

**CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT  
BOARD MEETING**

**5:00 PM THURSDAY, OCTOBER 15, 2020 : RM 1**  
**16585 SCHOOL STREET - CAMPTONVILLE, CA 95922**

**A G E N D A**

|             |   |                    |
|-------------|---|--------------------|
| <b>5:00</b> | <b>1. CALL TO ORDER</b>   | <b>Action</b>      |
| <b>5:01</b> | <b>2. APPROVAL OF AGENDA</b>  | <b>Info/Action</b> |
| <b>5:02</b> | <b>3. CONSENT AGENDA</b>  | <b>Info/Action</b> |
|             | 3.1 Minutes from the September 17 <sup>th</sup> meeting.  |                    |
|             | 3.2 Vendor List   |                    |
|             | 3.3 Williams Quarterly  |                    |
| <b>5:12</b> | <b>4. PUBLIC INPUT AND CORRESPONDENCE</b>   | <b>Information</b> |
|             | 4.1 Comments or correspondence from members of the public concerning items not on the agenda (5 minutes). |                    |
|             | 4.2 Comments or correspondence from members of the board concerning items not on the agenda (5 minutes).  |                    |
| <b>5:22</b> | <b>5. REPORTS</b>   | <b>Info/Action</b> |
|             | 5.1 Community Based Programs  |                    |
|             | 5.2 Parents' Club   |                    |
| <b>5:27</b> | <b>6. CORE Charter Report with Chris Mahurin</b>  | <b>Information</b> |
| <b>5:32</b> | <b>7. SUPERINTENDENT'S REPORT</b>   | <b>Information</b> |
|             | 7.1 Enrollment  |                    |
|             | 7.2 Staffing  |                    |
| <b>5:35</b> | <b>8. SERVICE BONUS</b>   | <b>Information</b> |
| <b>5:40</b> | <b>9. FLU CLINIC</b>  | <b>Information</b> |
| <b>5:45</b> | <b>10. FINAL GENERATOR PROPOSAL</b>   | <b>Information</b> |
| <b>5:50</b> | <b>11. REOPENING</b>  | <b>Information</b> |
| <b>6:00</b> | <b>12. ANNUAL ORGANIZATION MEETING</b>  | <b>Info/Action</b> |
| <b>6:10</b> | <b>13. BOARD ELECTIONS</b>  | <b>Action</b>      |
| <b>6:30</b> | <b>14. AGENDA ITEMS FOR NEXT MEETING</b>  | <b>Info/Action</b> |
|             | Discussion regarding items for the November 19 <sup>th</sup> meeting                                      |                    |
| <b>6:35</b> | <b>15. CLOSED SESSION</b>   |                    |
| <b>6:45</b> | <b>16. ACTION FROM CLOSED SESSION</b>   | <b>Action</b>      |
| <b>6:50</b> | <b>17. ADJOURNMENT</b>  | <b>Action</b>      |

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