

	Thatcher Unified School District, #4 Amendment #2		PO Box 610 3490 West Main Street Thatcher, AZ 85552
	IFB: 20-13-20 PROJECT: Weatherization at Thatcher High School	Page 1 of 58	

January 17, 2020

This amendment is released to all interested parties.

1. A non-mandatory pre-bid meeting was held on December 18, 2019. The Sign-In Sheet is attached for reference. Items contained within this Amendment are intended to clarify and/or change items within the bid as a result of discussions at meeting and walk-through of the sites.
2. It has been determined that this is a MRRA Project. Tax will be in your base bid.
3. The District and Mr. Kennon have directed that the original specification regarding the low emitting VOCs remain as is.
4. The **due date has changed** and is now **February 13, 2020 no later than 3:00 PM.** A new Bid Package Label is attached that reflects the new due date and time.
5. Please remember to acknowledge this Amendment #2 with your offer.
6. End of Amendment #2.

CUT ALONG THE LINE AND AFFIX TO THE FRONT OF YOUR BID CONTAINER

SEALED BID PACKAGE – MAILING LABEL

Submitted by:	
Address:	
City, State, Zip:	

IFB #20-13-20 for Weatherization at Thatcher High School

Due: No later than February 13, 2020 by 3:00 PM (Mountain Standard Time)

Thatcher Unified School District, #4
District Office
PO Box 610
Thatcher, AZ 85552

SEALED BID PACKAGE – HAND DELIVERY LABEL

Submitted by:	
Address:	
City, State, Zip:	

IFB #20-13-20 for Weatherization at Thatcher High School

Due: No later than February 13, 2020 by 3:00 PM (Mountain Standard Time)

Thatcher Unified School District, #4
District Office
3490 West Main Street
Thatcher, AZ 85552