

The Policies Committee meets on the 1st meeting of the month at 5:45 pm and the Facilities Committee meets on the 2nd meeting of the month at 5:30 pm in the Elementary MPR. The Lincoln-Woodstock Cooperative School Board will meet in the Elementary MPR at 6:30 pm on June 19, 2019

*\*\*Board members are encouraged to arrive early to sign manifests\*\**

AGENDA

1. CALL TO ORDER – Matt Manning, Chairperson
2. PUBLIC FORUM/HEARING
The public is invited to meet with Board members to provide community input regarding:

	1. Use of monies from the Facilities Expendable Trust Fund for the following:

		1. Engineering Services for Elementary Heating System
3. ADJOURNMENT TO REGULAR SCHEDULED BOARD MEETING
4. CALL TO ORDER – Matt Manning, Chairperson
5. ED FOCUS – Atty. Mark Dolan and Atty. Barrett Christina from NHSBA, School Board Strategic Plan presentation
6. MINUTES

	1. Approval of Minutes of June 5, 2019
	2. Approval of Non-Public Minutes of May 22, 2019
	3. Approval of Non-Public Minutes of June 5, 2019
7. COMMUNICATION

	1. CORRESPONDENCE
	2. REPORTS

		1. Business Administrator’s Report
		2. Superintendent’s Report
		3. Principal’s Report
		4. Committee Reports
8. **COMMITTEES**
	1. Policy Committee

	FIRST READING: SECOND READING:

|  |  |
| --- | --- |
| GADA – Employment References and Verification |  |
| GBEC – Drug-Free Workplace & Drug-Free Schools  |  |
| GBED – Tobacco Products Ban Use and Possession In and On School Facilities and Grounds |  |
| JICG – Tobacco Products Ban Use and Possession In and On School Facilities and Grounds |  |
| JCA – Change of School or Assignment – Best Interests |  |
| JEC – Change of School or Assignment – Manifest Educational Hardship |  |

 \*Please note that Policies are available for your review in the SAU Office and on our school page at [www.lin-wood.org](http://www.lin-wood.org)

B. Wellness **Committee – June 10, 2019 meeting**

**VI. BUSINESS REQUIRING BOARD ACTION**

1. **Staff Nominations, Recommendations and Resignations**
2. **School Board Member Candidate Selection**
3. **Budget Committee Request**

 **VII. NEW BUSINESS**

1. **None**

**VIII. CONTINUING BUSINESS**

1. **None**

**IX. RECOGNITION OF VISITORS / PUBLIC PARTICIPATION**

1. **Student**
2. **Staff**
3. **Community – Please state your name and address. This agenda item is intended to give citizens a voice and the Board an opportunity to hear directly from citizens. The total time limit is 15 minutes as per policy BEDH. This time is not intended for Q & A. Questions about programs or practices may be directed to respective administrators during the school day.**

**X. NON-PUBLIC SESSION (RSA 91-A:3) Discussion of matters that are likely to adversely affect the
reputation of a person other than a member of the school board.**

**XI. ADJOURNMENT**