

**Andalusia City Board of Education**  
**BOARD MEETING**  
**April 17, 2017**

**6:00 p.m.**

**AMENDED AGENDA**

**I. CALL TO ORDER**

- A. Pledge of Allegiance- Nicolas Brunson
- B. Athletic Report

**II. BOARD ACTION**

- A. Board Minutes
  - March 20, 2017
- B. Financial Report
  - March, 2017
- C. Personnel Report
  - Resignations
    - Retirement/Betty Holmes
    - Retirement/Joan Mitchell
    - Mechanic Helper/Bus Driver
- D. 2016-17 Textbook Committee
- E. Milk Bid 2017-18 Extension w/Borden
- F. 2017-18 Scholastic Calendar
- G. Bond Procurement with City for Building Projects
- H. Set Date for Next Board Meeting

**III. SUPERINTENDENT'S COMMENT**

- Statement of Economic Interest (due by the end of the month)

**IV. BOARD MEMBER COMMENTS**

**V. ADJOURNMENT**