**TRION CITY BOARD OF EDUCATION**

**AGENDA**

**July 16, 2018**

**6:00 PM**

**I. INVOCATION**

**II. RECOGNIZE GUESTS**

Ms. Susan McCain

Mr. Jason Lanham, Athletic Director

**III. APPROVE AGENDA –** *Action Item*

**IV. APPROVE MINUTES –** *Action Item*

June 11, 2018

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

*a) Approval Middle School Student Handbook – Action Item*

*b) Approve Middle School Faculty Handbook – Action Item*

*c) Approve High School Student Handbook – Action Item*

*d) Approve Spending Resolution – Action Item*

*e) Approve Tentative FY19 Budget – Action Item*

*f) Approve SPLOST Financial Report- Action Item*

*g) Approve General Fund Obligation Bond Series Financial Report – Action Item*

*h) Approve Middle School Overnight Field Trips – Action Item*

**VII. Other BusinesS**

*a) 50 Yard Club Financial Report – Information Item*

**VIII. SUPERINTENDENT REPORT**

*School Safety*

**IX. EXECUTIVE SESSION (If required)**

**\_\_\_\_ Superintendent Evaluation**

**\_\_\_\_ Student Discipline (O.C.G.A.20-2-757)**

**\_\_\_\_ Disclosure of Student Educational Records (20-USC 123g.)**

**\_**\_\_**\_ Land Acquisition (O.C.G.A. 50-14-3(4)**

**\_\_\_\_ Personnel**

**X. PERSONNEL**

*a) Approve Personnel Actions*

**XI. ADJOURN**