

FALL 2020-2021

# The HUSKY HOWL

## Back to School



Classes resume for the Middle School and High School on Monday, August 24th.

Elementary Schools will have entrance conferences on Monday, August 24th; elementary students will attend this conference with their parents - watch for a letter in August with more information. The first day of class for Elementary Students is Tuesday, August 25th at Riverside and Pleasantview.

### Get Connected:

Updates and School notices will be posted on our website: [www.jccschools.com](http://www.jccschools.com), on social media, and via calls/texts/emails. Did your information change? Let us know!

Want to talk with staff? Their emails are up-to-date on our website.

Parent Portal: Your online access to grades, attendance, and lunch balances. Already have one? Please log-in and update! Need to get set up? Contact your child's main office.

District Office  
Main Office:  
507-847-3608

High School  
Main Office:  
507-847-5310

Middle School  
Main Office:  
507-662-6625

Pleasantview  
Main Office:  
507-662-6690

Riverside  
Main Office:  
507-847-5963

# JCC... Inspiring Excellence

## Superintendent's Corner



As we fast approach the new school year, I want to take this opportunity to thank you (students, parents, families, businesses and the community) for your continued support of Jackson County Central, especially your support during distance learning. Distance learning has been challenging, but at the same time distance learning has made the district think outside the box on what education could be in the future. Your support is invaluable and changes the lives of our students each day.

With that in mind, this past year has been an exciting and challenging school year as JCC has embarked on several new initiatives. These initiatives include: designing the new middle school and planning to update our other facilities, reframing the districts strategic roadmap, investing in educational programs, investing in JCC staff with professional learning communities and implementing better ways to communicate with all JCC stake holders. The strategic roadmap will be guiding the district in its mission. We will be asking for feedback from the public on the district's strategic roadmap (uniting our communities to prepare learners to succeed in an ever-changing world) and the direction we will follow for the coming years.

Facility Update: Over the past several months, the district has been working on the design phase for the new middle school building and planning updates to both elementary buildings. We plan to have the design of the new building completed by this fall and go out for bids in November/December. We will inform the public of the design and the timeline for construction as it unfolds. We are currently planning to start construction in May of 2021.

We also have other big projects. Using long term facilities maintenance funds at: Riverside- we have updated the sinks in the bathrooms and doing general maintenance; Pleasantview/Middle School- general maintenance and updating the bathrooms at the ballfields in Lakefield; and High School- the baseball and football field irrigation will be going July in and we will be updating the baseball fences.

Strategic Plan Draft: First of all, effective communication is essential to create strong school-home partnerships and to increase parental involvement. The primary focus of the strategic roadmap was to continue building higher levels of trust, communication and connections with all stakeholders. One of the ways for effective communication to occur is to have a place where parents and the community can access district information. JCC has a new website that will be user friendly at [www.jccschools.com](http://www.jccschools.com). Communication between the school district, families and the community are key to the success of any school district.

Thank you so much for your continued support in helping JCC inspire excellence.

## Administration

**Barry Schmidt**  
Superintendent

**Jim Hoffbeck**  
Business Manager

**Maria Bezdicsek**  
Accountant

**Emily Anderson**  
Human Resources/Business

**District Office**  
Administration Asst.

**Alyssa Anderson**  
School Nurse

**Gina Sinn**  
Paraprofessional/Nurse Aide

**Amber Lessman**  
ECFE/Discovery Place

**Jacqueline Knips**  
Community Services Director

**Kari Rubitschung**  
Food Services Director

**Shirley Handzus**  
Technology Coordinator

**Lexi Schley**  
Assistant Technology

**Mark Steffen**  
Building & Grounds Supervisor

## School Board

**Rhonda Moore**, Board Chair

**Brad Anderson**, Vice-Chair

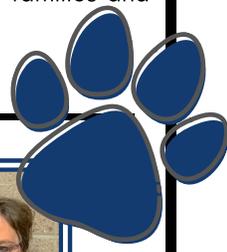
**Melonie Vancura**, Clerk

**Jeff Johnson**, Treasurer

**Jody Thrush**, Director

**Eric Kruger**, Director

**Amy Voss**, Director



# Jackson County Central 2020-2021 Calendar

**11-12** New Teacher Training  
**13-14** Teacher Workshop  
**17-20** Teacher Workshop  
**24** Elem, Early Entrance Conf. (Prek-5)  
**24** 1<sup>st</sup> Day of School

AUGUST '20						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					6

FEBRUARY '21						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						
						18

9 Elem./MS P/T (Conf. 4-8 pm)  
 11 Early Release 1:00 pm  
 11 Elem P/T (Conf. 1-8 pm)  
 12 No School Staff Dev. Day  
 15 No School  
 18 HS Registration 4-8 p.m.

**7** [Labor Day](#)

SEPTEMBER '20						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
						21

MARCH '21						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
						22

12 No School Staff Dev. Day  
 16 HS P/T Conf. 4-8 p.m.

**12** [Columbus Day](#)  
**15-16** Fall Break

OCTOBER '20						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
						20

APRIL '21						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
						19

01 -05 Easter/ Spring Break

**5** Elem/MS/HS P/T Conf. (4-8pm)  
 9 Early Release 1:00 pm  
 9 Elem P/T Conf. (1-8pm)  
 9 HS P/T Conf. 4-8 pm  
**11** [Veterans Day](#)  
**13** No School: Joint Staff Dev.  
**25-27** [Thanksgiving](#) Break

NOVEMBER '20						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
						17

MAY '21						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					16

**09** [Mother's Day](#)  
**23** HS Graduation  
**24** End of 2<sup>nd</sup> Semester (89 days) Last Day of School  
**25-26** Staff Dev. Days  
**31** [Memorial's Day](#)

**23- Jan. 4** [Christmas](#) Break

DECEMBER '20						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
						16

JUNE '21						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**Snow make up days**  
**5 virtual learning days, and**  
**May 25 -28**

174 Student Contact Days  
 +10 Staff Dev. Days  
 184 Total Days

**4** School Starts  
**8** [End](#) 1<sup>st</sup> Semester ( 85 days)  
**11** No School Staff Dev. Day  
**12** Start of 2<sup>nd</sup> semester

JANUARY '21						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						19

**4** [Independence Day](#)

**All Wednesdays from August 26-May19 will be 2:00 pm Early Dismissal Days.**

JULY '21						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## New Faculty:

**Keri Bergeson** - Mrs. Bergeson, High School Principal

## New Teachers to JCC for 2020-2021:

**Henry Neyens** - Mr. Neyens, High School Agriculture

**David Houghton** - Mr. Houghton, High School Social Studies

**Charles Harr** - Mr. Harr, High School Math

**Paige Anderson** - Ms. Anderson, High School Chemistry

**Molly Snyders** - Ms. Snyders, High School Special Education

**Travis Seitzinger** - Mr. Seitzinger, Physical Education

**Amanda Voss** - Mrs. Voss, Middle School Science & Social Studies

## New Student Registration

Families new to Jackson County Central School District are encouraged to register their children as soon as possible for the upcoming year. Registering early allows school personnel to properly place students and formerly orientate students & parents to our District. Ready to register? Call our District Office at 507-847-3608.

