



JAMAICA ELEMENTARY
 3437 JAMAICA BLVD S
 LAKE HAVASU CITY, AZ 86406
 854-7280 fax: 854-7299



SAFETY PROTOCOLS

As you may know, the state has still has lifted the mandate for private businesses to require masks to be enforced. However, due to the safety requirements for our schools, the mandate for school districts to continue to follow all safety protocols are still in place. Therefore, students will still be required to wear masks/face coverings through the end of the year. We will continue to follow all sanitation procedures and work to social distance as much as possible, following our District Reopening Protocols. Please feel free to call the office if you have any specific questions.

VOLUNTEERS

We are excited that while we are still required to follow safety measures on campus, that our district is allowing us to have visitors on campus that are here for learning purposes. We will also be allowed to hold our final Q4 awards assembly in our gymnasium with a limited number of parents allowed for the ceremony As we begin planning, more information will be shared in next month's newsletter. There is much to celebrate as we finish our year together.

TAX CREDIT

Good news about TAX CREDIT! At Jamaica, this helps us pay for full-day Kindergarten and our Homework Club, Tutoring, and Theatre Club as well. It's EASY to participate:

- It's a TAX CREDIT or Dollar for Dollar Off your State income tax, your tax dollars stay in LHC at our schools.
- Complete the simple form available at www.lhusd.org or at the District Office.

YOU designate the school. YOU direct your tax dollars. YOU know where your tax dollars are being spent. Thank you for your support and for keeping your tax credit dollars local.



STUDENT COUNCIL SPIRIT DAYS:

Autism Awareness Day: April 2nd – Wear Blue
Earth Day: April 21st – Tie Dye Day



APEX THANKS!

Thank you to all students and parents for coming together to support another year of our APEX fundraiser.

We appreciate all you do each year to support your students and our school! Your efforts raised even more money than last year and we couldn't have done it without you!

YEARBOOKS

Last call to order your yearbooks. They will be on sale while supplies last. The cost is \$25.00 each. To be sure you secure your yearbook, pay for them NOW! Go to <https://ybpay.lifetouch.com/> and use code 4279421. Thank you for supporting Jamaica by purchasing a yearbook.

HAPPY ADMINISTRATIVE PROFESSIONALS DAY

April 21st, 2021





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<p align="center"><u>DISTRICT BOARD MEETING</u></p> <p align="center">4-13-21</p> <p>The April District Office board meeting will take place on April 20th at 6pm. This meeting will be shown online for the public to see.</p>	<p align="center"><u>AZM2 and AZScience TESTING</u></p> <p>All testing for grades 3-6 this year will begin during the week of April 1st and will take place each week through April 30th. Please ensure that students are well rested and on time during testing. PLP students will need to contact the office for scheduled times.</p>	<p align="center"><u>PARENT SUPPORT NIGHT</u></p> <p>Counselors will be offering another Zoom training to support parents understanding and follow through of our Toolbox resources for supporting their social emotional development. The training will take place on April 22nd at 6pm.</p>	<p align="center"><u>PTSO UPDATES</u></p> <p>Our last quarterly PTSO meeting will take place on May 6th in our library or possibly via zoom. We will be discussing lots of end of the year info, as well as discussing next year's plans as well. Please come and join us!</p>
<p align="center"><u>ASU SCIENCE OLYMPIAD/ROBOTICS CONVENTION</u></p> <p>Our Science Olympiad and Robotics Convention were not able to happen this year. We look forward to seeing our students compete again next year.</p>	<p align="center"><u>AWARENESS FOR AUTISM</u></p> <p>April is National Autism Awareness Month. We hope you will join us in bringing awareness for the needs and strengths of those who have Autism on our campus and in our community.</p> <p>Resources and information will be provided in our next newsletter for support and awareness.</p>	<p align="center"><u>BOOK FAIR</u></p> <p>We are grateful to be able to hold an in-person book fair on campus during the week of April 9th-16th. More information to come via Class Dojo.</p> <hr/> <p align="center"><u>EARTH DAY</u></p> <p>We hope you will join us in a clean-up challenge in our community on April 21st in honor of celebrating the environment and keeping our campus and community a safe a successful place to be.</p>	