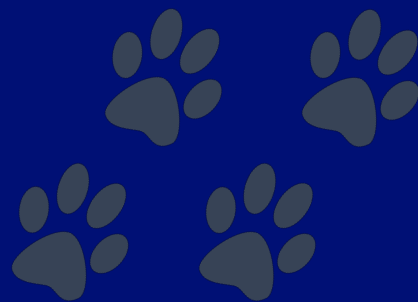


THE HUSKY HOWL

Jackson County Central Newsletter

Fall 2019-2020



School is back in session SEPTEMBER 3

Classes resume for the Middle School and High School on
Tuesday, September 3rd!

Elementary Schools will have entrance conferences on Tuesday, September 3rd; elementary students will attend this conference with their parents - watch for a letter in August with more information. The first day of class for Elementary students is **Wednesday, September 4th** at Riverside and Pleasantview.

Please visit JCC's website for updates and school notices at www.jccschools.com. You can also follow our social media pages for updates & event happenings.

SCHOOL PHONE NUMBERS:

Riverside Elementary

Main office: 847-5963

Fax: 847-4398

Pleasantview Elementary

Main office: 662-6218

Fax: 662-6690

Middle School

Main office: 662-6625

Fax: 662-5063

High School

Main office: 847-5310

Fax: 847-3078

JCC District Office

Main office: 847-3608

Fax: 847-3078

Staff email addresses are available on the site for a way to communicate with the staff.

Make sure your Parent Portal account is up-to-date. If you are not set up, contact the building administrative assistants. On-line access allows parents to check grades, attendance, and lunch balances.

The District uses phone, text, and email to communicate with you regarding student notices, school closings, etc. It is important to keep your family contact information up-to-date.

www.jccschools.com

Follow us on:



OUR DISTRICT-

From The Desk of Superintendent Barry Schmidt

I am extremely excited and grateful for the opportunity to become the new Superintendent of Jackson County Central Schools, effective July 1.



My career in Education began 25 years ago. I have worked in schools of varying size from small districts to very large ones. My prior roles have included K-12 Physical Education Teacher, Principal, and Superintendent.

My wife, Allison and I have lived in Southwest Minnesota for the past 20 years. We are pet parents to two dogs that keep us very busy. We enjoy traveling, hiking, playing golf, riding bike, and spending time with family at the Lake.

I'm excited to work with the communities of JCC. My goal as your Superintendent is to cultivate academic excellence as it is critical to students' success they develop all of the skills necessary to pursue their goals and dreams. I have high expectations and believe it is our duty to support students and provide them with an inclusive environment so each can grow socially, emotionally, and intellectually.

Questions, comments, and concerns are always welcome. I plan to maintain an open door policy and be accessible to all stakeholders. I can be reached directly at 507-847-3608.

I very much look forward to collaborating with you on providing the very best education possible for each student enrolled in the Jackson County Central School District.

Barry Schmidt

Grade Alike Schools

Jackson County Central will implement Grade Alike Schools this year. All Kindergarten through 3rd grade classes will be held at Riverside while all 4th and 5th grade classes will be held at Pleasantview.

All Middle School (grades 6-8) and High School (grades 9-12) classes will remain the same.

Having all grades (including Elementary) within the same building will:

- help to stabilize class sizes
- allow staff and resources to be more efficiently utilized
- increase the ability for classroom diversity
- provide students with additional opportunities



Administration

Barry Schmidt
Superintendent
507-847-3608

Jim Hoffbeck
Business Manager
507-847-6611

Jacqueline Knips
Community Services Director
507-847-6627

Amber Lessman
ECFE/Discovery Place
507-847-5868

Maria Bezdicek
Accountant

Emily Anderson
HR/Business Clerk

Jodi Tusa More
Administrative Assistant

Shirley Handzus
District Technology Coordinator

Lexi Schley
Assistant Technology Coordinator



School Board

Chair- Rhonda Moore
Vice Chair- Brad Anderson
Clerk- Melonie Vancura
Treasurer- Jeff Johnson
Director- Jody Thrush
Director- Eric Kruger
Director- Amy Voss

OUR DISTRICT

New Faculty

New teachers to JCC this 2019-20 school year include:

ALAN BERNDT-DREYER who will be teaching Science, Physics, and Chemistry at the High School; ELLIE GARRELTS who is our new Early Childhood Special Education teacher at Riverside; KALEEN SCHULTZ , a new Special Education teacher to our district who will be at the Middle School this year.