## Infinite Campus

A one stop destination for parents. Using your portal account, you can view your child's grades, check lunch balances, and sign up for alerts.

To register: go to [www.jccschools.com](http://www.jccschools.com) and click on the Parent Portal tab on the District's Home page.

Already have an account? Please take a few minutes to update any new contact information.

## School Closings

All late starts, early dismissals, and school cancellations will be announced on our local radio & television stations, as well as Infinite Campus.

KKOJ/KRAQ 1190AM/105.7 FM

KDOM 94.3 FM

WCCO TV Channel 4



## Church Night

Wednesday is designated as church night in Jackson & Lakefield. Activity advisors are to be certain that no school activities occur after 6:00 pm.

Every effort has been made to avoid scheduling any events which involve JCC students on Sunday. Any exceptions must be approved by administration.

## NSF Charge Back Fee

Checks & Electronic Transfers:

In the event of a returned check, or electronic transfer from a lending institution, said individual will be charged a \$20 fee per check by the school district.

Returned Credit Card Payments:

In the event of a returned credit card payment, the district will electronically debit the Household's account in the amount that was charged. Additionally, the individual responsible for the returned payment will be charged a \$40 fee per returned payment by the school district.

## Nurse's Corner



**Medications**- Prescriptions- A physician's order & a written parent/guardian authorization are required to give prescription medications at school. The physician order must be completed before medication can be administered. Please note the directions on the prescription bottle must match the physician order. Please ask the pharmacy to separate medication into two bottles, one for home and one for the school. **Over-the-Counter medications**- require a parent signature and will only be given per the directions on the container. An Alternate dose will be given only after submission of a physician's order. For elementary students, over-the-counter medications must be kept in the school health office and administered by a trained staff member. Middle and High school students can carry their own over-the-counter pain medication, but a signed parental consent and student agreement must be signed and on file in the health office.

**Inhalers**- Students using asthma inhalers at the school will need an Asthma Action plan completed by the physician.

**Epi-Pens**- Each school building does stock epi-pens for emergencies. All staff are trained on epi-pens. Students requiring an epi-pen for a life-threatening allergy will need an Allergy Action plan completed by a physician. **Food Allergies**- All food allergies do require paperwork filled out by the child physician. Each year allergies will need to be reviewed with the parent and the school's kitchen. Please contact the school prior to school starting to discuss allergies and complete appropriate paperwork. This is to confirm food substitutions can be ordered in time. Lactose free milk only requires a parent signature, form is found online.

**Immunization** - Immunizations are important to keep all our students safe and healthy. Please check to make sure your child's immunizations are current with the Minnesota Department of Health's school requirements. Students entering Kindergarten, 7th grade and 12th grade need to receive immunizations. **Health Screenings**- Vision and Hearing screenings are done in the fall. JCC schools follow the most current MDH guidelines on what grades get tested for hearing and vision. If your child does not pass a screening a letter will be mailed to your home for further evaluation by their primary care provider. **Head lice**- Please let the health office know if your child does have head lice. All information is confidential but we need to know so we can help control the spread of head lice. If we do not know about it, we cannot help control lice.

**When to keep your child home: Fever over 100 degrees.** (Your child should be fever free for 24 hours, without the use of fever reducing medicines, before returning to school); **nausea and vomiting; diarrhea; a rough night** (for example, if your child was up all night coughing, having pain, or having trouble breathing); **listlessness or lethargy; or pink eye.** Any health information throughout the school year is very important to your child's learning. Please call and talk to the health office with concerns throughout the school year. Any questions, please contact Nurse Alyssa Anderson at [Alyssa.anderson@jccschools.com](mailto:Alyssa.anderson@jccschools.com)

Please refer to the Wellness policy listed on the JCC district website. It was recently updated to reflect our goals to lead a healthy district, with healthy students and staff.

# Health History Form

FALL 2020-2021

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

Please indicate if your child has been diagnosed with any of the following medical conditions.

<b>ADD/ADHD</b>	Yes	No	<b>Anxiety</b>	Yes	No
<b>Depression</b>	Yes	No	<b>Cancer</b>	Yes	No
<b>Cardiac Condition</b>	Yes	No	<b>Dental Problems</b>	Yes	No
<b>Diabetes</b>	Yes	No	<b>Seizure Disorder</b>	Yes	No
<b>Seasonal Allergies</b>	Yes	No	<b>Gastrointestinal Disorder</b>	Yes	No

SUBMIT FORMS BY AUGUST 21:

- Kindergarten Immunizations
- 7th Grade Immunizations
- Health History Form
- Prescription Medication Form

**Asthma** Yes No  
If yes, will an inhaler be kept at school? Yes No  
\*\*If your child has asthma please attach a copy of your Child's Asthma Action Plan.

**Food Allergies** Yes No  
If yes, please list allergy and reaction: \_\_\_\_\_  
\*\*A "Special Diet Statement" form must be completed by a health care provider if food substitutions are needed.

**Other Allergies** Yes No  
If yes, please list allergy and reaction: \_\_\_\_\_

**Epi-Pen at school for ANY allergy?** Yes No  
If yes, what is the allergy: \_\_\_\_\_  
\*\*If an epi-pen is needed, please have your physician complete an Allergy Action Plan.

