

**MANNINGTON BOARD OF EDUCATION  
PUBLIC HEARING AND REGULAR MEETING AGENDA  
Tuesday, June 16, 2020 – 2:00 PM**

**I. PLEDGE TO THE FLAG**

**II. CALL TO ORDER**

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Mannington Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, Mannington Township School, SJ Times and Elmer Times.

**III. ROLL CALL**

Board Secretary will roll call the attendance:

Michael Bower \_\_\_\_ Eric Buzby \_\_\_\_ Joanne Cooper \_\_\_\_  
Robert DiGregorio \_\_\_\_ Bethanne Patrick \_\_\_\_ Robert Poole \_\_\_\_ Carmen Porter \_\_\_\_

**IV. AUDIENCE PARTICIPATION I**

1. Sign in at the room entrance.
2. Wait to be recognized before making your comment.
3. State your full name and address before commenting.
4. Identify the agenda item that you wish to comment on.
5. All questions are to be directed to the Board President.
6. Time limit for discussion is 5 (five) minutes per person.
7. Total time limit for public discussion is 30 minutes.

**V. RECESS INTO EXECUTIVE SESSION**

**Mannington Board of Education Resolution Authorizing Executive Session**

**WHEREAS**, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting, and

**WHEREAS**, the Board of Education of the Mannington School District has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

**WHEREAS**, the regular meeting of this Board of Education will reconvene at approximately 8:00 p.m.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Education of the Mannington School District will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

- \_\_\_\_\_ 1. Confidential Matters (Student) per Statute or Court Order
- \_\_\_\_\_ 2. Matters that would Impact Rights to Receive Federal Funds
- \_\_\_\_\_ 3. Unwarranted Invasion of Individual Privacy
- \_\_\_\_\_ 4. Collective Bargaining with the Mannington Education Association
- \_\_\_\_\_ 5. Acquisition of Real Property or Investment of Public Funds
- \_\_\_\_\_ 6. Tactics or Techniques utilized in Public Safety Procedures
- \_\_\_\_\_ 7. Litigation, Contract Negotiations or Attorney/Client Privilege
- x   8. Personnel Matters - Superintendent Evaluation
- \_\_\_\_\_ 9. Imposition of Penalties Upon an individual

**BE IT FURTHER RESOLVED** that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

Board of Education Meeting - Tuesday, June 9, 2020

**BE IT FURTHER RESOLVED** that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_ *Time:* \_\_\_\_\_  
*Voice Vote:* Yes: \_\_\_\_\_ No: \_\_\_\_\_ *Abstain:* \_\_\_\_\_

**VI. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

It is recommended that the Board of Education resume the public portion of the meeting.

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_ *Time:* \_\_\_\_\_

*Voice Vote:* Yes: \_\_\_\_\_ No: \_\_\_\_\_ *Abstain:* \_\_\_\_\_

**VII. SUPERINTENDENT EVALUATION**

It is recommended that the Board of Education accept, and place on confidential file, the 2019-2020 Superintendent Evaluation for Kristin Williams.

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_

*Roll call vote:* M Bower \_\_\_\_\_ E Buzby \_\_\_\_\_ J Cooper \_\_\_\_\_ R DiGregorio \_\_\_\_\_  
B Patrick \_\_\_\_\_ R Poole \_\_\_\_\_ C Porter \_\_\_\_\_

**VIII. ADJOURNMENT**

It is recommended that there being no further business to come before the Board of Education, the meeting be adjourned.

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_ *Time:* \_\_\_\_\_

*Voice Vote:* Yes: \_\_\_\_\_ No: \_\_\_\_\_ *Abstain:* \_\_\_\_\_