We are also in the process of hiring additional teachers.

Infinite Campus

Infinite Campus is the one stop destination for parents. Using your portal account, you can view your child's grades, check lunch balances, and sign up for alerts.

To register: go to www.jccschools.com and click on the Parent Portal tab on the district's home page.

Already have an account? Please take a few minutes to update any new contact information.

School Closing Notices

All late starts, early dismissals, and school cancellations will be announced on our local radio & television stations, as well through Infinite Campus.

KKOJ/KRAQ 1190AM/105.7 FM Jackson

KDOM 94.3 FM Windom

WCCO TV Channel 4 Twin Cities

New Student Registration

Families new to the Jackson County Central School District are encouraged to register their children as soon as possible for the upcoming year. Registering early allows school personnel to properly place students and formerly orientate students & parents to our school district.

Families wishing to register their children should contact the District office at 507-847-3608.

Church Night

Wednesday is designated as church night in Jackson & Lakefield. Activity advisers are to be certain that no school activities occur after 6:00 p.m.

Every effort has been made to avoid scheduling any events which involve JCC students on Sunday. Any exceptions must be approved by administration.

NSF Charge Back Fee

Checks & Electronic Transfers:

In the event of a returned check, or electronic transfer, (non-sufficient funds, closed account, etc.) from a lending institution, said individual will be charged a \$20 fee per check by the school district.

Returned Credit Card Payments:

In the event of a returned credit card payment, the district will electronically debit the Household's account in the amount that was charged. Additionally, the individual responsible for the returned payment will be charged a \$40 fee per returned payment by the school district.

NURSE'S CORNER

Medication/Prescriptions

A physician order and a written parent/guardian authorization are required to give prescription medications at school. The physician order must be completed before medication is administered. Please note: the directions on the prescription bottle must match the physician order. Please ask the pharmacy to separate medication into two bottles- one for home and one for school.

Over-the-counter (OTC) medications

Require a parent signature and will only be given per the directions on the container. An alternate dose will only be given after submission of a physician's order. For elementary students, OTC medications must be kept in the school health office and administered by a trained staff member. Middle and High School students can carry their own OTC medication, but a signed parental consent & student agreement must be on file in the health office.

Immunizations

Immunizations are important to keep all our students safe and healthy. Please check to make sure your child's immunizations are up in line with the Minnesota Department of Health's requirements. Typically, students entering Kindergarten and 7th grade need immunizations before school begins in the Fall.

Health screenings

Vision and hearing screenings are done for all students in the Fall. If your child does not pass a screening, a letter will be sent home stating the need for further evaluation by a primary care provider.

Inhalers

Students using asthma inhalers at school will need an Asthma Action plan completed by a physician.



Nurse's Office

Alyssa Anderson

District Nurse

alyssa.anderson@jccschools.com

Gina Sinn

Nurse Aide

Riverside Elementary

Visit the Nurse's link at:

www.jccschools.com

Food allergies

All food allergies do require paperwork filled out by the child's physician. Each year allergies will need to be reviewed with the parent and the school's kitchen. Please contact the school prior to school starting to discuss allergies and complete appropriate paperwork. This is to confirm food substitutions can be ordered in time. Lactose free milk only requires a parent signature. The form is available online.

Head lice

Please let the health office know if your child does have head lice. All information is confidential, but we need to know so we can help control the spread of head lice. If we do not know about it, we cannot help control head lice.

Epi-pens

Students using asthma inhalers at school will need an Asthma Action plan completed by a physician.

