**ENGLISH**

\_\_\_\_\_ English IV

\_\_\_\_\_ Essentials for College Literacy/SREB

\_\_\_\_\_ AP English Lit. & Composition

**ENGLISH ELECTIVES**

\_\_\_\_\_ Public Speaking (1/2)

\_\_\_\_\_ Creative Writing (1/2)

\_\_\_\_\_ African American Literature (1/2)

\_\_\_\_\_ MS Writers (1/2)

**SCIENCE**

\_\_\_\_\_ Biology I

\_\_\_\_\_ Marine and Aquatic Science (1/2)

\_\_\_\_\_ Anatomy & Physiology

\_\_\_\_\_ Anatomy & Physiology II

\_\_\_\_\_ Genetics (1/2)

\_\_\_\_\_ Zoology (1/2)

\_\_\_\_\_ Botany (1/2)

\_\_\_\_\_ Environmental Science (1/2)

\_\_\_\_\_ Chemistry

\_\_\_\_\_ Physics

**FINE ARTS**

\_\_\_\_\_ Art I

\_\_\_\_\_ Chorus

\_\_\_\_\_ Theatre

\_\_\_\_\_ Band

**ELECTIVES**

\_\_\_\_\_ Personal Finance (1/2)

\_\_\_\_\_ Graphic Design I (1/2)

\_\_\_\_\_ Graphic Design II (1/2)

\_\_\_\_\_ Web Page Design (1)

**VOCATIONAL (2)**

\_\_\_\_\_ Health Science\* **C or better in Biology**

\_\_\_\_\_ Collision Repair

\_\_\_\_\_ Automotive Service

\_\_\_\_\_ Welding

\_\_\_\_\_ Construction: Carpentry

\_\_\_\_\_ Digital Media

\_\_\_\_\_ Marketing

\_\_\_\_\_ WBL (3rd year only)

**\* 2nd year student must write a “II” in the blank.**

**OTHER**

\_\_\_\_\_ Driver’s Education (1/2)

\_\_\_\_\_ CCR

**ALTERNATES: (List 2)**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MATH**

\_\_\_\_\_ Algebra I

\_\_\_\_\_ Algebra II

\_\_\_\_\_ Algebra II (Mr. Clayton)

\_\_\_\_\_ Geometry

\_\_\_\_\_ Essentials for College Math/SREB

\_\_\_\_\_ Advanced Math

\_\_\_\_\_ Advanced Math (Mr. Clayton)

\_\_\_\_\_ Calculus

\_\_\_\_\_ AP Calculus

**SOCIAL STUDIES**

\_\_\_\_\_ U. S. Government (1/2)

\_\_\_\_\_ Economics (1/2)

\_\_\_\_\_ World History

\_\_\_\_\_ US History

**FOREIGN LANGUAGE/LANGUAGE ARTS**

\_\_\_\_\_ Spanish I

\_\_\_\_\_ Spanish II

\_\_\_\_\_ Yearbook\*, \_\_\_\_\_\_ *Ihigh\*\** Staff

\*\* Application/Instructor Approval

**HEALTH AND PHYSICAL EDUCATION**

\_\_\_\_\_ Comprehensive Health (1/2)

\_\_\_\_\_ Physical Education (1/2)

\_\_\_\_\_ Physical Education (1)

**FAMILY & CONSUMER SCIENCE**

\_\_\_\_\_ Child Development (1/2)

\_\_\_\_\_ Family Dynamics (1/2)

\_\_\_\_\_ Nutrition (1/2)

\_\_\_\_\_ Psychology (1/2)

\_\_\_\_\_ Sociology (1/2)

**ATHLETICS**

\_\_\_\_\_ Football

\_\_\_\_\_ Basketball

\_\_\_\_\_ Baseball

\_\_\_\_\_ Softball

\_\_\_\_\_ Other

**DUAL ENROLLMENT**

\_\_\_\_\_College Algebra Fall\_\_\_\_\_ Spring\_\_\_\_\_

\_\_\_\_\_English Comp I Fall\_\_\_\_\_ Spring\_\_\_\_\_

\_\_\_\_\_English Comp II Fall\_\_\_\_\_ Spring\_\_\_\_\_

\_\_\_\_\_Western Civ I (Spring only)

\_\_\_\_\_Government (online Fall only)

\_\_\_\_\_Psychology (online Spring only)

\_\_\_\_\_Public Speaking (online Spring only)

**DIPLOMA ENDORSEMENT**

\_\_\_\_\_December Graduate

\_\_\_\_\_Traditional

\_\_\_\_\_Traditional w/CTE

\_\_\_\_\_Traditional w/Academic

\_\_\_\_\_Traditional w/Distinguished