Please explain any of the above if necessary: \_\_\_\_\_

**Does your child wear contacts or glasses?** Neither Contacts Glasses

**Does your child have a hearing impairment?** No Yes, no treatment Yes, hearing Aid(s)

Please list any major medical condition and/or surgery that your child has/had: \_\_\_\_\_

Please list all medications your child takes (include over-the-counter medications): \_\_\_\_\_

Please list any other specialty care or mental/emotional care that we should be aware of: \_\_\_\_\_

## Emergency or Illness

In case of an injury or illness, please list contacts in the order we should attempt calling, including parents/guardians.

Name	Relationship	Phone Number (Indicate work, cell, home)
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

In case of emergency, our procedure will be to notify the first person we are able to contact from the list above.

When that is not possible or the situation is emergent:

1. School personnel may transport your child to the Sanford Clinic in Lakefield or Jackson, or the Sanford Jackson Medical Center emergency room. Staff will not transport to alternative facilities in an emergency.
2. 911 may be called to transport your child to the nearest appropriate facility.

Signature of parent/guardian \_\_\_\_\_ Date: \_\_\_\_\_



## Principal's Corner

*Greetings from Riverside Elementary!*

*I hope everyone is enjoying your summer vacation. We are looking forward to the new school year and seeing all of you in the fall!*

*Riverside and Pleasantview will host entrance conferences on Monday, August 24 from 7:30 am to 3:30 pm. In August, parents will receive letters in the mail explaining the process with instructions on how to sign up for a time slot. The letter will include forms and the name of the child's teacher for the 2020-2021 school year. Students will attend the conference with their parents/guardians to meet their teacher and bring their school supplies. The first day of class for Riverside and Pleasantview is Tuesday, August 25.*

*We would like to remind parents/guardians about the importance of filling out the Free and Reduced Lunch forms. Some of our school funding, like Title I, is based on these forms. Even if you do not want to receive free or reduced lunches, filling out the forms can help with services for your child. These forms are confidential and are turned into the superintendent's office. We ask you to please consider completing this application.*

*We are excited to fill our schools with students once again! Be safe and enjoy the rest of your summer!*  
*Riverside Elementary Principal Kimberly Meyer, Ed.D*



- Riverside Main Line:**  
**507-847-5963**
- Kimberly Meyer**  
Principal  
(Pictured to the left)
- Shirley Anderson**  
Elementary Counselor
- Sue Schulz**  
Administration Asst.
- Nicole Kapplinger**  
Librarian
- Chuck Behrends**  
Head Custodian

## Teaching Staff

Wilking, Aline Art  
 Haren, Janet DAPE and Phy Ed  
 Klosterman, Ellie ECSE  
 Sitzmann, Andrea ELL  
 Condon, Shelly First Grade  
 Hanson, Katie First Grade  
 Hendrickson, Jill First Grade  
 Larson, Paula First Grade  
 Erickson, Tammy Kindergarten  
 O'Connor, Lori Kindergarten  
 Rowe, Melinda Kindergarten  
 Pratt, Beverly Kindergarten  
 Olson, LeAnn Music  
 Tvinneriem, Eric Phy Ed  
 Henning, Mackenzie Preschool  
 Irwin, Lisa Preschool

Paulson, Kim Preschool  
 Worthington, Marcy Preschool  
 Hoffman, Cassie Reading  
 Klassen, Kim Reading  
 Nunez, Sandra Reading  
 DiBrito, Mike Second Grade  
 Mitchell, Rachael Second Grade  
 Rogers, Brittany Second Grade  
 Theesfeld, Sarah Second Grade  
 Gates, Edith Special Ed Admin. Asst.  
 Kocak, Kerri Special Ed  
 Rohloff, Pam Special Ed  
 Snyder, Darcy Special Ed  
 DiBrito, Shelly Speech  
 Gumto, James Third Grade  
 Hanson, Brooke Third Grade  
 Orpen, Angie Third Grade  
 Reed, Robyn Third Grade

**KIDS CLUB**  
 Offering childcare for students Kindergarten  
 -5th grade at Riverside  
 6:30 am - 5:30 pm M-F,  
 non-school days, and summer

**DISCOVERY PLACE  
 KIDS CLUB**  
 Offering childcare to children  
 33 months - 5 years  
 6:30 am - 5:30 pm M-F,  
 non-school days, and summer

Contact Director Darci Thurmer at  
 507 847 5868 or [darci.thurmer@jccschools.net](mailto:darci.thurmer@jccschools.net)



# Supply List

## Discovery Place Preschool - 3's

- 3 Containers Clorox wipes
- 8 glue sticks
- 1 - 4 oz white Elmer's glue
- 1 box Kleenex
- 2 box 5 oz Dixie Cups
- 1 box washable markers(Crayola)
- 4 dry erase markers
- 1 bottle of hand sanitizer
- 1 folder
- Regular size backpack
- 1 watercolor paint
- 1 nap mat (all day)
- Extra items:Wet Ones
- Ziploc Bags (Quart OR Gallon)

## Discovery Place Preschool-4/5's

- 3 Containers Clorox wipes
- 8 glue sticks
- 4 dry erase markers
- 1 box washable markers (Crayola)
- 2 boxes 5 oz Dixie cups
- 1 folder
- 1 bottle hand sanitizer
- 2 rolls of paper towels
- 1 box Kleenex
- Regular size backpack
- Extra items: Wet OnesZiploc Bags (Quart OR Gallon)

## Kindergarten

- 2 Box of tissues (200 count)
- Book bag or back pack (Large)
- 4 Black dry erase board markers
- 10 sharpened pencils (#2 lead)
- 10 Elmer's Glue sticks
- Pencil box
- 4 Boxes Crayola crayons (box 24)
- 2 Hardcover 1 inch binder
- 4 Durable Folders w/pockets Scissor (Fiskar)
- 1 Box any size Ziploc bags
- 2 containers Clorox wipes
- Headphones
- 1 bottle hand sanitizer
- Necessary immunizations before first day of school

## Grade One

- \*Please Do Not Label Supplies
- Box of tissues (200 count)
- 2 folders w/bottom pockets
- 2 spiral notebook-wide line
- 2 Erasers (pink)
- 1 yellow highlighter
- Supply box-no zipper pouches
- Headphones
- 4-6 Large glue sticks
- 2 Boxes of 24 Crayola brand crayons-no jumbo/generic crayons
- 4 Expo brand dry erase markers (no crayola brand)
- 24- #2 Sharpened pencils
- Scissor
- 2 Disinfectant wipes (any brand)
- Boys- package of plastic spoons
- Girls - package of napkins
- Book bag or back pack
- NO TRAPPER KEEPERS OR RULERS

