

# **Andalusia City Board of Education**

**December 18, 2017**

**WHOLE BOARD TRAINING with Amber Anderson**

**5:30 p.m.**

**BOARD MEETING**

**7:30 p.m.**

## **AGENDA**

### **I. CALL TO ORDER**

- A. Pledge of Allegiance

### **II. BOARD ACTION**

- A. Board Minutes
  - November 13, 2017
  - December 4, 2017
- B. Financial Statements and Cash Balance/Bank Reconcilements
  - November, 2017
- C. CNP - Whole Grain Waiver
- D. AHS Peer Helpers Club Field Trip (Feb. 5-8, 2018) Washington D.C.
- E. AHS Peer Helper Training (Jan. 14-17, 2018) Baldwin County
- F. CNP Procurement Plan
- G. Permission to seek Bids for AES Roof

### **III. SUPERINTENDENT'S COMMENTS**

### **IV. BOARD MEMBER COMMENTS**

### **V. ADJOURNMENT**