

**Bid:** Large Equipment Replacement

**Due:** **April 10, 2017 @ 11:00 a.m.**

The Dothan City Board of Education will accept bids until **11:00 a.m.** on **Monday, April 10, 2017** for a replacement **Large Equipment** the school system's Child Nutrition Program in accordance with the enclosed conditions and specifications. Any and all requests for substitutions from approved brands listed shall be submitted in writing for approval at least 10 working days prior to bid deadline.

All bidders must make proposal in accordance with the requirements and specifications, on the Vendor Certification Form (pg 20) provided, or bid will not be considered. Envelopes containing required bid documents should be sealed and clearly marked "**CNP BID: Large Equipment 2017**" and addressed to Dothan City Board of Education, Attn: Child Nutrition Program, 500 Dusy Street, Dothan, Alabama 36301. Please allow ample time for delivery by the postal service. Bids received late will not be considered. Bids may be hand delivered to the Dothan City Board of Education Office, 500 Dusy Street, Dothan, Alabama. If you are unable to bid, please let it be known in writing. Otherwise, you may be considered an uninterested bidder and your company subject to removal from the approved vendor list.

The Dothan City School Board of Education reserves the right to reject any and/or all bids or any part thereof; to waive technicalities or informalities; and to award the contract to other than the low bidder.

Question concerning this Invitation to Bid should be directed to the Child Nutrition Program Director, Tonya Grier @ 334-793-1397 x254 or email: [tgrier@dothan.k12.al.us](mailto:tgrier@dothan.k12.al.us)

## **GENERAL SPECIFICATIONS & TERMS**

The bidder shall comply with all requirements contained herein. The submittal of a bid indicates the bidder's agreement to all terms and conditions of this Invitation to Bid.

This contract shall be governed in all respects as to validity, construction, capacity, performance or otherwise by the laws of the State of Alabama. Contractors providing service under this Invitation to Bid, herewith, assures the school system that they are conforming to the provisions of the Civil Rights Act of 1964, as amended. Contractors shall comply with Executive Order 11246, entitled "Equal Employment Opportunity", as amended by Labor regulations (41 CFR Part 60). Contractor shall comply with applicable federal, state and local laws and regulations pertaining to wages, hours and conditions of employment.

### **DUTY TO EXAMINE**

It is the responsibility of each bidder to examine the entire solicitation, to seek clarification in writing, and to check its offer for accuracy before submitting the offer. Lack of care in preparing an offer shall not be grounds for withdrawing the offer after the invitation closes should it give rise to any contract claim.

Each bidder must furnish a bid bond totaling five percent (5%) of the total bid amount, not to exceed \$10,000.00. In lieu of the bid bond, a certified check for the amount will be accepted. A company check is **NOT** acceptable. All checks will be returned at the time the bid is awarded and a contract is signed.

### **CLEAN AIR/ CLEAN WATER STATEMENT**

Compliance with all applicable standards, orders, or requirements issued under section 306 of the Clean Air Act (42 U.S.C. 1857(h)) Clean Air and Water Certification. Contractor certifies that none of the facilities it uses to produce goods provided under the Contract are on the Environmental Protection Authority (EPA) List of Violating Facilities. Contractor will immediately notify the Board of Education of the receipt of any communication indicating that any of Contractor's facilities are under consideration to be listed on the EPA List of Violating Facilities.

### **REJECTION OR DISQUALIFICATION OF BIDS**

1. A bid that is incomplete, obscure, conditioned or contains additions not called for or irregularities of any kind, including alterations or erasures which are not initialed, may be rejected as non-conforming.
2. The Board of Education reserves the right to disqualify bids upon evidence of collusion with intent to defraud or other illegal practices upon the part of the Bidder.
3. Issuance of this Invitation to Bid in no way constitutes a commitment by the Dothan City Board of Education to award a contract. The Board reserves the right to accept or reject, in whole or part, all bids submitted and/or cancel this solicitation if it is determined to be in the best interest of the Board of Education.
4. Any Bidder who has demonstrated poor performance during a current or previous Agreement with the Board may be considered a non-responsible Bidder and their bid may be rejected. The Board of Education reserves the right to exercise this option as is deemed proper and/or necessary.
5. The Board of Education reserves the right to accept or reject any or all bids, or to accept an part of a bid without accepting the whole thereof, or to accept such bid as they deem to be in the best interest of the Board of Education.

### **AWARD DETERMINATION**

Bid will be awarded to the lowest responsive and responsible bidder(s) meeting terms and conditions outlined in this invitation. It is not the policy of the Dothan City Schools Board of Education to award on the basis of low price alone. Quality and suitability to purpose are factors, in addition to past performance..

Contract for services related to this Invitation to Bid will be put into effect by issuance of purchase order after tabulations are compiled, evaluated and approved by the Board of Education. **Extension Option:** The Dothan City School Board of Education reserves the right to purchase additional quantities of listed items from the successful bidder at the same pricing structure, provided mutual agreement by both parties, for a period of 90 days from initial Board of Education approval.

## **BID PRICING & METHOD OF PAYMENT**

The successful Bidder warrants that the bid price(s) bid shall be firm through the bid process and until the time the award is made, at which time prices shall remain firm and fixed for the entire contract period. All bid prices must include all charges for packing and transporting to the individual schools listed at the addresses on the attached sheet. Dothan City Schools is exempted from all sales and use taxes under the provisions of Title 40, Chapter 23, and section 4 (15) Code of Alabama 1975. Sales tax shall not be included in prices.