## Grade Two

- Box of Tissues (200 count)
- Pencil Box
- Backpack
- Ruler w/inches & centimetres, (non-bendable)
- 8 small Glue Sticks
- Scissors
- Crayons (1 box of 24)
- 24 Sharpened Plain Yellow w/Erasers
- 2 Folders w/ Pockets
- 3 Spiral WIDE Lined Notebook
- 1 inch binder
- 2 Big Erasers
- 4 Dry Erase Markers
- 2 highlighters
- Headphones
- Clorox Wipes
- Whiteboard eraser or sock
- Washable Markers
- Colored Pencils
- Boys - gallon Ziploc bags
- Girls - sandwich Ziploc bags
- 1 bottle of hand sanitizer
- Girls-paper plates
- Boys-index cards
- NO TRAPPER KEEPERS or MECHANICAL PENCILS

## Grade Three

- 1 Boxes of tissues (200 count)
- Book bag
- Clorox wipes
- Headphones
- Large zippered pencil bag
- Crayons (Box of 24)
- Colored Pencils
- Scissor
- 4 large glue sticks
- Large Eraser
- 24 Wooden pencils w/eraser (#2 ld)
- 4 dry erase markers
- 1 package loose leaf paper (wide line)
- 3 Spiral notebooks (wide line)
- 3 pocket folders w/holes
- 2 - 1" 3 ring binder
- Post-it notes 3x3 in. (4 pk)
- Sharpie yellow highlighter (2 pk)

## Music - Any of the following

- Box-markers or dry erase markersKleenex or Clorox wipes

## Art

- 3rd Grade Requirement:
- Sketchbook (unlined paper)
- Donation per family - choose 1:
- DISINFECTANT WIPES
- Baby Wipes
- 1 Dry Erase Marker
- Suggested Donations:
- Cereal Boxes
- Paper Tubes
- Ice Cream Bucket
- Plastic Peanut Butter Jar



## Health Office

- Kleenex - Clorox Wipes - Baby Wipes

## PE

- \*\*Students only need 1 pair of lace-up tennis shoes for PE, they don't need a separate pair. Just a reminder- if a student wears dress shoes or other footwear, they still need to bring their tennis shoes for PE.

## Dean's Corner

Welcome to the 2020-2021 school year!

At this time it is not exactly clear what the 2020-2021 school year will look like next year. With all the uncertainty, we will be planning for a few different options this summer and striving to administer the best education possible regardless of the circumstances. We will do our best to provide a great experience while following the recommendations of the MN Department of Health.

We do know that I, Nathan Hanson, will be the new dean of students and math interventionist at Pleasantview. I look forward to working and building relationships with the students and staff at Pleasantview Elementary. I have been teaching math at the high school for the past 12 years before taking on this position. Because of the planned construction for the summer of 2021, we will be starting school a little earlier than normal next fall. Pleasantview will host entrance conferences on Monday August 24th from 7:30 am to 3:30 pm. There will be a letter coming home later this summer with more details. Students should attend the conference with their parents to meet their teacher and bring their school supplies. There will not be school on Monday August 24th. I am optimistic that school will be able to look a little closer to normal again next fall. However, no matter what the 2020-2021 school year looks like, I am excited about the upcoming school year and look forward to getting to know the students and staff at Pleasantview.

*Nathan Hanson, Dean of Students and Math Interventionist Pleasantview Elementary*



FALL 2020-2021  
**Pleasantview  
Main Line:  
507-662-6618**

**Tamela Timko**  
Principal  
Director of Curriculum  
and Assessments

**Nathan Hanson**  
Dean of Students  
(Pictured to the left)

**Shirley Anderson**  
Elementary Counselor

**Michelle Salzwedel**  
Administration Asst.

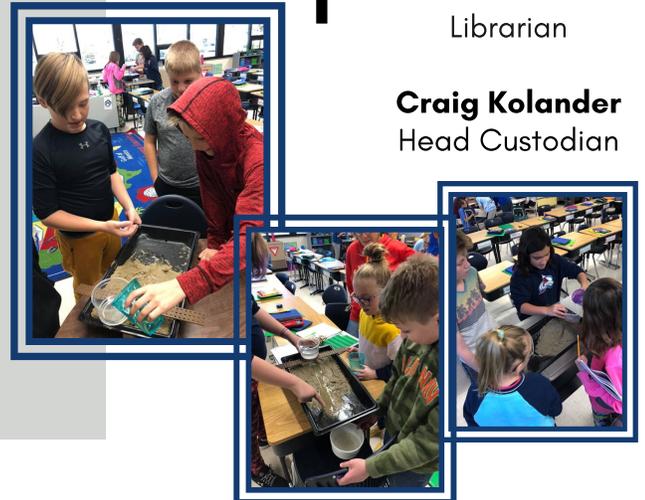
**Jamie Janssen**  
Librarian

**Craig Kolander**  
Head Custodian

## Teaching Staff

Wilking, Aline Art  
Haren, Janet DAPE  
Sitzmann, Andrea ELL  
Enriken, Missy Fifth Grade  
Wrightson, David Fifth Grade  
Zimmerman, Rachael Fifth Grade  
Gallagher, Gina Fourth Grade  
Holm, Kevin Fourth Grade  
Pohlman, Brittany Fourth Grade  
Scheitel, Kari Music

Seitzinger, Travis PE/Health  
Wierson, Michael PE/Health  
Hohenstein, Michele Preschool  
Welp, KateyAnn Preschool  
Klassen, Kimberly Reading  
Bahr, Renae Special Ed  
Pyan, Kari Special Ed  
Brennan, Brittany Speech



## Supply List

### Preschool-3:

3 containers Clorox wipes  
8 glue sticks  
1 box washable markers  
(Crayola please)  
2 dry erase markers  
2 boxes 5 oz Dixie cups  
1 folder  
1 bottle hand sanitizer  
2 rolls paper towels  
1 box Kleenex  
Regular size backpack  
Extra items:  
Wet Ones  
Ziploc bags (quart/gallon)

