

# **Benton County R-II Schools**

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**Lincoln R-2 Board of Education  
October 18, 2016  
7:00 p.m. Library Meeting Room**

## **AGENDA**

- 1. Call to Order**
- 2. Amendments to the Agenda**
- 3. Citizens Comments**
- 4. Consent Agenda to Approve the Following:**
  - a. October Meeting Agenda**
  - b. September Regular Meeting Minutes**
  - c. Section 125 Flexible Benefit Plan**
  - d. Payment of Bills**
- 5. Program Evaluation – Gifted**
- 6. Administrator Reports**

## **Executive Session**

- 1. Students RSMo 610.021 (6)(14)**

- 7. Adjournment**

**\*This agenda was posted by 3:00 p.m. Thursday, October 13, 2016.**