



## West Texas Chapter AGC, Inc.

P. O. Box 5365 Abilene, TX 79608 Phone: 325/676-7447 email: chughes@wtagc.org

### 2019 Undergraduate Scholarship Application Package

Complete **ALL** sections of this application. Type or print using ink. Use N/A if question does not apply. Appearance and completeness will be considered during evaluation.

**Mail complete package to:** West Texas Chapter AGC, Inc. P. O. Box 5365, Abilene, TX 79608.

Application must be postmarked by **March 31, 2019**.

#### A. Eligibility

1. Applicant shall have graduated from high school, be a current college undergraduate, or be working in the West Texas Chapter territory. Scholarships are for individuals pursuing two-year or four-year degree plans or an approved technical trades school in a construction related field.
2. Applicant shall be a U. S. citizen or be a documented permanent resident of the United States.
3. Preference shall be given to a relative or member of the West Texas AGC Chapter or an employee of a member; and further, that such Member shall have been an active member of the Chapter for two years prior to the application.

#### B. Requirements

1. Applicant is responsible for ensuring the following items are submitted as one package and postmarked by *March 31, 2019*.
2. Completed Application  
Financial assistance needs are considered  
Applicant should possess qualities of good character and integrity
3. Submit copy of ACT or SAT Scores
4. An up-to-date copy of your high school or college transcript of academic record
5. Two letters of support completed by teachers or faculty members
6. Essay stating why the applicant is pursuing a construction education and/or career (two pages maximum).

#### C. Awards

1. Scholarships will be made after April 30, 2019. These are annual awards per student and any subsequent award will be based upon subsequent application and competition.
2. The student applicant shall agree that the use of funds awarded shall be predicated on his or her enrollment or continuance of education in a recognized and/or accredited school as may be acceptable to the Awards Committee. The approved funds should be used for such purposes as tuition fees, books, and student school supplies.
3. Applications will be reviewed, and winners selected by the Scholarship Committee and approved by the West Texas AGC Executive Committee.
4. Checks will be sent directly to the winners in August preceding the school year.

# West Texas Chapter AGC, Inc. 2019 SCHOLARSHIP APPLICATION

## PERSONAL

A. Name: \_\_\_\_\_  
Last
First
Middle

B. Address: Home: \_\_\_\_\_  
Number & Street
City
State Zip

College: \_\_\_\_\_  
Number & Street
City
State Zip

At which address can you be contacted in late June/July? Home  College

C. Telephone: Home: \_\_\_\_\_ College: \_\_\_\_\_

D. Your E-mail Address: \_\_\_\_\_

E. Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

F. Are you a U. S. Citizen? Yes  No

If not a U.S. Citizen, what type of visa do you hold? \_\_\_\_\_ (Attach copy of proof)

G. Marital Status: Single  Married

1. Spouses Name: \_\_\_\_\_

2. Number of Dependents: \_\_\_\_\_

H. Parent or legal guardian's name: \_\_\_\_\_ Relationship: \_\_\_\_\_

I. Address if different than (B) above.

J. Relationship and identity of West Texas AGC Member:

1. Name: \_\_\_\_\_

2. Relationship: \_\_\_\_\_

3. Name of Company, (Member Firm) owned or where they are employed: \_\_\_\_\_

## SCHOLASTIC

A. Provide names, city, and state of high schools, colleges, and/or universities you have attended or are currently attending, most recent first. Be sure to indicate month and year of completion or anticipated graduation.

Institution	Attendance (from/to)	Major	Month & Year of Completion or Anticipated Graduation Date
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

- B. Provide on a separate sheet a chronological history of your activities if NOT continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include specific month, year, and type of activity.
- C. Current year in school: HS Senior  Freshman  Sophomore  Junior  SR in a 5 yr. program
- D. If you are currently enrolled in a 4 year or 5-year university from which you intend to earn a degree in a construction related degree or construction/civil engineering, please provide the institution's name, mailing address, and a telephone number of the department.

University	Department	Telephone
Street Address	City	State Zip

- E. If you are not currently enrolled at a college or university, or are planning to transfer to another school, list below those colleges to which you have or intend to apply:

College	City State	Accepted (Yes/No)	Anticipated Graduation (Mo/Yr)
College	City-state	Accepted (Yes/No)	Anticipated Graduation (Mo/Yr)
College	City-state	Accepted (Yes/No)	Anticipated Graduation (Mo/Yr)

- F. Identify the program of study you are entering and expect to earn your degree:

\_\_\_\_\_

- G. Specify Grade Point Average below and send an official or unofficial grade transcript from the school you are presently attending, as well as transcripts from previously attended school(s).

Cumulative GPA \_\_\_\_\_ on a 4.0 scale.

- H. In what extracurricular activities have you participated while attending school? Indicate elected offices held, if any. Specify purpose of local organizations. Add additional sheets as necessary.

1. Student activities (student government, National Honor Society, sorority/fraternity, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Community Activities (Boy Scouts, Church, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Athletics: \_\_\_\_\_

4. Other: \_\_\_\_\_

- I. List notable honors, awards, etc. you have received while as a Junior or Senior in High School or in college:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SOURCES FOR FUNDING FOR COLLEGE EXPENSES**

SOURCE (Earned From)	AMOUNT	PERCENTAGE %
Work		
Family Members		
Loans		
Scholarships		
Sources		
TOTAL		100%
Estimated Annual College Expenses (tuition, room, board, books)		

**APPLICANT SIGNATURE**

I agree that the application and all attachments may be used for the purposes of evaluation and selection by the West Texas Chapter AGC Scholarship Committee and Executive Committee from the Board of Directors.

\_\_\_\_\_

Applicant Signature Date

*Please use additional sheets to provide any other information that you feel is necessary to complete your application.*