### Preschool-4/5:

3 containers Clorox wipes  
1 bottle hand sanitizer  
8 glue sticks  
1- 4 oz white Elmer's glue  
1 box Kleenex  
2 boxes 5 oz. Dixie cups  
1 box washable markers  
(Crayola please)  
4 dry erase markers  
2 rolls paper towels  
1 folder  
Regular size backpack  
1 watercolor paint  
1 nap mat (all day)  
Extra items: Wet Ones  
Ziploc bags (quart/gallon)

### 4th Grade:

Box of tissues (200 count)  
Eraser  
Scissor  
Disinfectant wipes  
6 glue sticks  
Zippered pencil bag  
Crayons  
Colored pencils  
8 dry erase markers  
4 spiral notebooks  
1- 2 pocket folder  
24 pencils (w/eraser)  
Handheld pencil sharpener  
Set of markers  
Headphones  
Black Sharpie  
No Trapper Keepers

### 5th Grade:

2 boxes of tissues  
Pencil bag or box  
4 large glue sticks  
Composition notebook  
Colored pencils  
24 pencils w/eraser (#2)  
Handheld pencil sharpener  
5 folders w/pockets  
(red, green, yellow, blue, 1 additional)  
6 spiral notebooks  
(red, green, yellow, blue, 2 additional)  
8 whiteboard markers  
Whiteboard eraser or sock  
Headphones or earbuds  
46 oz. tin can (pineapple/tomato juice)

Disinfectant wipes  
Markers  
2 Pens  
Scissor  
Ruler  
Eraser

### Other:

Phy Ed - Pair of PE shoes  
Art - Sketchbook (unlined paper)

# Middle School: Principal's Corner

205 4th Avenue North Lakefield, MN 56150

FALL 2020-2021

**Middle School  
Main Line:  
507-662-6625**

**Chris Nauman**  
Principal  
(Pictured to the left)

**Melissa Ahlschlager**  
Middle School Counselor

**Sharon Bloome**  
Administration Asst.

**Nathan Kolander**  
Head Custodian



*Hello from the JCC Middle School!*

*I hope everyone is staying safe and relaxing while enjoying summer break. Before we know it the beginning of school will be here; granted I am not exactly sure what that will look like yet thanks to COVID 19. I do want to let everyone know about what's been taking place this summer within the middle school.*

*We will have one new staff member joining us this year: Mrs. Amanda Voss. A Jackson County native and former teacher at Round Lake Brewster, Mrs. Voss will be a great addition to our team. Some 6th grade Science classes and some 7th grade Social Studies are where you'll be able to find her come this fall. We are excited to have Mrs. Voss join our team as great things are on the horizon!*

*As we continue on our whole learner-centered learning approach at the middle school you will see some changes to programming while others still remain the same. The Husky Way Midmester program will continue and is entering its third year. We will continue to have eight days in the fall and eight days in the spring to experience some project-based, real world classes/skills. One of the new items to help us on our whole learner approach is inquiry based learning. This is where students are encouraged to explore, ask questions and share ideas vs the standard teacher delivering 100% of the content and the students sitting and reciting the material. Staff will be implementing opportunities for students to practice this important skill and learning tool throughout the school year.*

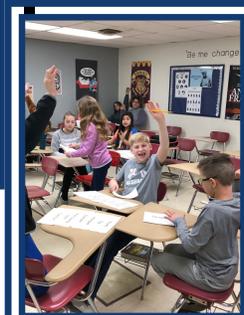
*I am eager to start the 2020-2021 school year as it's going to be a great one. As always, if you have any questions please give me a call at 662-6625 or email at Chris.Naumann@jccschools.com.*

*Be safe and enjoy the rest of the summer,  
Chris Naumann, JCC 4th-8th Grade Principal*

## Teaching Staff

Anderson, Kate Agriculture  
Jacobsen, Blaise Art  
Colby, Erica Band  
Jirele, Emma Choir  
Haren, Janet DAPE  
Sitzmann, Andrea ELL  
Meyer, Lyn English  
Thorston, Scarlet English  
Wierson, Deidre English  
Boogerd, Tara Math  
Dean, Kim Math  
Sitzmann, Andrea Math

Evans, Megan PE/Health  
Kocak, Mark PE/Health  
Wierson, Mike PE/Health  
Christensen, Brittany Science  
Fredricksen, Wendy Science  
Voss, Amanda Science  
Hein, Alex Social Studies  
Pauling, Cory Social Studies  
Eggink, Keith Special Ed  
Jasper, Lynn Special Ed  
Schultz, Kaleen Special Ed  
Brennan, Brittany Speech



## Supply List

- 6th Grade:**  
5 Pocket Folders - 1 each  
(red, yellow, green, blue, 1 any color)  
4 Composition Notebooks - 1 each  
(red, yellow, green, blue)  
30 Pencils  
1 Correcting pen  
1 Box tissues  
1 Container wet wipes  
1 Standard Calculator  
4 Glue Sticks or white glue  
8 EXPO markers (4 Chisel tip & 4 fine tip)  
1 Trapper keeper  
1 pencil bag

- 7th Grade:**  
4 Pocket Folders - 1 each (red, yellow, green, blue)  
6 Composition Notebooks -  
1 each (red, yellow, green, blue, 2 any color)  
30 Pencils  
1 Box tissues  
1 Container wet wipes  
1 Standard Calculator  
2 Highlighters  
2 EXPO markers (4 Chisel tip & 4 fine tip)

- 6th-8th:**  
Class Dues: \$10.00  
Headphones (earphones/earbuds) for Chromebook  
1 highlighter (Choir)  
1 locker combination padlock  
Physical Education, weather appropriate clothes & deodorant

- 8th Grade:**  
4 Pocket Folders - 1 each (red, yellow, green, blue)  
4 Composition Notebooks -  
1 each (red, yellow, green, blue)  
1 Journal  
1 Box tissues  
1 Container wet wipes  
5 EXPO markers  
1 One inch 3-ring binder  
Loose leaf college-ruled paper  
1 Package Index cards  
1 Calculator (TI-30XS recommended)  
2 Highlighters  
2 EXPO markers (4 Chisel tip & 4 fine tip)  
Pencil bag  
Colored pencils OR markers

