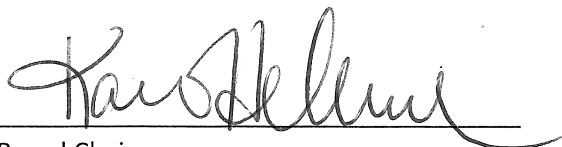


RESOLUTION #1 2020-2021

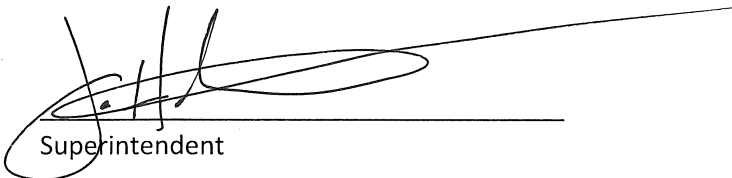
Resolution #1-20/21 includes all the official designations listed below and prices, fees, and sub wages on the following page.

- | | |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1. Budget Officer | Dr Joseph Hattrick |
| 2. Chief Administrative Officer | Dr. Joseph Hattrick |
| 3. District Attorney | Miller, Nash, Graham & Dunn, LLP |
| 4. Official Newspaper | The Chief |
| 5. Depository of Funds | In Roads Credit Union |
| 6. Auditor | Local Government Investment Pool |
| 7. Lunch Program | Pauly, Rogers, & Co. CPAs |
| 8. Insurance Agent of Record | All Schools "Offer vs Serve" |
| 9. Limit on Borrowing Funds | WHA Insurance Agency Inc. |
| 10. Deputy Clerk | Zero Dollars |
| 11. Authority to Invest Funds | Business Manager |
| 12. Custodian of Funds | Business Manager |
| 13. Prices for Lunches & Activities | Business Manager |
| 14. \$100,000 Bond | See attached list |
| 15. \$250,000 Blanket Crime Policy | Dr. Joseph Hattrick |
| 16. Substitute Wages | All employees |
| 17. Authorize Check Signors for General Checking Account | See attached list |
| 18. Authorize District Credit Card Holders | Dr. Joseph Hattrick, Alexis Louis, Graden Blue, Heidi Blakley |
| 19. District Clerk | Heidi Blakley, Graden Blue, Dr. Joseph Hattrick, Larry Cook, Heidi Schafer, Debby Webster, Alexis Louis, Megan Keplinger |
| 20. Day & Time of Regularly Scheduled Board Meetings | Dr. Joseph Hattrick |
| 21. Alternate Board Meeting Dates | Second Monday, 6:30pm |
| 22. Authorize Superintendent to be Local Agency Representative for Federal Projects | Third Monday |
| 23. Authorize Approval of Bills to be Paid | Business Manager |
| 24. Authorize Check Signers for RJSHS ASB Checking Account | Graden Blue, Monica Rea |
| 25. Authorize Check Signers for HPE ASB Checking Account | Heidi Blakley, Megan Keplinger, Shannon Emerson |
| 26. Authorize Check Signers for NCA ASB Checking Account | Dr. Joseph Hattrick, Heidi Schafer |
| 27. Authorize Check Signers for District Lunch Account | Dr. Joseph Hattrick, Alexis Louis |

APPROVED THIS 13TH DAY OF JULY, 2020



Board Chairperson



Superintendent

Attachment to Resolution #1 2020/2021

BREAKFAST PRICES

All Students -----	\$2.00
Adult -----	2.50
Reduced -----	Free

LUNCH PRICES

Elementary -----	\$2.75
Sixth Grade -----	3.25
Middle School -----	3.25
High School -----	3.35
Reduced Meal -----	Free
Adult -----	4.25
Extra Milk -----	.55

PER STUDENT

Bag of food for 3 days -----	\$20.00
Bag of food for 4 days -----	\$27.00
Bag of food for 5 days -----	\$31.00
Bag of food for 6 days -----	\$40.00

ATHLETIC TICKET PRICES

Admission Prices

Adult -----	\$6.00
Student -----	3.00
Children 10 & Under and all HPE Students -----	Free
RJSHS Students with ASB Sticker -----	Free
Senior Citizens (Rainier Residents) -----	Free
Senior Citizens (Visiting) -----	3.00

Season Pass Prices

Adult -----	\$25.00
Student -----	60.00
Family -----	125.00

Passes Accepted

- Rainier School District ID Badge – Admits Employee and Spouse Free
- Coaches Gold Card
- OSAA Media Pass

FEE FOR ATHLETIC PARTICIPATION

Per Sport (RHS) -----	\$150.00
Per Sport (RMS) -----	100.00
Per Year/Family -----	500.00

Attachment to Resolution #1 2020/2021 (continued)

SUBSTITUTE EMPLOYEE WAGES

Teachers - \$189.32/day (\$23.66/hr) up to 10 days – Minimum \$222.72/day (\$27.84/hr) after 10 days

Cook ----- 12.00/hr

Secretary ----- 13.25/hr

Instructional Assistant ----- 12.50/hr

Custodian ----- 12.25/hr

TEMPORARY STUDENT WORKER WAGES

All student positions ----- minimum wage