Forms to submit by September 3rd:

Immunizations for Kindergarten & 7th grade
Health History Form

Prescription Medication Form

JCC HEALTH HISTORY

Student Name: _____ Birthday: _____ Grade: _____ Teacher: _____

Please indicate if your child has been diagnosed with any of the following medical conditions.

ADD/ADHD	Yes	No	Anxiety	Yes	No
Depression	Yes	No	Cancer	Yes	No
Cardiac Condition	Yes	No	Dental Problems	Yes	No
Diabetes	Yes	No	Seizure Disorder	Yes	No
Seasonal Allergies	Yes	No	Gastrointestinal Disorder	Yes	No
Asthma	Yes	No	If yes, will an inhaler be kept at school?	Yes	No

**If your child has asthma please attach a copy of your child's Asthma Action Plan.

Food Allergies Yes No If yes, please list allergy and reaction: _____

A "Special Diet Statement" form must be completed by a health care provider if food substitutions are needed.

Other Allergies Yes No If yes, please list allergy and reaction: _____

Epi-Pen at school for ANY allergy? Yes No If yes, what is the allergy to? _____

** If an epi-pen is needed, please have your physician complete an Allergy Action Plan.

Please explain any of the above if necessary: _____

Does your child wear contacts or glasses? Neither Contacts Glasses

Does your child have a hearing impairment? No Yes, no treatment Yes, hearing aid/s

Please list any major medical condition and/or surgery that your child has/had: _____

Please list all medications your child takes (include over-the-counter medications): _____

Please list any other specialty care or mental/emotional care that we should be aware of: _____

Emergency or Illness

In case of an injury or illness, please list contacts **in the order we should attempt calling, including parents/guardian.**

Name	Relationship	Phone Number/s (indicate work, cell, home)
1. _____		
2. _____		
3. _____		
4. _____		

In case of an emergency, our procedure will be to notify the first person we are able to contact from the list above.

When that is not possible or the situation is emergent:

1. School personnel may transport your child to the Sanford Clinic in Lakefield or Jackson, or the Sanford Jackson Medical Center emergency room. Staff will not transport to alternative facilities in an emergency.
2. 911 may be called to transport your child to the nearest appropriate facility.

Signature of parent/guardian: _____ Date: _____

JCC NUTRITION SERVICES

Our Mission:

"To fuel our students for the school day providing nutritious meals and promote wellness throughout the district. Our staff strive to display excellent customer service and create a welcoming environment for our students".

2019-2020 School Year

Thank you for giving us the opportunity to provide your child with delicious and nutritious meals this school year! Our meals provide "brain fuel" for their busy school day. JCC's food service staff are passionate about school nutrition. Our lunch meals go above and beyond the USDA regulation basic- we aim to treat each and every student with kindness and as a customer. We provide daily garden bars in all four schools, and when possible, feature locally grown produce grown right here in our community. Our menus are created with the students in mind. Check them out online on the district website! Breakfast is SO important-All of our schools offer a wonderful breakfast program, at a reasonable price. Let us worry about breakfast and your mornings will be less hectic! We are constantly looking for new products, recipes and innovative ways to excite our kids about nutritious foods! Thank you for supporting JCC Nutrition Services!

No increase in meal pricing this year!

We offer balanced, delicious, and nutritious meals every day - so you can let us worry what's for breakfast and lunch! All schools offer at least two entrée choices daily. And don't forget, we offer free and reduced priced meals for families that qualify-see application information.

FREE & REDUCED Eligible students have the opportunity to eat breakfast AND lunch at NO CHARGE- take advantage of this great option! (Please note: a full breakfast and lunch must be taken by the student to receive the free meal. Milk only, a la carte items, or extra entrées will be charged to the student's account.)

- ALL kindergarten students are offered a FREE, complete breakfast every day in their classroom!