# Principal's Corner

**High School  
Main Line:  
507-847-5310**

*I am extremely grateful for the opportunity to serve as the Jackson County Central High School Principal. My goals for the year are as follows: 1) Getting to know the students, staff, and families of JCC. 2) Working with staff to align state standards with common formative assessments to help students grow academically, socially, and emotionally. My door is always open to answer questions or discuss any concerns that you may have.*



**Keri Bergeson**  
Principal  
(Pictured to the left)

*I am starting my 25th year in education. Over the years, I have served in many roles such as Family and Consumer Sciences Teacher, Activities Director, Volleyball Coach, Student Council Advisor, and Principal.*

**Shelly Hotzler**  
Activities Director

*My husband Steve and I recently moved to Jackson in June. We have two cats, Mollie and Baxter, who keep us busy. We love to travel, golf, read, and entertain family/friends.*

**Tracy Johnson**  
High School Counselor

*I am looking forward to meeting all students this fall starting with our Back to School Nights tentatively scheduled for the following dates:*

- 12th grade: Tuesday, August 11th. Auditorium doors open at 6 PM. Short program at 6:30 PM.
- 10th and 11th grade: Wednesday, August 12th. Auditorium doors will be open from 4-6 PM.
- 9th grade: Thursday, August 13th. The auditorium doors will open at 6:15 PM. There will be a short program at 6:30 PM. 9th grade FFA Orientation will be held in the Ag Room starting at 5 PM.

**Sara Treybal**  
Administration Asst.

*All students will be able to pick up a copy of their schedule and their assigned locker; pay class dues; put money into their lunch account; and pick up their Chrome books. I look forward to collaborating with you to provide our students with the best possible educational experience.*

-Keri Bergeson, JCC High School Principal

**Mary Boyum**  
Administration Asst.

## Teaching Staff



Ag: Kate Anderson  
Ag: Laura Bidne  
Ag: Henry Neyens

Science: Barb Tvinnereim  
Science: Jordana Runck  
Science: Paige Anderson

English: Kerri Rose  
English: Tracy Steiner  
English: Rafe York

Art: Galen McCathy  
Art: Blaise Jacobsen

Band: Erica Colby  
Chior: Emma Jirele

Credit Recovery: Ron Helmich  
Spanish: Tamie Egge

Social: Dustin Pautsch  
Social: Sean Minder  
Social: David Houghton

Math: Kelly Benson  
Math: Rhonda Schmidt  
Math: Charles Harr

PE/Health: Betty Ringeisen  
PE/Health:  
Instructional Coach: Angela Beckel

## Supply List

### AGRICULTURE:

- Ag Foods class: \$10.00
- Creative Foods class: \$35.00
- Foods (11-12) class: \$30.00
- DIY class: \$30.00
- Adv. DIY class: \$30.00
- Floral Design class: \$35.00
- Metal Tech 1 class: \$35.00
- FFA dues: \$30
- FFA Activity Fee: \$55

### ART:

- All: set of colored pencils, ruler, #2 pencils
- Air Brushing: \$30.00
- Ceramics: \$30.00
- Adv. Ceramics: \$30.00
- Creative Drawing: \$10.00 & 1 box of Kleenex
- Fine Arts 1: \$30.00
- Fine Arts 2: \$30.00
- Graphic Design: 1 box of Kleenex
- Photography: \$20.00
- Screen Printing: \$30.00
- Studio Painting: \$30.00 & 1 canister wet wipes

### MATH:

- Mrs. Benson: Texas Instrument TI 83+ or higher Graphing Calculator; pencils, graph paper, notebook, folder
- Ms. Schmidt: Scientific Calculator, pencils, 3-subject notebook
- Mr. Harr: Texas Instrument TI 83+ or higher Graphing Calculator, pencils, grid graph paper, notebook

### SCIENCE:

- 9th Grade Science: any calculator, folder, notebook
- Anatomy: notebook
- Chemistry/Physics: scientific calculator

### CHOIR:

- 1 box of Kleenex

### PE:

- Shorts/sweatpants, t-shirt/sweatshirt to change into for class, swim suit for swim days, tennis shoes



## Class Schedule:

- Period 1: 8:10 – 9:01
- Period 2: 9:05 – 9:56
- Period 3: 10:00 – 10:51
- Period 4: 10:55 – 11:46
- Period 5: 11:50 – 12:42
- 1st Lunch: 11:46 – 12:16
- 2nd Lunch: 12:42 – 1:12
- Period 5: 12:16 – 1:08
- Period 6: 1:12 – 2:04
- Period 7: 2:08 – 3:00

## Early Release Schedule:

- Period 1: 8:10 – 8:53
- Period 2: 8:57 – 9:40
- Period 3: 9:44 – 10:27
- Period 4: 10:31 – 11:14
- Period 5: 11:18 – 12:01
- 1st Lunch: 11:14 – 11:44
- 2nd Lunch: 12:01 – 12:31
- Period 5: 11:44 – 12:27
- Period 6: 12:31 – 1:14
- Period 7: 1:18 – 2:00

**ALL classes require a folder, notebook, pencils & pens.  
Headphones are also requested.  
Class Dues: 9th & 10th Grades \$15.00; 11th & 12th Grades \$20.00**

## Athletic Fees:

Varsity Football \$100 (f/r \$35)  
Other HS Sports \$90 (f/r \$35)  
7th/8th Grade Sports\*\$65 (f/r \$25)  
Other Activity Fees \$55 (f/r \$25)  
Max per Family \$400  
\*MS athletes participating in HS sport will pay HS fee  
f/r - free/reduced lunch status

## Athletic Tickets/Passes:

Adults \$7  
Students \$5  
College Students \$5  
Student Pass \$50  
Adult Pass \$80  
Senior Pass\* Free  
HS Student Pass Free (with ID)  
\*Seniors must reside in JCC School District

## Fall Practice Schedule:

Fall Sports Meeting  
HS/MS Football Practice  
HS/MS Volleyball Practice  
HS/MS Cross Country Practice

## Procedures

For up-to-date athletic scheduling, please check the JCC website ([www.jccschools.com](http://www.jccschools.com)) or the activity calendar at [www.bigsouthconference.org](http://www.bigsouthconference.org). You may also register to receive emails and/or text reminders or schedule changes. If you have any questions regarding this information, please contact the Jackson County Central High School athletic office at 507 847 5310.