The Board of Education will make payment within thirty (30) days of receipt of the invoice for properly received goods and services after inspection and acceptance of the equipment by the Board of Education. Where partial delivery is made, invoice for such part shall be made upon delivery, and payment made within thirty (30) days under conditions as above. Advance billings are not allowed. Invoices, at minimum, shall consist of the following information:

1. School of delivery
2. Item description and cost
3. Extended cost for total quantity purchased
4. Total cost of all equipment purchased

## **REMEDY FOR NON-PERFORMANCE/ TERMINATION OF CONTRACT**

Dothan City Board of Education reserves the right, at any time and for its convenience, to terminate the contract in whole or in any separable part by written notice to vendor. Such notice shall be provided at least thirty (30) days prior to the intended termination date. Vendor shall be compensated for Goods accepted and for Services performed in accordance with the provisions of the contract up to the effective date of termination, less any payments previously made by the Board/SNP for such Goods or Services, but in no event shall vendor be entitled to recover loss of profits.

In the event that either the vendor or the Board of Education defaults in the performance of any obligation specified in the contract, the non-defaulting party shall notify the other party in writing and may suspend the contract, in whole or in part, pending remedy of the default. If such default is not remedied within fifteen (15) days from the date of receipt of such notice or if the other party is diligently attempting to cure such default but is unable to cure such default within thirty (30) days from the date of receipt of such notice, then the non-defaulting party shall have the right to terminate the contract immediately by providing written notice of termination to the other party.

## **RECORD RETENTION AND ACCESS CLAUSE**

The successful bidder agrees to retain all books, records and other documents relative to this agreement for five (5) years after final payment for audit purposes and to make said records available upon request

**Please return ONLY the following documents in your completed bid packet:**

Debarment Certification (pg 6)

Proof of compliance w/ Alabama Immigration Law-H.B 56 (pg 7, 8, 9)

- Notice of Alabama Immigration Law Compliance **and** E-Verify Memorandum of Understanding [See ALA. CODE§ 31-13-9 (c)]
- Affidavit of Alabama Immigration Compliance by a CONTRACTOR (notarized)
- Affidavit of Alabama Immigration Compliance by a SUBCONTRACTOR (notarized)

Vendor Certification (pg 21)

Bid Bond or Certified Check

## **DEBARMENT CERTIFICATION - INSTRUCTIONS**

(1) By signing and submitting this form, the prospective primary participant is providing the certification set out on page 1 in accordance with these instructions.

(2) The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out on this form. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.

(3) The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

(4) The prospective primary participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

(5) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 C.F.R. Parts 180 and 417. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.

(6) The prospective primary participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.

(7) The prospective primary participant further agrees by submitting this form that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

(8) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the System for Award Management (SAM) database.

(9) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

(10) Except for transactions authorized under paragraph (6) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

# U.S. DEPARTMENT OF AGRICULTURE

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## Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

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The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552(a), as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 C.F.R. § 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

### **(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON PREVIOUS PAGE)**

- A. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
1. Are not presently debarred, suspended, or proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  2. Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (A.2.) of this certification; and
  4. Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- B. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

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Organization Name

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LARGE EQUIPMENT REPLACEMENT-2017

Project Name (RFP #)

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Printed Name of Authorized Representative

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Title

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Signature of Authorized Representative

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Date

## **Notice of Alabama Immigration Law Compliance Requirements to all Contractors of Dothan City Schools**

As a Contractor, as defined in the Act, to the Local Board of Education ("Board"), it is critical to your relationship (future or continuing) with the Board that you comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. Accordingly, please provide your Affidavit of Immigration Compliance with the attached E-Verify Memorandum of Understanding. If you do not believe these obligation apply to you, please notify the Board immediately.

Every contract entered into by the Board from this point forward with a contractor will contain the following clause or one substantially similar:

**Alabama Immigration Law Compliance Contract:** Contractor agrees that it will fully comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason- Hammon Alabama Taxpayer and Citizen Protection Act, which makes it unlawful for an employer in Alabama to knowingly hire or continue to employ an alien who is or has become unauthorized with respect to such employment or to fail to comply with the I-9 requirements or fails to use E-Verify to verify the eligibility to legally work in the United States for all of its new hires who are employed to work in the State of Alabama. Without limiting the foregoing, Contractor shall not knowingly employ, hire for employment, or continue to employ and unauthorized alien, and shall have an officer or other managerial employee who is personally familiar with the Contractor's hiring practices to execute and affidavit to this effect on the form supplied by the Board and return the same to the Board. Contractor shall also enroll in the E-Verify Program prior to performing any work, or continuing to perform any ongoing work, and shall remain enrolled throughout the entire course of its performance hereunder, and shall attach to its affidavit the E-Verify Program for Employment Verification and Memorandum of Understanding and such other documentation as the Board may require to confirm Contractor's enrollment in the E-Verify Program. Contractor agrees not to knowingly allow any of its subcontractors, or any other party with whom it has a contract, to employ in the State of Alabama any illegal or undocumented aliens to perform any work in connection with the Project, and shall include in all of its contracts a provision substantially similar to this paragraph. If Contractor receives actual knowledge of the unauthorized status of one of its employees in the State of Alabama, it will remove that employee from the project, jobsite or premises of the Board and shall comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. Contractor shall require each of its subcontractors, r other parties with whom it has a contract, to act in a similar fashion. If the Contractor violates any tern of this provision, this Agreement will be subject to immediate termination by the Board. To the fullest extent permitted by law, Contractor shall defend, indemnify and hold harmless the Board from any and all losses, consequential damages, expenses (including, but not limited to, attorneys' fees), claims, suits, liabilities, fines, penalties, and any other costs arising out of or in any way related to Contractor's failure to fulfill its obligations contained in this paragraph.