- Full Pay Elementary Student Lunch : \$2.50

- Full Pay Middle School & High School Student Lunch: \$2.65

- Breakfast in ALL Schools: \$1.00

- Adult Lunch for District: \$3.75 & Adult Breakfast for District: \$2.35

ONLINE PAYMENTS are available via the Parent Portal through Infinite Campus. A \$4 convenience fee is added per transaction. Cash or check payments should be given to the administrative assistant in the school office. Place cash payments in a sealed envelope with full name of student(s) written on the outside. For check payments, please write your student(s) full name in the memo section of check. If you would like the payment split between family members, please let us know how you would like it split. Payments turned in after 10:00am will be processed the following day.

LOW BALANCE/NEGATIVE REMINDERS- Cashiers do their best to provide a verbal warning at the cash register to students in MS and HS when their balance falls below \$5.00. A notice will be sent home weekly for students who are low/negative. Infinite Campus will send an automated reminder via text/email when below \$15.00 and also when you are negative.

INSUFFICIENT FUNDS- It is the parent's responsibility to keep a positive balance in the student's account. At the HS/MS, students that are more than -\$15.00 may receive a PB&J sandwich with a milk for lunch, at no cost, for up to three days or until a payment is made. Students are not allowed to purchase any a la carte items if their meal balance is zero or negative. A la carte items include extra entrees, extra milk or milk only, side items, or any other items not included in a reimbursable meal. Purchases can not be made using a friend's account. For student accounts with negative balances, the food service director or building administrator may make calls or send emails to parents.

APPLICATIONS FOR EDUCATIONAL BENEFITS- Parents are encouraged to read the Application for Educational Benefits information thoroughly and fill out if they may qualify. The application and information are included with this newsletter, at the building offices, or available online at www.jccschools.com. Questions about this form should be directed to Food Service Director at 507-847-3608.

*A new household application must be filled out every year. Please send the new application at the beginning of the school year before your eligibility returns to full paid (If you were Free/Reduced last year).

SPECIAL DIETARY NEEDS- According to the National School Lunch Program Act, JCC is required to adhere to specific regulations to accommodate special diets for students. If a child has been determined by a physician to be disabled and the disability prevents the child from eating the regular school meal, JCC will make modifications or substitutions as prescribed by the physician and no additional charge. Generally, children with food allergies or intolerances do not have a disability and the school may, but is not required, to make food substitutions for them. However, when food allergies result in severe and life threatening reactions, the child's condition would meet the definition of a "disability". Lactose free milk is available upon a parent's written request. The Lactose Free Form is available online on JCC's website and must be turned in prior to the school year to the school office.

If you have special dietary needs for your child, you must fill out a "With a Disability" (Physician's signature needed) or "Without a Disability" form. Both forms are found online on the website, under nutrition services and the school nurse tab. Please make sure forms are sent back to the school office as soon as possible, prior to school starting so we can accommodate any allergy substitutions on the first day of school. These don't need to be filled out annually, however, please update us with ANY changes to the current form.

We invite you to eat lunch with your student at any time. Please give the office a heads up so they can let the kitchen know and pay the parent visitor amount of \$3.70 prior to eating lunch in the school office. USDA is an equal opportunity provider and employer.



Offer vs. Serve

Federal guidelines determine what constitute as a reimbursable breakfast and lunch. All schools follow Offer vs. Serve which allows all students to choose what they would like to eat as long as enough items are present on their tray. This reduces waste and allows students to make their own choices. Free and Reduced students must take a full meal in order for there to be no charge. All of our schools encourage a full meal to students.

- Students must be offered 5 components: meat or meat alternate, fruit, vegetable, bread or grain, and milk.
- Students must take at least 3 of the 5 items being offered for the school to receive Federal and State funding. Milk does not need to be one of the items students take. We encourage students to try foods!
- A student who takes 3, 4, or 5 food items pays the same price, this is considered a reimbursable meal.
- If a student selects less than 3 items, the meal is not considered a reimbursable meal and food selections will be charged to student at a la carte prices.

