**Autauga County School System**

**Superintendent of Schools**

Mr. Spence Agee

**Prattville High School**

Mr. B. Dunn, Principal

Mrs. Gail Yeargan, Assistant Principal

Mr. Jackson, Assistant Principal

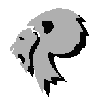
Dr. Hamilton, Assistant Principal

Mrs. Cindy Hines, Assistant Principal

**Prattville High School**



Dear Parents:

Your student is currently enrolled or has previously taken a business technology class Prattville High School. Business classes prepare your student for today’s workplace through education of leadership skills, career exploration, development of character, fostering citizenship, building self-confidence, and assisting in occupational goals. Because developing these skills are an important part of our program, participating in different co-curricular activities like Future Business Leaders of America (FBLA) are a must. All students enrolled in a business class (previously at PHS or currently) are eligible to join FBLA. Affiliated, due-paying members will be able to participate in our out-of-class activities, possibly serve as officers, and potentially gain recognition from the district, state and national leadership conferences. I hope your student will become affiliated and fully involved.

Enclosed is a membership application. If your student would like to become an affiliated member of our chapter, please help your student complete the membership application and submit the proper amount of **dues ($25.00 pays for chapter, district, national dues and a T-Shirt)** using cash or a check (noted on 3rd page).

**Note: Previous members are required to complete a new application and submit payment each school year.**

FBLA is a very active organization and requires active involvement from your student. Aside from going on several fieldtrips and participating in competitions, they may have to fundraise. Please remind them of this as we want to make sure that all members are actively involved. They will have a great time being a part of this organization and will learn many important skills needed for their future educational endeavors and beyond.

Some events that we already have planned include:

Sept. 18 District Workshop, Lawson State Community College

Nov. 17 March of Dimes World Prematurity Day and Blue Jeans for Babies Day

Dec. 4 Joint Leadership Development Conference, Birmingham, AL

Feb 3-9 FBLA/PBL Week

Feb. 25 FBLA ***received*** date for State Conference registration/hotel reservations

April 11-12 Alabama State Leadership Conference, Birmingham, AL

If you have any questions, please feel free to email at vaneshia.hood@acboe.net

Sincerely,

**Vaneshia Hood**

Vaneshia Hood

FBLA Chapter Adviser

Prattville High School

# 2018-2019 FBLA Membership Application Form

Prattville High School

PLEASE WRITE LEGIBLY

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Applicant Information** | | | | | | | | | | | | | |
| Name: | | | | | | | | | | | | | |
| Email Address: | | | | | | | | | | | | | |
| Date of Birth: | | | | | Graduation Yr.: | | | | | Cell Phone:  Home/Parent Phone: | | | |
| Current Address: | | | | | | | | | | | | | |
| City: | | | | | | State: | | | ZIP: | | | | |
| **Applicant Information** | | | | | | | | | | | | | |
| Male or Female: | | | | Chapter T-Shirt Size: S M L XL XXL XXXL | | | | | | | | | |
| Ethnicity: | | | | | | | | | | Grade: | | | GPA: |
| **Emergency Contact** | | | | | | | | | | | | | |
| Name: | | | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | |
| City: | | | | | | | State: | ZIP: | | Phone: | | | |
| Relationship: | | | Email: | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Period** | **Room #** | **Subject** | | | | | | | | | | **Teacher** | |
| 1 |  |  | | | | | | | | | |  | |
| 2 |  |  | | | | | | | | | |  | |
| 3 |  |  | | | | | | | | | |  | |
| 4 |  |  | | | | | | | | | |  | |
| 5 |  |  | | | | | | | | | |  | |
| 6 |  |  | | | | | | | | | |  | |
| 7 |  |  | | | | | | | | | |  | |
| ***FBLA DUES ARE $25.00- Prattville High School will accept cash or a check.***  ***This fee includes chapter, district, state, and national dues.***  ***Make checks payable to Prattville High School.***  **Please note, a student cannot join the organization if they are on the debt list.**  (For a student to become an FBLA member, we have to pay National, State, District, and chapter fees. Although we do have fundraisers to help pay for the cost to certain events, if we cannot raise enough money, students will be asked to pay their way to certain events if they would like to participate) | | | | | | | | | | | | | |
| Signature of Applicant: | | | | | | | | | | | Date: | | |
| Signature of Parent or Guardian: | | | | | | | | | | | Date: | | |