**FALL SPORTS MEETING**  
**August 3rd**

**5:30 pm**

**PRACTICES START:**  
**August 17th**



### Before practice begins...

All JCC athletes, 7-12th grades, must have the following paperwork (link on our website) on file prior to participation:

1. Current Sports Physical (good for three years)
2. MN State High School League Eligibility Form
3. Insurance & Free/Reduced Lunch Waiver (JCC does not provide any type of insurance for injuries incurred by your student. If you do not feel your insurance is adequate, or if you do not have insurance, please review the students insurance program)
4. In good standing academically and with the student code of conduct
5. Athletic Fees must be paid



# Booster Club Membership Drive

FALL 2020-2021



The JCC Booster Club is an organization developed to support the student athletes and athletic programs at Jackson County Center High School. We encourage members of our community to help us support the JCC athletic team by becoming a member, or renewing your annual membership.

The Booster Club has contributed approximately \$100,000 to our athletic programs over the last five years. This does not include our on-going support of varsity athletic awards and banquets, as well as coaching clinic registrations. This could not have been accomplished without the help of numerous volunteers and the financial support of the community members and businesses. **A HUGE THANK YOU to all who support the Booster Club!!**

## MEMBERSHIP OPPORTUNITIES

### **CHARTER BUSINESS MEMBER - \$500.00**

Huskies Live Network (HLN) Pass  
Ad in all high school athletic programs Ad on calendar of events for all student  
Two athletic passes - excluding tournament play

### **SILVER BUSINESS MEMBER - \$150.00**

Huskies Live Network (HLN) Pass  
One athletic passes - excluding tournament play

### **FAMILY or INDIVIDUAL MEMBER- \$25.00**

Mention is all high school athletic programs

### **BLUE BUSINESS MEMBER - \$250.00**

Huskies Live Network (HLN) Pass  
Ad in all high school athletic programs Ad on calendar of events for all student  
One athletic passes - excluding tournament play

### **COMBO PACKAGE- \$85.00**

**Huskies Live Network (HLN) Subscription and JCC Booster Club Membership!** Receive one-year membership to HLN and a one-year family or individual JCC Booster Club membership.

Not able to watch your favorite JCC home sporting event in person? Husky Live Network give you the opportunity to watch home athletic events from wherever you have internet access - on your computer, your phone, or your tablet! Upon receipt of your membership information below, we will forward you a card with instructions on how to register for our HLN subscription/booster club membership. \*\* Deadline August 19, 2020

NAME (as printed on the program): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

MEMBERSHIP TYPE: \_\_\_\_\_

AMOUNT ENCLOSED: \$\_\_\_\_\_

Mail Membership Information to: JCC Booster Club, PO Box 156, Jackson, MN 56143

Thank you for giving us the opportunity to provide your child with delicious and nutritious meals this school year! Our meals provide “brain fuel” for their busy school day. JCC’s food service staff are passionate about school nutrition. Our meals go above and beyond the USDA regulation basics. We aim to treat each and every student with kindness and as a customer. Menus are created with the students in mind. Check them out online on the district website! Breakfast is SO important! It is the ultimate way to fuel your brain for a school day. We lowered our breakfast full-paid price to ONLY \$1 (FREE for free/reduced eligible students)! Let us worry about breakfast and your mornings will be less hectic. We are constantly looking for new products, recipes and innovative ways to excite our kids about nutritious foods! Many of our products are made with “clean” ingredients. There are also have many fun events and celebrations throughout the year.

**THANKYOU** for supporting JCC Nutrition Services!

## Our Mission:

To fuel our students for the school day providing nutritious meals and promote wellness throughout the district. Our staff strives to display excellent customer service and create a welcoming environment for our students.

## Meal Pricing:

- ALL kindergarten students are offered a FREE, complete breakfast every day!
- Full Pay Elementary Student Lunch: \$2.55
- Full Pay Middle School & High School Student Lunch: \$2.70
- Breakfast in ALL Schools: \$1.00
- Qualified Free/Reduced Meals: FREE



## Lunch Account Payments:

Online payments are available via the Parent Portal through Infinite Campus. A \$4 convenience fee is added per transaction. CASH or CHECK payments should be given to the administrative assistant in the school office. Place CASH PAYMENTS in a sealed envelope with full name of student(s) written on the outside. For CHECK PAYMENTS, please write your student(s) full name in the memo section of check. If you would like the PAYMENT SPLIT between family members, please let us know how you would like it split. Payments turned in after 9:00 a.m. may be processed the following day.



## Low Balance/Negative Reminders:

- Cashiers do their best to provide a verbal warning at the point of service to students in MS and HS when their balance falls below \$5.00. A notice will be sent home weekly for students who are low/negative. Infinite Campus will send an automated reminder via text/email when below \$15.00 and also when negative.
- **Insufficient Funds Policy: It is the parent’s responsibility to keep a positive balance in the student’s account.** Students are not allowed to purchase any a la carte items if their meal balance is zero or negative. A la carte items include extra entrees, extra milk or milk only, side items, or any other items not included in a reimbursable meal. Purchases cannot be made using a friend’s account. For student accounts with negative balances, the food service director or building administrator may make calls or send emails to parents. Meal account balances carry over year to year.

## Annual Application for Educational Benefits:

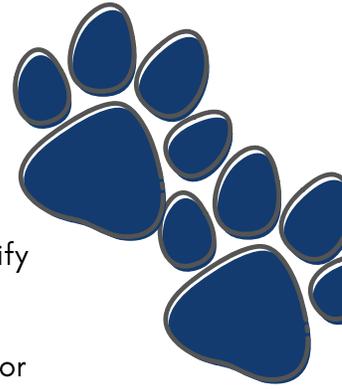
(Free/Reduced Application)

Parents are strongly encouraged to read the Application for Educational Benefits information thoroughly and fill out if they may qualify.

**Applications need to be completed yearly.** The application and information are included with this newsletter, at the building offices, or available online at [www.jccschools.com](http://www.jccschools.com). Questions about this form should be directed to Kari Rubitschung at: [kari.rubitschung@jccschools.net](mailto:kari.rubitschung@jccschools.net) or 507-847-6637.

