**2013-2014 SkillsUSA PROGRAM OF WORK**

The Annual Program of Work is a guideline of activities that the advisors and students will use as an organizational took to plan the yearly activities of the club. This Program of Work may be amended at each organizational meeting.

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| **MONTH** | **ACTIVITY** | **Community Service Project** | **Fund Raising Activity** | **Recruitment** | **Competition and Conferences** | **Club, Officer, or Committee meeting after school** |
| **August** | **Club Meeting (08/22/13)** |  |  |  |  | **X** |
| **Holiday World** |  |  | **X** |  |  |
|  |  |  |  |  |  | **X** |
| **SEPTEMBER** | **Regular Meeting (09/19/13)** |  |  |  |  |  |
| **Farm Safety Day** |  |  |  |  |  |
| **Fundraiser** |  | **X** |  |  |  |
| **OCTOBER** | **Regular Meeting (10/17/13)** |  |  |  |  | **X** |
| **KLTI** |  |  |  | **x** |  |
|  |  |  |  |  |  |
| **NOVEMBER** | **Regular Meeting (11/15/13)** |  |  |  |  | **X** |
| **Advisory Meeting** |  | **X** |  |  | **X** |
| **Beef Stick** |  |  |  |  |  |
| **New Members Dues Must be Paid** |  |  |  |  |  |
| **DECEMBER** | **Regular Meeting (12/19/13)** |  |  |  |  | **x** |
| **Community Service** | **x** |  |  |  |  |
| **JANUARY** | **Regular Meeting (01/16/14)** |  |  |  |  | **x** |
| **Community Service** |  |  |  |  |  |
| **Prep for local competition** |  |  |  | **x** |  |
| **Fundraiser** |  | **x** |  |  |  |
| **FEBRUARY** | **Regular Meeting (02/20/14)** |  |  |  |  | **x** |
| **Ski Trip** |  |  | **x** |  |  |
| **Community Service** |  |  |  |  |  |
|  | **Fundraiser for State** |  | **x** |  |  |  |
| **MARCH** | **Regular Meeting (03/20/14)** |  |  |  |  | **X** |
|  | **Regionals** |  |  |  | **x** |  |
|  | **Laser Tag** |  |  | **X** |  |  |
| **APRIL** | **Regular Meeting (04/17/14)** |  |  |  |  | **x** |
| **State Competition**  |  |  |  | **x** |  |
| **Advisory** | **x** |  |  |  | **X** |
| **Open House** | **x** |  |  |  | **x** |
| **ACTIVITY** | **Community Service Project** | **Fund Raising Activity** | **Recruitment** | **Competition and Conferences** | **Club, Officer, or Committee meeting after school** |
| **Fundraiser** |  | **x** |  |  |  |
| **MAY** | **Regular Meeting (05/15/14)** |  |  |  |  | **x** |
| **Award Scholarships** | **x** |  | **x** |  |  |
| **Graduation**  |  |  |  |  |  |
| **Prepare for Nationals**  |  |  |  | **x** |  |
|  | **Election for new officers** |  | **x** |  |  | **x** |
| **JUNE** | **National Competition** |  |  |  | **x** |  |
|  |  |  |  |  |  |  |
| **AUGUST** | **Plan Program of Work for new school year** |  |  |  |  |  |