DUE BY SEPTEMBER 13, 2018

FBLA SIGN UP CHECKLIST for Prattville High School

Student Name: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please check off and return all items together to Mrs. Hood on the Freshman Hall, Lab B.**

\_\_\_\_\_\_ Sign up Checklist (this form)

\_\_\_\_\_\_ Membership Application form

\_\_\_\_\_\_ Membership Information and Requirements Form

\_\_\_\_\_\_ Cash or check for the correct amount:

* Dues and an FBLA T-shirt (to wear to events and on FBLA Days) 🡪 **$25.00**

1. Make checks payable to “**Prattville High School**”

* **On check memo:** include Student name and PHS FBLA
* **Please note, a student cannot join the organization if they are on the debt list.**

(For a student to become an FBLA member, we have to pay National, State, District, and chapter fees. Although we do have fundraisers to help pay for the cost to certain events, if we cannot raise enough money, students will be asked to pay their way to certain events if they would like to participate)

* Are you involved in any other extracurricular activities? If so, please list each activity.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* CTE/Career Prep Teacher Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Who recruited you? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Are you interested in becoming an officer? □ Yes □ No

If yes, which role or roles? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Are you aware and willing to be involved with all of the following: Social/ Fun, Recruiting, Community Service, Fundraising, Competitions □ Yes □ No

\*Please don’t join this club if your only reason is to be with friends…as we want to make a difference. If you join, know you will be expected to be involved and committed to our creed and mission which is devoted to building self and others into aggressive business leaders who care about their community.

**Prattville High School Future Business Leaders of America**

**Membership Information and Requirements**

As an active member of the elite organization Future Business Leaders of America I agree to abide by and follow the FBLA Creed and Code of Ethics. Also, as an active member I understand the requirements set forth and discussed with me by the Local Chapter Adviser. Those requirements include but are not limited to:

* **Missing no more than 3 meetings per semester.Meetings will be held during or after school, or when necessary.**
* Members: having and maintaining a 2.0 GPA.
* Officers: having and maintaining a 3.0 GPA.
* Having ***no*** discipline referrals or any type of inappropriate behavior per school year.
* Participating in at least **four** (Leadership Conference Breakfast, Competitions, Awards Ceremony, Community Service) of the organization sponsored **activities** per school year.

***Any*** violation of the above requirements or those set forth in the FBLA Creed or Code of Ethics may result in a termination of the organization Membership. Termination will be decided on in *one* of the following manners: Adviser request, Active Member vote (2/3 Majority), School Administrator request. **Money is not refundable.**

**FBLA CREED**

|  |
| --- |
| **I believe** education is the right of every person. **I believe** the future depends on mutual understanding and cooperation among business, industry, labor, religious, family and educational institutions, as well as people around the world. I agree to do my utmost to bring about understanding and cooperation among all of these groups. **I believe** every person should prepare for a useful occupation and carry on that occupation in a manner that brings the greatest good to the greatest number. **I believe** every person should actively work toward improving social, political, community and family life. **I believe** every person has the right to earn a living at a useful occupation and that this right should not be denied because of race, color, creed, sex or handicap. **I believe** every person should take responsibility for carrying out assigned tasks in a manner that brings credit to self, associates, school and community. **I believe** I have the responsibility to work efficiently and to think clearly. I promise to use my abilities to make the world a better place for everyone. |

**FBLA Code of Ethics**

**I will** be honest and sincere.

**I will** approach each task with confidence in my ability to perform my work at a high standard.

**I will** willingly accept responsibilities and duties.

**I will** seek to profit from my mistakes and take suggestions and criticisms directed toward the improvement of myself and my work.

**I will** abide by the rules and regulations of my school.

**I will** exercise initiative and responsibility and will cooperate with my teachers and fellow students.

**I will** dress and act in a manner that will bring respect to me and my school.

**I will** seek to improve my community by contributing my efforts and my resources to worthwhile projects.

Signed by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature Print Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature Print Name

*Bartels Middle School*