Menus and more are available online
www.jccschools.com
at:

Like and follow
Jackson County Central Nutrition Services
on Facebook



JCC SCHOOLS | 2019-2020 Calendar | approved 3/25/19

20-21 New Teacher Training
24-29 Teacher Workshops

AUGUST '19						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

FEBRUARY '20						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
						10

11 P/T Conferences (4-8 pm)
13 P/T Conferences (1-8 pm)
14 NO School-Staff Dev. Day
17 NO School-Presidents' Day

2 Labor Day – NO School
3 1st Day of School
14 MS Parent Acad. 4-8 pm

SEPTEMBER '19						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
						20

MARCH '20						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						21

13 NO School-Staff Dev. Day

14 Columbus Day
17-18 Fall Break – NO School

OCTOBER '19						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
						21

APRIL '20						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
						19

9-13 NO School – Spring Break

11 Veterans Day
14 MS/HS P/T Conf. 4-8 pm
15 NO School-Joint Staff Dev
21 Barn/HS P/T Conf.(1-8 pm)
25 Barn P/T Conf.(4-8 pm)
27-29 NO School - Thanksgiving Break

NOVEMBER '19						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						16

MAY '20						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						20

24 H.S. Graduation
25 NO School-Memorial Day
29 End 2nd Semester (88 Days)
Last Day of School

21- Jan. 1 NO School – Winter Break

DECEMBER '19						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						15

JUNE '20						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

1-2 Staff Dev. Days
Seven Make-Up Days –
5 Virtual Learning Days, and
June 1 – 12.

174 Student Contact Days
+10 Staff Dev. Days
184 Total Days

2 School Starts
17 End 1st Semester (86 days)
20 NO School-Staff Dev. Day
21 Begin 2nd Semester
27 MS Parent Acad. 4-8 pm

JANUARY '20						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						21

JULY '20						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

4 Independence Day

All Wednesday from Sept. 4 – May 27 will be 2:00 pm Early Dismissal Days.

Approved by JCC School Board – March 25, 2019

ELEMENTARY SCHOOL

Dear Student(s), Parent(s) and Guardian(s):

Welcome to the 2019-2020 school year!

Riverside and Pleasantview will host entrance conferences on **Tuesday, September 3rd** from 7:30 am to 3:30 pm. In August, parents will receive letters in the mail explaining the process with instructions on how to sign up for a time slot. The letter will include forms and the name of the child's teacher for the 2019-20 school year. Students will attend the conference with their parents to meet their teacher and bring their school supplies.

Elementary students will not attend school on Tuesday, September 3rd.

We would like to remind parents about the importance of filling out the Free and Reduced Lunch forms. Some of our school funding, like Title I, is based on these forms. Even if you do not want to receive free or reduced lunches, filling out the forms can help with services for your child. These forms are confidential and are turned into the superintendent's office. We ask you to please consider completing this application.

Welcome to the new school year! We are excited to fill our schools with students once again!

TEACHING STAFF

Erickson, Tammy- K
O'Connor, Lori- K
Rowe, Mindy- K
Condon, Shelly- 1st
Hanson, Katie- 1st
Hendrickson, Jill- 1st
Larson, Paula- 1st
DiBrito, Mike- 2nd
Mitchell, Rachael- 2nd
Rogers, Brittany- 2nd
Theesfeld, Sarah- 2nd
Gumto, James- 3rd
Hanson, Brooke- 3rd
Pohlman, Brittany- 3rd
Reed, Robyn- 3rd
Gallagher, Gina- 4th
Holm, Kevin- 4th
Nunez, Sandra- 4th
Pohlman, Brittany- 4th
Entriiken, Missy- 5th
Ommodt, Lydia- 5th
Wrightson, David- 5th
Zimmerman, Rachel- 5th



Olson, LeAnn- RS Music
Scheitel, Kari- PV Music
Wilking, Aline- Art

Tvinnereim, Eric- RS PE
Bass, Cheryl- PV PE
Haren, Janet- PV PE
Hotzler, Shelly- RS PE

Haren, Janet- DAPE
Hotzler, Shelly- DAPE

Brennan, Brittany- PV Speech
DiBrito, Shelly- RS Speech
Gathercole, Amy- RS Speech