**TO THE EXTENT THAT THERE IS NO FORMAL WRITTEN CONTRACT BETWEEN THE BOARD AND THE CONTRACTOR, SUCH AS WHERE BUSINESS IS CONDUCTED BY PURCHASE ORDER, THIS DOCUMENT SHALL SERVE AS THE ALABAMA COMPLIANCE CONTRACT.**

**Alabama immigration Law Compliance Contract Notice Acknowledged and Agreed by Contractor whose name appears below:**

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**Contractor Officer or Owner Signature / Date**

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**Print Name / Title / Company**

**AFFIDAVIT OF ALABAMA IMMIGRATION COMPLIANCE BY A CONTRACTOR OR GRANTEE TO LOCAL SCHOOL BOARD IN THE STATE OF ALABAMA AND/OR THE STATE BOARD OF EDUCATION**

In compliance with SECTIONS 9 (a) and (b) Beason-Hammon Alabama Taxpayer and Citizen Protection Act (the "Act"); Code of Alabama, Sections 31-13-9 (a) and (b), this Affidavit of Alabama Immigration Compliance is to be completed and signed by an officer or owner of a contractor or grantee and notarized, as a condition for award of any contract by a local school board (the "Board") or the Alabama Department of Education (ALSDE) to an employer that employs one or more employees in the State of Alabama and is a recipient of funds from the State of Alabama department of Education, or funds from any political subdivision of the State of Alabama, or any public funded entity (including a local school board). Contractors and Grantees are to provide notice to their Subcontractors of their Alabama Immigration Compliance obligations.

State of Alabama:  
County of \_\_\_\_\_

Before me, a notary public, personally appeared \_\_\_\_\_ (print name) who, is duly authorized by the business entity/employer which appears below, being sworn, says as follows:

As a condition for being a contractor or grantee on a project paid for by contract, grant, or incentive by the State of Alabama, or any political subdivision thereof, or any state-funded entity, I hereby attest that in my capacity as \_\_\_\_\_ (your position) for \_\_\_\_\_ (name of contractor), said Contractor or Grantee does not knowingly employ, hire for employment, or continue to employ an unauthorized alien. Further, Contractor or Grantee affirms that it is providing notice to its subcontractors of their Alabama Immigration Compliance obligations.

I further attest that said Contractor or Grantee is enrolled in the E-Verify program and attached to this Affidavit is Our E-Verify Memorandum of Understanding confirming such program enrollment. I have read this Affidavit and swear and affirm that it is true and correct.

\_\_\_\_\_  
**Signature of Affiant**

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_. I certify that the affiant is known (or made known) to me to the identical party he or she claims to be.

\_\_\_\_\_  
**Signature and Seal of Notary Public**



**AFFIDAVIT OF ALABAMA IMMIGRATION COMPLIANCE BY A SUBCONTRACTOR TO LOCAL SCHOOL BOARD IN THE STATE OF ALABAMA AND/OR THE STATE BOARD OF EDUCATION**

In compliance with SECTIONS 9 (a) and (b) Beason-Hammon Alabama Taxpayer and Citizen Protection Act (the "Act"); Code of Alabama, Sections 31-13-9 (a) and (b), this Affidavit of Alabama Immigration Compliance is to be completed and signed by an officer or owner of a subcontractor and notarized, as a condition for award of any contract by a local school board (the "Board") or the Alabama Department of Education (ALSDE) to an Contractor that employs one or more employees in the State of Alabama and is a recipient of funds from the State of Alabama Department of Education, or funds from any political subdivision of the State of Alabama, or any public funded entity. As determined by the Superintendent of the Alabama Department of Education, a notarized Subcontractor Affidavit in this format shall be acceptable by all Contractors to local school boards in the State of Alabama and the ALSDE in compliance with the Act. Subcontractors are to provide notice to their Subcontractors of their Alabama Immigration Compliance obligations.

State of Alabama:  
County of \_\_\_\_\_

Before me, a notary public, personally appeared \_\_\_\_\_ (print name) who, is duly authorized by the business entity/employer which appears below, being sworn, says as follows:

As a condition for being a subcontractor to a contractor or grantee on a project paid for by contract, grant, or incentive by the State of Alabama, or any political subdivision thereof, or any state-funded entity, I hereby attest that in my capacity as \_\_\_\_\_ (your position) for \_\_\_\_\_ (name of contractor), said subcontractor does not knowingly employ, hire for employment, or continue to employ an unauthorized alien. Further, subcontractor affirms that it is providing notice to its subcontractors of their Alabama Immigration Compliance obligations.

I further attest that said subcontractor is enrolled in the E-Verify program and attached to this Affidavit is Our E-Verify Memorandum of Understanding confirming such program enrollment. Further, as a direct subcontractor, for those current employees for whom the E-Verify system may not be used in accordance with applicable federal rules and regulations, subcontractor has reviewed, or had reviewed, the Form I-9s for each of its current employees and has a good faith belief that it has complied with ALA. CODE § 31-13-9 (c) and (d).

I have read this Affidavit and swear and affirm that it is true and correct.

\_\_\_\_\_  
**Signature of Affiant**

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. I

certify that the affiant is known (or made known) to me to the identical party he or she claims to be.