# JCC Nutrition Services

FALL 2020-2021



Our school provides healthy meals each day. Breakfast costs \$1.00; lunch costs \$2.55 for Elementary level and \$2.70 for Middle School and High School.

Your children may qualify for free or reduced-price school meals. To apply, complete the enclosed Application for Educational Benefits following the instructions. A new application must be submitted each year. At public schools, your application also helps the school qualify for education funds and discounts.

State funds help to pay for reduced-price school meals, so all students who are approved for either free or reduced-price school meals will receive school meals at no charge. State funds also help to pay for breakfasts for kindergarten students, so all participating kindergarten students receive breakfasts at no charge.

Return your completed Application for Educational Benefits to:

**JCC Schools, Attn: Kari Rubitschung PO Box 119, Jackson MN 56143**

**Who can get free school meals?** Children in households participating in the Supplemental Nutrition Assistance Program (SNAP), Minnesota Family Investment Program (MFIP) or Food Distribution Program on Indian Reservations (FDPIR), and foster, homeless, migrant and runaway children can get free school meals without reporting household income. Alternatively, children can get free school meals if their household income is within the maximum income shown for their household size on the instructions.

**To apply for free school meals, please complete the Application for Educational Benefits form.**

Form  
on pages  
16-17

## COMMON QUESTIONS:

**I get WIC or Medical Assistance. Can my children get free school meals?** Children in households participating in WIC or Medical Assistance do not automatically qualify for free meals. Children may be eligible for free or reduced-price school meals depending on other household financial information. Please fill out an application.

**Who should I include as household members?** Include yourself and all other people living in the household, related or not (such as grandparents, other relatives, or friends).

**May I apply if someone in my household is not a U.S. citizen?** Yes. You or your children do not have to be U.S. citizens for your children to qualify for free or reduced-price school meals.

**What if my income is not always the same?** List the amount that you normally get. If you normally get overtime, include it, but not if you get overtime only sometimes. For seasonal work, write in the total annual income.

**Will the income information or case number I give be checked?** It may be. We may also ask you to send written proof.

**How will the information be kept?** Information you provide on the form, and your child's approval for meal benefits, will be protected as private data. For more information see the back page of the Application for Educational Benefits.

**If I don't qualify now, may I apply later?** Yes. Please complete an application at any time if your income goes down, your household size goes up, or you start getting SNAP, MFIP or FDPIR benefits.

Please provide the information requested about children's racial identity and ethnicity, which helps to make sure we are fully serving our community. This information is not required for approval of school meal benefits.

**If you have other questions or need help, email [kari.rubitchung@jccschools.net](mailto:kari.rubitchung@jccschools.net) or call 507-847-6637.**

## How to Complete the Application for Educational Benefits

Complete the Application for Educational Benefits form for school year 2020-21 if any of the following applies to your household:

- Any household member currently participates in the Minnesota Family Investment Program (MFIP), or the Supplemental Nutrition Assistance Program (SNAP), or the Food Distribution Program on Indian Reservations (FDPIR) or
- The household includes one or more foster children (a welfare agency or court has legal responsibility for the child) or
- The total income of household members is within the guidelines shown below (gross earnings before deductions, not take-home pay). Do not include as income: foster care payments, federal education benefits, MFIP payments, or value of assistance received from SNAP, WIC, or FDPIR. Military: Do not include combat pay or assistance from the Military Privatized Housing Initiative. The income guidelines are effective from July 1, 2020 through June 30, 2021.

### Maximum Total Income

Household size	\$ Per Year	\$ Per Month	\$ Twice Per Month	\$ Per 2 Weeks	\$ Per Week
1	23,606	1,968	984	908	454
2	31,894	2,658	1,329	1,227	614
3	40,182	3,349	1,675	1,546	773
4	48,470	4,040	2,020	1,865	933
5	56,758	4,730	2,365	2,183	1,092
6	65,046	5,421	2,711	2,502	1,251
7	73,334	6,112	3,056	2,821	1,411
8	81,622	6,802	3,401	3,140	1,570
Add for each additional person	8,288	691	346	319	160

### Step 1: Children

List all infants and children in the household, their school and grade if applicable, and birthdate. Attach an additional page if needed to list all children. Check the box if a child is in foster care (a welfare agency or court has legal responsibility for the child).

### Step 2: Case Number

If any household member currently participates in SNAP, MFIP or FDPIR, write in the case number and then go to Step 4. If you do not participate in any of these programs, leave Step 2 blank and continue on to Step 3.

### Step 3: Adult and Child Incomes / Last 4 Digits of Social Security Number

- **Social Security Number/Total Household Members.** An adult household member must provide the last four digits of their Social Security number or check the box if they do not have a Social Security number. Report the total number of household members and ensure all household members are listed individually on the application in the child or adult section as applicable.
- **Child Income.** If any children in the household have regular income, such as SSI or part-time jobs, list the total amount of regular incomes received by all children, and check the box for the frequency: weekly, bi-weekly, twice a month, or monthly. Do not include occasional earnings like babysitting or lawn mowing.
- **Adult income.** Report the names of adult household members and income earned in this section.
  - List all adults living in the household not listed in Step 1, whether related or not, such as grandparents, relatives, or friends.
  - **Gross Earnings from Work.** This is usually the money received from working at jobs where a paycheck is received. For each income, check the box to show how often the income is received: weekly, bi-weekly, twice per month, or monthly.
  - List gross incomes before deductions, not take-home pay. Do not list an hourly wage rate. For adults with no income to report, enter a '0' or leave the section blank. For seasonal work, write in the total annual income.
  - **Are you Self-Employed or a Farmer?** List the net income per month or year after business expenses. Do not list the same income twice on the application. A loss from farm or self-employment must be listed as 0 income and does not reduce other income.
  - **Any Other Gross Income.** List gross incomes before deductions from all other sources, such as SSI, unemployment, child support, public assistance, social security, rental income or annuities.

**Step 4: Signature and Contact Information** An adult household member must sign the form. If you do not want your information to be shared with Minnesota Health Care Programs, check the "Don't share" box in Step 4.

**Optional:** Please provide the information on ethnicity and race that is requested on the second page of the form. This information is not required and does not affect approval for school meal benefits. The information helps to ensure we are meeting civil rights requirements and fully serving our community.