Henning, Mackenzie- RS Preschool
Irwin- Lisa- RS Preschool
Paulson, Kim- RS Preschool
Hohenstein, Michele- PV Preschool
Welp, KateyAnn- PV Preschool

Klosterman, Ellie- RS ECSE
Kocak, Kerri- RS SPED
Rohloff, Pam- RS SPED
Snyder, Darcy- RS SPED
Bahr, Renae- PV SPED
Pyan, Kari- PV SPED

Hoffman, Cassie- Reading
Klassen, Kim- Reading
Miller, Tiffany- Reading

Egeland, Barb- SEAT Team
DeJong, Kayla- SEAT Team
Gathercole, Amy- SEAT Team

Anderson, Shirley- Counseling
Sitzman, Andrea- ELL
Beckel, Angie- Instructional Coach

Riverside Elementary
507-847-5963

Principal

Sue Schulz
Administrative Assistant

Pleasantview Elementary
507-662-6218

Tamela Timko
Principal

Michelle Salzwedel
Administrative Assistant



Kids Club

RIVERSIDE KIDS CLUB

Riverside Kids Club provides before and after school care for children Kindergarten through 5th grade. During the school year, hours of operation are **6:30 a.m. - 7:30 a.m.** and **3:00 p.m. - 5:30 p.m.** on school days and **6:30 a.m. - 5:30 p.m.** on days when school is not in session **and** in the summer. Cost is \$3.00 per hour with a 7 hour a week minimum.

DISCOVERY PLACE KIDS CLUB

Discovery Place Kids Club provides care for children enrolled in Discovery Place Preschool. Hours of operation are **6:30 a.m. - 5:30 p.m.** year round. Cost is \$3.00 with a 10 hour a week minimum. For more information, please contact Darci Thurmer, Director of Kids Club, at darci.thurmer@jccschools.com or by calling 507-847-5868.

PLEASANTVIEW KIDS CLUB

Pleasantview Kids Club information can be obtained by contacting Kids Club Director Darci Thurmer.

Please contact **Darci Thurmer**, Kids Club Director for additional information regarding Kids Club child care.
darci.thurmer@jccschools.com
507-847-5868.



Summer Meals

No paperwork necessary! Located at Riverside Elementary School- available to everyone 18 and under. Adults over 18- \$4.00 lunch.

Serving daily June 10 - August 23
Breakfast: 8:00 a.m. - 8:30 a.m.
Lunch 11:00 a.m. - 12:00 p.m.

Closed July 3-5

Summer Meal menu is available at www.jccschools.com



ELEMENTARY SCHOOL SUPPLIES LIST 2019-20

Riverside Elementary

Discovery Place Preschool- 3's

3 containers Clorox wipes
8 glue sticks
1 box markers (Crayola please)
2 boxes 5 oz Dixie cups
1 folder
1 bottle hand sanitizer
2 rolls paper towels
1 box Kleenex
Regular size backpack
Extra items:
Wet Ones
Ziploc bags (quart OR gallon)

Discovery Place Preschool- 4/5's

3 containers Clorox wipes
8 glue sticks
1- 4 oz white Elmer's glue
1 box Kleenex
2 boxes 5 oz. Dixie cups
1 box markers (Crayola please)
4 dry erase markers
2 rolls paper towels
1 folder
Regular size backpack
1 watercolor paint
1 nap mat (all day)
Extra items:
Wet Ones
Ziploc bags (quart OR gallon)

Kindergarten

1 box of tissues (200 count)
Book bag or backpack (Large)
4 black dry erase markers
10 sharpened pencils (#2)
10 Elmer's glue sticks
Pencil box
4 boxes Crayola crayons (24 count)
2 hard cover 1" binders
4 durable folders w/pockets
Scissor (Fiskars)
1 box any size Ziploc bags
2 containers Clorox wipes
Headphones
1 bottle hand sanitizer
Necessary immunizations before first day of school

