

**Sub-Committee Members:** **Dr. Lisa Diamond, Chair**  
**Mr. Joseph Failla**  
**Mr. David Lawson**  
**Mr. Tom McSherry**  
**Mrs. Julie Turk**  
**Mr. Joe Vita**

**Alternates:** **Mrs. Marandola**  
**Dr. Stillman**