

September 2020

# MONTHLY PROGRESS REPORT



## **PROJECT DASHBOARD**

PROJECT: SEASIDE SCHOOL DISTRICT 2017 GO BOND PROJECT

MONTH OF: SEPTEMBER 2020

PREPARED FOR: SEASIDE SCHOOL DISTRICT

PREPARED BY: JIM HENRY & MEGAN PRITCHARD, DAY CPM

OWNER'S REPRESENTATIVE: DAY CPM

ARCHITECT: BRIC ARCHITECTURE INC.

CM/GC: HOFFMAN CONSTRUCTION COMPANY OF OREGON



	BUDGET	SCHEDULE	SCOPE	COMMUNITY
Monthly Rating				



ON TARGET



**CAUTION** 



BEHIND

## **SEPTEMBER 2020 MILESTONES**

## **OCTOBER 2020 TARGET MILESTONES**

- HSMS Received Building TCO (Temporary Certificate of Occupancy)
- PRES Receive Building Occupancy from the City
- PRES Complete Phases 1-4 (all classrooms)
- PRES Move in all staff
- HSMS Completed Track and Athletic field HES Complete Heights Structural Seism
- PRES Move in new furniture and teaching materials from Gearhart

Installation all Gym Bleachers

- PRES Parking area seal coat, striping, new curb at entry drive
- Commenced work on HSMS Weather Barrier Remediation
- HSMS Keep elk off the athletic field





### **EXECUTIVE SUMMARY**

#### CONSTRUCTION – MIDDLE AND HIGH SCHOOL

- Site Final Landscape planting underway
- Facade Weather Barrier Remediation plans underway
- Sector A all floors are in the punch list stage
- Sector B all floors are in the punch list stage
- Sector C all floors are in the punch list stage
- Commissioning final commissioning completed
- Substantial Completion Early September

#### **CONSTRUCTION – SEASIDE HEIGHTS**

- Phase 1, 2, 3 are all in the punchlist phase
- Phase 4 punchlist is scheduled for tomorrow
- Phase 5 flooring installation is ongoing
- Covered Play painting is ongoing, electrical trim out is ongoing
- Roof punchlist is pending parapet cap/added siding installation.
- Modular 5 preparing for paving on Friday
- Site paving is scheduled for Friday, Spruce curb will be poured on October 16
- Turnover October 5 pending building inspector (on vacation), approximately week of October 12
- Move/Boxes scheduled to move out of gym October 12

#### **CITY OF SEASIDE:**

City Reservoir / Water System complete



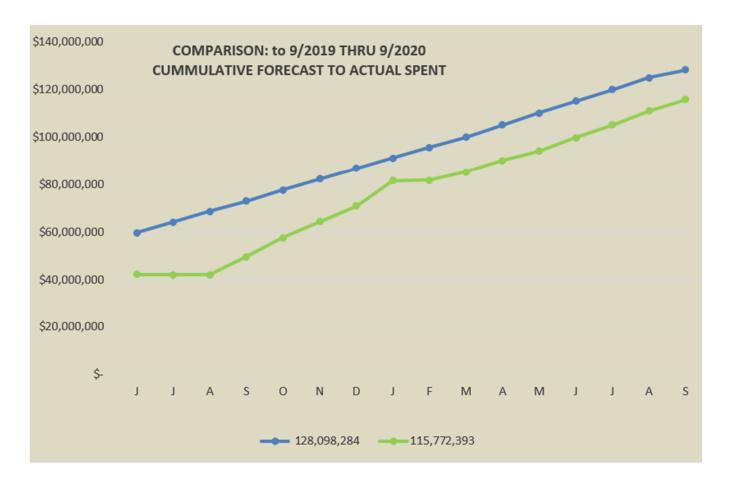








### BUDGET:



# **END OF REPORT**