Grade One

Box of tissues (200 count)
2 folders w/bottom pockets
1 wide-line spiral notebook
2 erasers (pink)
1 yellow highlighter
small pencil box (no zipper pouches)
Headphones
4-6 Large glue sticks
2 boxes 24 count Crayola crayons (no jumbo/generic)
4 Expo brand dry erasers (no Crayola)
24- #2 sharpened pencils
Scissor
Disinfectant wipes (any brand)
Boys- Ziploc bags (Quart OR Gallon)
Girls- paper plates
Book bag or backpack
NO Trapper Keepers OR Rulers

Title I Reading

Kleenex
Clorox wipes

Grade 2

Box of tissues (200 count)
Pencil box
Backpack
8 small glue sticks
Scissor
Crayons (24 count)
24 sharpened yellow pencils w/eraser
2 folders w/pockets
3 spiral notebook wide lines
1" binder
2 large erasers
4 dry erase markers
Earbuds/Headphones
Disinfectant wipes
Whiteboard eraser or sock
Washable markers
Colored pencils
Boys- Ziploc bags (Gallon)
Girls- Ziploc bags (Sandwich)
1 bottle hand sanitizer
No Trapper Keepers OR Mechanical Pencils

Grade 3

1 box of tissues (200 count)
Book bag
Clorox wipes
Headphones
Large zippered pencil bag
Crayons (24 count)
Colored pencils
Scissor
4 large glue sticks
large eraser
24- #2 wood pencils w/eraser
4 dry erase markers
4 spiral notebooks wide lined
4 pocket folders
1- 1" 3 ring binder
Post it notes 3X3" (4 pack)
Sharpie yellow highlighter (2 pack)

Music

Box markers or dry erase markers

Art

3rd Grade requirement
Sketchbook (unlined paper)

Donation per family- choose 1

Disinfectant wipes
Baby wipes
1 dry erase marker

Suggested Donations:

Cereal boxes
Paper tubes
Ice cream bucket
Plastic peanut butter jar

Health Office

Kleenex - Clorox wipes - Baby wipes

PE

****Students need only 1 pair of lace up tennis shoes for PE, they do not need a separate pair.**
If a student wears dress shoes or other footwear to school, they will need to bring tennis shoes for PE.

Pleasantview Elementary

Preschool- 3's

3 containers Clorox wipes
8 glue sticks
1 box markers (Crayola please)
2 boxes 5 oz Dixie cups
1 bottle hand sanitizer
2 rolls paper towels
1 box Kleenex
1 folder
Regular size backpack
Extra items:
Wet Ones
Ziploc bags (quart OR gallon)

Preschool- 4/5's

3 containers Clorox wipes
8 glue sticks
1 box markers (Crayola please)
1- 4 oz white Elmer's glue
2 boxes 5 oz Dixie cups
1 folder
2 rolls paper towels
1 box Kleenex
Regular size backpack
1 watercolor paint
1 nap mat (all day)
Extra items:
Wet Ones
Ziploc bags (quart OR gallon)

Grade 4

Box of tissues (200 count)
Eraser
Scissor
Disinfectant wipes
6 glue sticks
Zippered pencil bag
Crayons
Colored pencils
8 dry erase markers
4 spiral notebooks
1 2-pocket folder
24 pencils w/eraser (#2)
Handheld pencil sharpener
Set of markers
Headphones
Black Sharpie
No Trapper Keepers

Grade 5

2 boxes of tissues
Disinfectant wipes (any brand)
Pencil bag or box
Markers
4 large glue sticks
Composition notebook
Colored pencils
24 pencils w/eraser (#2)
Handheld pencil sharpener
2 pens
Eraser
Scissor
5 folders w/pockets- red, green, yellow, blue, 1 additional
6 spiral notebooks- red, gree, yellow, blue, 2 additional
8 whiteboard markers
Whiteboard eraser or sock
Headphones or earbuds
46 oz tin can (pineapple/tomato juice)

Nurse's Office

Donation of Kleenex and Clorox wipes

PE

Pair of PE shoes

Art Required

Sketchbook (unlined paper)

Donation per family (choose 1):

Disinfectant wipes
Baby wipes
1 dry erase marker

Suggested donations:

Cereal boxes
Paper tubes
Ice cream bucket
Plastic peanut butter jar



JACKSON COUNTY CENTRAL MIDDLE SCHOOL

Hello from the JCC Middle School!