\_\_\_\_\_  
**Signature and Seal of Notary Public**

## SITE INFORMATION

Listed below are the schools receiving equipment as part of this Invitation to Bid.

SCHOOL NAME	SCHOOL ADDRESS	CNP PHONE
Beverlye Middle School	1025 Beverlye Road, 36301	(334) 794-1435 x25
Dothan High School	1236 South Oates Street, 36301	(334) 794-1406 x235
Girard Elem School	522 Girard Avenue, 36303	(334) 794-1470
Girard Middle School	600 Girard Avenue, 36303	(334) 794-1430
Heard Elem School	201 Daniel Circle 36301	(334) 794-1473
Hidden Lake Elem School	1475 Prevatt Road, 36301	(334) 794-1493
Highlands Elem School	1400 South Brannon Stand Rd, 36305	(334) 794-1461
Honeysuckle Middle School	1665 Honeysuckle Road 36301	(334) 794-1424
Kelly Springs Elem School	1124 Kelly Springs Road, 36303	(334) 983-3186
Northview High School	3209 Reeves Street, 36303	(334) 794-1416
Preschool Center	900 West Powell Street, 36303	(334) 794-1447 x230
Selma Street Elem School	1501 West Selma Street, 36301	(334) 794-1465
Faine Elem School	1901 Stringer Street, 36303	(334) 702-4029

### **GENERAL RESPONSIBILITIES FOR SUCCESSFUL BIDDER:**

(some items have detailed vendor requirements in specifications)

1. Verify voltage/phase, and space for all items. (list of sites addresses posted w/ bid)
2. Remove existing equipment and dispose of off of school grounds.
3. Deliver and set-up all equipment at sites as listed.
4. Provide final electrical connections.
5. Remove all cartons and crates from school grounds

### **ITEM #1: Milk Cooler, 8-crate**

Forced air milk cooler, stainless steel interior and exterior, foamed-in-place polyurethane insulation, single access, supplied with the following standard features:

- Lid, door, adjustable hinges and door latches made from stainless steel
- Heavy duty, epoxy coated steel wire floor racks
- Digital thermometer
- Cylinder lock
- Bottom drain
- Swivel casters; 2 w/ locks
- R-404A refrigerant
- Rear cabinet service cord

**WARRANTY:** 1 year parts & labor with additional 4 years compressor replacement

**MANUFACTURER:** Beverage Air

**MODEL:** SMF-34S

**QUANTITY REQUIRED:** 4

**FOR:** Highlands (2), Kelly Springs (2)

### **ITEM #2: Milk Cooler, 12-crate**

Forced air milk cooler, stainless steel interior and exterior, foamed-in-place polyurethane insulation, single access, supplied with the following standard features:

- Lid, door, adjustable hinges and door latches made from stainless steel
- Heavy duty, epoxy coated steel wire floor racks
- Digital exterior thermometer
- Cylinder lock
- Bottom drain
- Swivel casters; 2 w/ locks
- 134a refrigerant
- Units wired at factory and ready for connection to 115/60/1 phase 15 amp outlet; rear cabinet service cord; 8' long cord and plug set included

**WARRANTY:** 3 year parts & labor with additional 2 years compressor replacement

**MANUFACTURER:** Beverage Air

**MODEL:** SMF49Y-1-S

**QUANTITY REQUIRED:** 2

**FOR:** Selma St

### **ITEM #3: Milk Box, 16-crate**

Forced air milk cooler, stainless steel interior and exterior, foamed-in-place polyurethane insulation, single access, supplied with the following standard features:

- Lid, door, adjustable hinges and door latches made from stainless steel
- Heavy duty, epoxy coated steel wire floor racks
- Digital exterior thermometer
- Cylinder lock
- Bottom drain
- Swivel casters; 2 w/ locks
- 134a refrigerant
- Units wired at factory and ready for connection to 115/60/1 phase 15 amp outlet; rear cabinet service cord; 8' long cord and plug set included

**WARRANTY:** 3 year parts & labor with additional 2 years compressor replacement

**MANUFACTURER:** Beverage Air

**MODEL:** SMF58-S

**QUANTITY REQUIRED:** 1

**FOR:** Faine Elem

#### **ITEM #4: Reach-in Freezer (2-door)**

Reach-in freezer, 2-door, stainless steel interior and exterior, to be supplied with the following standard features:

- foamed-in-place polyurethane insulation
- self-contained refrigeration system, top mounted with hinged front shroud for easy access to condenser unit
- R-404A refrigerant
- dual speed, energy efficient evaporator fan motor(s)
- plasticized evaporator fin coils
- non-electric condensate evaporator
- heavy duty cylinder locks
- self-closing doors w/ hold open feature
- heavy-duty cam-lift hinges with lifetime guarantee
- 6" adjustable stainless steel legs
- One piece self-adjusting magnetic door gaskets
- Stainless steel interior door liner
- epoxy coated wire shelves; 3 ea per section
- safety grip door handles with lifetime guarantee
- flush mounted, automatic interior lighting
- anti-condensate door perimeter heaters
- thermal breaker caps with lifetime guarantee
- door opening that accepts 12"x20" and 18"x26" pans
- Cord and plug attached
- two standard operation modes

Unit to be supplied with optional features as follows:

- LED lighting
- door hinging to be verified by Owner

**WARRANTY:** 3 year parts & labor, 5 year compressor

**MANUFACTURER / MODEL:** Victory FS-2D-S1

**QUANTITY REQUIRED:** 2

**FOR:** Selma St Elem, Honeysuckle MS

#### **ITEM #5: Reach-in Freezer (1-door)**

Reach-in freezer, 1-door, stainless steel interior and exterior, to be supplied with the following standard features:

- foamed-in-place polyurethane insulation
- self-contained refrigeration system, top mounted with hinged front shroud for easy access to condenser unit
- R-404A refrigerant
- dual speed, energy efficient evaporator fan motor(s)
- plasticized evaporator fin coils
- non-electric condensate evaporator
- heavy duty cylinder locks
- self-closing doors w/ hold open feature
- heavy-duty cam-lift hinges with lifetime guarantee
- 6" adjustable stainless steel legs
- One piece self-adjusting magnetic door gaskets
- Stainless steel interior door liner
- epoxy coated wire shelves; 3 ea per section
- safety grip door handles with lifetime guarantee
- flush mounted, automatic interior lighting

- anti-condensate door perimeter heaters
- thermal breaker caps with lifetime guarantee
- door opening that accepts 12"x20" and 18"x26" pans
- Cord and plug attached
- two standard operation modes

Unit to be supplied with optional features as follows:

- LED lighting
- door hinging to be verified by Owner

**WARRANTY:** 3 year parts & labor, 5 year compressor

**MANUFACTURER / MODEL:** Victory FS-1D-S1

**QUANTITY REQUIRED:** 1

**FOR:** Honeysuckle MS

### **ITEM #6: Reach-in Cooler (2-door)**

Reach-in cooler, 1-door, stainless steel interior and exterior, to be supplied with the following standard features:

- foamed-in-place polyurethane insulation
- self-contained refrigeration system, top mounted with hinged front shroud for easy access to condenser unit
- R-134A refrigerant
- dual speed, energy efficient evaporator fan motor(s)
- plasticized evaporator fin coils
- non-electric condensate evaporator
- heavy duty cylinder locks
- self-closing doors w/ hold open feature
- heavy-duty cam-lift hinges with lifetime guarantee
- 6" adjustable stainless steel legs
- One piece self-adjusting magnetic door gaskets
- Stainless steel interior door liner
- epoxy coated wire shelves; 3 ea per section
- safety grip door handles with lifetime guarantee
- flush mounted, automatic interior lighting
- anti-condensate door perimeter heaters
- thermal breaker caps with lifetime guarantee
- door opening that accepts 12"x20" and 18"x26" pans
- Cord and plug attached
- two standard operation modes

Unit to be supplied with optional features as follows:

- LED lighting
- door hinging to be verified by Owner

**WARRANTY:** 3 year parts & labor, 5 year compressor

**MANUFACTURER / MODEL:** Victory RS-2D-S1

**QUANTITY REQUIRED:** 1

**FOR:** Dothan High

### **ITEM #7: Reach-in Cooler (1-door)**

Reach-in cooler, 1-door, stainless steel interior and exterior, to be supplied with the following standard features:

- foamed-in-place polyurethane insulation
- self-contained refrigeration system, top mounted with hinged front shroud for easy access to condenser unit
- R-344A refrigerant

- dual speed, energy efficient evaporator fan motor(s)
- plasticized evaporator fin coils
- non-electric condensate evaporator
- heavy duty cylinder locks
- self-closing doors w/ hold open feature
- heavy-duty cam-lift hinges with lifetime guarantee
- 6" adjustable stainless steel legs
- One piece self-adjusting magnetic door gaskets
- Stainless steel interior door liner
- epoxy coated wire shelves; 3 ea per section
- safety grip door handles with lifetime guarantee
- flush mounted, automatic interior lighting
- anti-condensate door perimeter heaters
- thermal breaker caps with lifetime guarantee
- door opening that accepts 12"x20" and 18"x26" pans
- Cord and plug attached
- two standard operation modes

Unit to be supplied with optional features as follows:

- LED lighting
- 16 pair universal pan slides
- door hinging to be verified by Owner

**WARRANTY:** 3 year parts & labor, 5 year compressor

**MANUFACTURER / MODEL:** Victory RS-1D-S1

**QUANTITY REQUIRED:** 1

**FOR:** Dothan High

### **ITEM #8: Heated Holding Cabinet**

Holding/proofing cabinet supplied with the standard features as follows:

- stainless steel interior and exterior
- half doors w/ magnetic door latch
- Separate controls heat & humidity controls
- High speed fan to assure rapid recovery and heat distribution
- Solid state temperature sensors and controls
- Capacity for either of the following:
  - Fourteen (14) 18"x26" pans
  - Twenty-eight (28) 12"x20"x2½" pans
- Pan slides are adjustable without use of tools
- 5" high heavy duty casters, two w/ brakes

#### **SERVICE REQUIREMENTS:**

- 120V-60-1ph

#### **WARRANTY**

- One year parts and labor
- Lifetime warranty on all stainless steel components

**MANUFACTURER / MODEL:** Winston HA-4522-HR-5 or FEW PHTT-12

**QUANTITY REQUIRED:** 7

**FOR:** Kelly Springs (1), Hidden lake (1), Girard MS (3), Northview HS (1), Selma St (1)

## **ITEM #9: Combi Oven/Steamer**

Electric combi oven / steamer supplied w/ the following standard features:

- Overall dimensions to be 42" W x 38-1/4"D x 57-1/4"H with stand.
- Seven (7) automatic operating modes that automatically adapt the size of the food to be cooked and the load size
- Combi cooking mode that provides for the optional use of steam and hot air, individually, in succession or in combination.
- User-specific operating display (images, text, etc.).
- Color monitor and touch screen with self-explanatory symbols for ease of operation. Application and user manuals can be called up on the unit display for easy reference.
- Efficient Level Control for mixed loads with individual rack monitoring and load-specific time adjustment for every rack
- Core temperature probe using 6 measuring points with automatic error correction.
- Climate management – humidity measured, set and regulated to one percent accuracy.
- Individual programming of at least 350 cooking programs with up to 12 steps each
- HACCP data output and software update via integral USB Interface
- High-performance, fresh steam generator with automatic de-scaling
- 5 fan air speeds, programmable
- Integral, maintenance-free grease extraction system with no additional grease filter
- Unit door with rear-ventilated double-glass panel and hinged inner panel
- Material inside and out DIN 1.4301 stainless steel
- Demand-related energy supply
- Hand shower with automatic retracting system
- Automatic, pre-selected starting time with adjustable time and date
- Automatic cleaning and care system with 7 available cleaning stages for cooking cabinet AND steam generator using solid detergent and care tablets for optimum working safety
- Factory-trained installation checkout.
- Capacity for either of the following: (6) 18" x 26" or (12) 12" x 20" x 2-1/2" pans

Furnish with the following accessory features:

- Three (3) additional Stainless Steel Shelves
- UG-I Low Boy Stand
- Four (4) Cases of Detergent Tablets
- Four (4) Cases of Care Tablets
- Six (6) CombiFry Baskets
- Full Day Training by Rational Certified Chef
- Installation, Pre-Site Survey & Installation Kit
- Stationary Combi-Duo Stack Kit (new unit will stack w/ existing unit on site) [Serial # E62SG11042253329]

### **UTILITY REQUIREMENTS:**

- ❖ Electrical: 208V/3 ph
- ❖ Water: 3/4" N.P.T. Cold Water
- ❖ Drain: 2" Open Drain

**WARRANTY:** Two(2) years parts and labor; Five (5) years on steam generator

**SPECIAL:** shall be responsibility of successful bidder to:

- Install new 3/4" water line with shutoff valve
- Install new 2" copper drain line
- Install 208/60/3 ph electrical from panel box to combi over
- Schedule / provide manufacturer representative to be on-site to program and demo combi

**MANUFACTURER / MODEL:** Rational SCC 62E

**QUANTITY REQUIRED:** 1

**FOR:** Heard Elem

## **ITEM #10: Combi Oven/Steamer**

Electric combi oven / steamer supplied w/ the following standard features:

- LCD touch screen with self-explanatory symbols
- 3 cooking modes: Moist Heat (85°F to 265°F), Dry Heat (85°F to 575°F), and Combination of Moist Heat and Dry Heat (85°F to 575°F).
- controls for humidity measurement and ongoing regulation throughout the cooking process.
- 350 cooking programs with up to 12 steps each, freely selectable by product name. Ability to uploaded cooking programs into unit via USB interface.
- Core temperature probe with 6-point measurement.
- 5 programmable air speeds.
- HACCP data memory and output via USB interface.
- Automatic, pre-selected starting time adjustable for date and time.
- Digital temperature displays and digital timer ranging from 0-24 hours
- Time settings in hours/minutes or minutes/seconds
- CalcDiagnosis System, including automatic SelfClean for steam generator
- automatic self-descale and self-clean for steam generator
- Service diagnostic system with automatic service notices display
- Menu-guided descaling program
- CleanJet automatic cleaning system
- Integral hand shower with automatic rewind, integral water shut-off function and infinitely variable jet strength
- Centrifugal grease separation with no additional grease filter required.
- Seamless, trough-shaped hygienic stainless steel cooking cavity with rounded corners
- Service door with front access.
- Unit to be splash- and hose-proof to Standard IPX5.
- Five (5) stainless steel wire grid shelves.
- Capacity for either (10) 18" x 26" pans or up to (20) 12" x 20" pans.

Furnish with the following accessory features:

- UG-II Open Stand with Pan Slides
- Full day training as provided by Rational Certified Chef
- Four (4) Cleaner Tablets, pack of 100
- Four (4) Care Control Rinse Aid Tablets
- Rational Certified Installation & Install Kit & Pre-Installation Survey
- Five (5) Extra Stainless Steel Shelves
- Ten (10) Combi-Fry Baskets

### **UTILITY REQUIREMENTS:**

- ❖ Electrical: 208V/3 ph
- ❖ Water: 3/4" CW
- ❖ Drain: 2" Open Drain

**WARRANTY:** Two(2) years parts and labor

**SPECIAL:** shall be responsibility of successful bidder to:

- Remove old equipment
- Install new 3/4" water line with shutoff valve
- Install new 2" copper drain line
- Install 208/60/3 ph electrical from panel box to combi over
- Schedule / provide manufacturer representative to be on-site to program and demo combi

**MANUFACTURER / MODEL:** Rational SCC 102

**QUANTITY REQUIRED:** 2

**FOR:** Girard Elem, Faine Elem



## **ITEM #11: Combi Oven/Steamer**

Electric combi oven / steamer supplied w/ the following standard features:

- LCD touch screen with self-explanatory symbols
- 3 cooking modes: Moist Heat (85°F to 265°F), Dry Heat (85°F to 575°F), and Combination of Moist Heat and Dry Heat (85°F to 575°F).
- controls for humidity measurement and ongoing regulation throughout the cooking process.
- 350 cooking programs with up to 12 steps each, freely selectable by product name. Ability to uploaded cooking programs into unit via USB interface.
- Core temperature probe with 6-point measurement.
- 5 programmable air speeds.
- HACCP data memory and output via USB interface.
- Automatic, pre-selected starting time adjustable for date and time.
- Digital temperature displays and digital timer ranging from 0-24 hours
- Time settings in hours/minutes or minutes/seconds
- CalcDiagnosis System, including automatic SelfClean for steam generator
- automatic self-descale and self-clean for steam generator
- Service diagnostic system with automatic service notices display
- Menu-guided descaling program
- CleanJet automatic cleaning system
- Integral hand shower with automatic rewind, integral water shut-off function and infinitely variable jet strength
- Centrifugal grease separation with no additional grease filter required.
- Seamless, trough-shaped hygienic stainless steel cooking cavity with rounded corners
- Service door with front access.
- Unit to be splash- and hose-proof to Standard IPX5.
- Five (5) stainless steel wire grid shelves.
- Capacity for either (10) 18" x 26" pans or up to (20) 12" x 20" pans.

Furnish with the following accessory features:

- UG-II Open Stand with Pan Slides
- Full day training as provided by Rational Certified Chef
- Four (4) Cleaner Tablets, pack of 100
- Four (4) Care Control Rinse Aid Tablets
- Rational Certified Installation & Install Kit & Pre-Installation Survey
- Five (5) Extra Stainless Steel Shelves
- Ten (10) Combi-Fry Baskets

### **UTILITY REQUIREMENTS:**

- ❖ Electrical: 480 V/60/3 ph
- ❖ Water: 3/4" CW
- ❖ Drain: 2" Open Drain

**WARRANTY:** Two(2) years parts and labor

**SPECIAL:** shall be responsibility of successful bidder to:

- Remove old equipment
- Install new 3/4" water line with shutoff valve
- Install new 2" copper drain line
- Install 480V/60/3 PH electrical from panel box to combi over
- Schedule / provide manufacturer representative to be on-site to program and demo combi

**MANUFACTURER / MODEL:** Rational SCC 102

**QUANTITY REQUIRED:** 2

**FOR:** Highlands Elem, Honeysuckle Middle

## **ITEM #12: Electric Tilting Skillet, 40 Gallon**

40 gallon electric tilting skillet, overall dimensions to be 48"W x 39.5"D x 40.25"H, supplied with the following standard features:

- Spring assisted, stainless steel cover, with full width handle, no-drip condensate guide and vent port with swing cover.
- Pan with a sloped front; front hinged for easy tilting pour control and shall come with a removable pour lip strainer.
- Pan formed from 10 gauge stainless steel with a #4 finish exterior and a polished interior with coved corners for easy cleaning.
- Cooking surface shall be 5/8" thick stainless steel clad plate; pan fitted with tubular heating elements clamped to the underside.
- Pan mounted on a heavy duty welded frame with stainless steel exterior supported by an all welded 1-5/8" stainless steel pipe frame;
- Adjustable bullet feet and rear legs fitted with flange adjustable feet for securing to the floor.
- Thermostat with OFF position and a range of 160<sup>0</sup>F - 445<sup>0</sup>F, a thermostat indicator light, pan tilt switch that shuts elements off if tilted more than 5<sup>0</sup>, and high temperature cut-off set at 536<sup>0</sup>F.
- Tilting controlled by an electric motor drive, ball drive actuator for smooth and precise tilting action.

Furnish unit with accessory features and equipment as follows:

- GMS-40 Etched gallon markings
- TVT-2BP 2" draw-off with strainer
- SF-12 Single pantry faucet with swing spout
- 3" Stainless steel faucet plumbing enclosure

### **UTILTY REQUIREMENTS:**

- Electrical: Voltage and phase to be verified by Owner
- Cold Water: 3/8" O.D. tubing to faucet

**WARRANTY:** One (1) year parts and labor

**SPECIAL:** shall be responsibility of successful bidder to:

- Remove old equipment
- Install new 1/2" water line with shutoff valve

**MANUFACTURER:** Southbend

**MODEL:** BELTS-40

**QUANTITY REQUIRED:** 1

**FOR:** Beverlye Middle

## **ITEM #13: Floor Mixer, 60 qt**

Floor mixer, 60-quart, supplied with the following standard features:

- 2.7 hp, four (4) fixed speeds, gear driven transmission, and Shift-on-the-Fly controls
- 50-minute SmartTimer and Automatic Time Recall
- U.S./EXP configuration
- #12 taper attachment hub
- Single point bowl installation
- Ergonomic swing-out bowl
- Power bowl lift
- Stainless steel bowl guard
- Open base
- Standard accessory package: 60 qt stainless steel bowl, "B" beater, "D" whip, & "ED" dough hook

Furnish unit with optional accessories as follows:

- Bowl truck, Model TRUCK-HL1486
- Ingredient chute, Model CHUTE-HL600/HL662

**SPECIAL:** shall be responsibility of successful bidder to:

- Install necessary electrical from panel box to mixer

**UTILITY REQUIREMENTS:** 200-240/50/60/3/1

**WARRANTY:** One (1) year parts, labor & travel time during normal working hours within U.S.

**MANUFACTURER / MODEL:** Hobart HL600-1STD

**QUANTITY REQUIRED:** 1

**FOR:** Preschool Center

#### **ITEM #14: Cabinet Base Work Table w/ Drawers & Wall Shelves**

Provide custom kitchen work station composed of stainless steel cabinet base work table w/ drawers and stainless steel shelves as specified below:

- Cabinet base work table shall be 124" long x 23-1/2" wide x 35-1/2" high to work surface
- Top shall be constructed of 14 gauge stainless steel, one-piece seamless construction finished on all exposed sides with 1-3/4" bull-nose roll.
- All sides adjacent to wall or other equipment turned up 4" and returned 90 degree on 1".
- Top to be stud-bolted to top bracing of body
- All exposed rolled edges to have Hi-Lite finish
- Body to be constructed as enclosure with rear and ends of 18 gauge stainless steel. Ends to terminate at front side in a 2" wide completely enclosed vertical mullion.
- Body enclosure braced at top with 1" x 4" x 1" 12 gauge galvanized iron channel and 1-1/2" x 1-1/2" x 1/8" galvanized angle.
- Bottom shelves to be constructed of 18 gauge stainless steel; shelves made in removable sections with all edges flanged down on all sides and supported by the angle framework.
- Counter front shall be enclosed with double pan hinged doors. Exterior to be 18 gauge stainless steel. Interior to be 20 gauge stainless steel. To be mounted on lift off type hinges and fitted with chrome plated hand pulls and friction catches.
- Mounted in the apron above the doors shall be three (3) drawers. Drawer pans shall be 15" x 20" x 5" deep; 18 gauge stainless steel removable pan, die-stamped and full covered corners.
- Drawers shall have a single pan drawer face with a formed channel hand pull along the top edge. The drawer shall be set in a stainless steel channel frame and mounted on stainless steel roller bearing slides.
- Counter to be supported by 6" high polished stainless steel counter legs with stainless steel adjustable feet. Legs are securely fastened to 12 gauge galvanized iron channels welded to the underside of body. The left end of the counter shall be supported as required with 1-5/8" OD stainless steel tubular legs and crossrails of same construction.
- Two (2) 124" long x 10" wide, 18 gauge stainless steel wall shelves
- Shelves shall be turned up along the back and left end.
- The front edges shall be rolled edge and right end turned down square
- The wall shelves shall be mounted on flag type brackets.

**WARRANTY:** One (1) year parts and labor on workmanship defect **MANUFACTURER:** LTI

**MODEL:** 12ESSD-10 MODIFIED

**QUANTITY REQUIRED:** 1

**FOR:** Dothan High

#### **ITEM #15: Work Table w/ Wall Shelves**

Provide custom kitchen work station composed of stainless steel work table and stainless steel shelves as specified below:

- Work table shall be 5'-0" long x 24" wide x 35-1/2" high to work surface
- The top shall be constructed of 14 gauge stainless steel; one-piece seamless construction finished on all exposed sides with 1-3/4" bull-nose roll.
- All sides adjacent to wall or other equipment turned up 4" and returned 90 degree on 1". Perimeter braced with 1-1/2" x 1-1/2" x 1/8" galvanized iron angles. Braced at center lengthwise and laterally with 1" x 4" x 1" 12 gauge galvanized channels. Bracing stud bolted to underside of

top.

- Drawer shall be furnished with an 18 gauge stainless steel removable pan 15" x 20" x 5" deep one piece, die stamped and fully covered corners.
- Drawers shall have a single pan drawer face with a formed channel hand pull along the top edge. The drawer shall be set in stainless steel channel frame and mounted on stainless steel roller bearing.
- Table to be supported by way of 1-5/8" OD 16 gauge stainless steel tubular legs. Legs fitted at top with fully enclosed stainless steel gussets welded to underbracing and bottom with stainless steel adjustable bullet feet.
- Provide an 18 gauge stainless steel under shelf with edges turned down and welded to the leg assembly.
- Provide two (2) full length x 10" wide 18 gauge stainless steel wall shelves – turned up along the back and left end. The front edges shall be rolled edge and right end turned down square. The wall shelves shall be mounted on flag type brackets.
- Provide two (2) 5' long x 10" wide, 18 gauge stainless steel wall shelves
- Shelves shall be turned up along the back and left end.
- The front edges shall be rolled edge and right end turned down square.
- The wall shelves shall be mounted on flag type brackets.

**WARRANTY:** One (1) year parts and labor on workmanship defect

**MANUFACTURER:** LTI

**MODEL:** 10SS-5 MODIFIED

**QUANTITY REQUIRED:** 1

**FOR:** Dothan High

# Vendor Certification

**Bid:** \_\_\_\_\_

**Due:** \_\_\_\_\_

In compliance with the Invitation to Bid, the undersigned proposes to provide and install replacement large equipment as outlined in the attached specifications. **The prices listed below are the net cost per item for project completion.**

ITEM	QTY	UNIT COST	EXTENDED COST
Milk Cooler, 8 crate	4		
Milk Cooler, 12 crate	2		
Milk Cooler, 16 crate	1		
Reach-in Freezer, 2 door	2		
Reach-in Freezer, 1 door	1		
Reach-in Cooler, 2 door	1		
Reach-in Cooler, 1 door	1		
Hot Holding Cabinet	7		
Combi Oven/Steamer (sm)	1		
Combi Oven/Steamer (208v)	2		
Combi Oven/Steamer (480v)	2		
Tilting Skillet	1		
Floor Mixer, 60 qt	1		
SS Cabinet Table & Shelves	1		
SS Work Table & Shelves	1		

**TOTAL**

**I certify by my signature below that the terms and conditions of this bid are understood and accepted, and that I have the authority to obligate the company listed below to perform under the conditions outlined in the attached Invitation to Bid.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email Address (please print)

\_\_\_\_\_  
Company Name (please print)

\_\_\_\_\_  
Business License #

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Date