I hope everyone is relaxing and enjoying summer vacation. Before we know it the beginning of school will be here. I wanted to let everyone know of some happenings that have been taking place this summer within the Middle School.

New faces will be joining the teaching staff again this fall and I am excited to see what they bring to the Middle School!

Unfortunately, at this time during the summer we are still looking for those new faces for eighth grade English and seventh grade Science as Mr. Laue and Mr. Maday have left the district.

In our attempts to continue to make the JCC Middle School the best school in the area, we created a Parent/Community Academy. Our first Academy night will be on September 16th from 4-8 p.m. The purpose of this academy is to increase communication between the school, parents, and community groups. During this timeframe, MS staff will be giving presentations on a variety of topics ranging from Schoology, PE/Health Goals, Husky Way/Mid-mester Plans, Teens and Technology are a few that are scheduled. Community groups will also have presentations on this evening for students in grades 6-8. It will be a one-stop-shop for an array of information and I hope to see everyone there.

The Husky Way Midmester program will start its second year this school year, which we, the staff, are extremely excited about. Eight days in Fall semester and eight days in Spring semester we are going to be doing a different type of school. Students will have the opportunity to select topics/project-based classes that are of interest. The JCC Middle School's Mission is: "to prepare each student with the knowledge and skills necessary for a productive life in an ever changing world". The Husky Way is based on the principles of problem-based learning (PBL). PBL is a method in which students gain knowledge and skills by working for an extended period of time investigating and responding to authentic, engaging, complex questions, problems or challenges.

Both Back-to-School Night and sixth grade orientation will be on August 27th at the JCC Middle School. The sixth grade orientation will be from 4-6:00 p.m. Seventh and eighth grade students are invited to come from 6-8:00p.m. Fall pictures along with vision and hearing screening, will be taking place on this night as well. Numerous important events are happening on this night that you won't want to miss!

If you have any questions, or would like to present a topic at our Parent/Community Academy or help with the Husky Way Midmester classes, please do not hesitate to give me a call at the middle school (507-662-6625) or send me an email Chris.Naumann@jccschools.com.

We have some exciting things taking place here at the Middle School! I am excited to start the 2019-2020 school year as its going to be a great one. Be safe and enjoy the rest of the summer.

Chris Naumann, JCC Middle School Principal

HUSKY PRIDE

JCC Middle School
507-662-6625

Chris Naumann
Principal

Sharon Bloome
Administrative Assistant



TEACHING STAFF

Thorston, Scarlett- English
Wierson, Deidre- English
Boogerd, Tara- Math
Dean, Kim- Math
Sitzmann, Andrea- Math
Eggink, Keith- SPED
Jasper, Lynn- SPED
Schultz, Kaleen- SPED

Christensen, Brittany- Science
Fredericksen, Wendy- Science

Hein, Alex- Social Studies
Pauling, Cory- Social Studies

Kocak, Mark- PE
Wierson, Mike- PE

Christianson, Brittany- Rotations
Dean, Kim- Rotations
Fredericksen, Wendy- Rotations
Sitzman, Andrea- Rotations

Anderson, Kate- Agriculture

Jacobsen, Blaise- Art
Colby, Erica- Band
Jirele, Emma- Choir

Brennan, Brittany- Speech
Ahlschlager, Melissa- Counseling
Haren, Janet- DAPE



MIDDLE SCHOOL SUPPLIES LIST 2019-20

Grade 6

\$10 class dues
Headphones (Earphones/Earbuds for Chromebook)
4 pocket folders (1 each- Red, Yellow, Green, Blue)
4 composition notebooks (1 each- Red, Yellow, Green, Blue)
30 pencils
1 correcting pen
1 box Kleenex
1 Clorox wipes
1 standard calculator (Math)
4 glue sticks OR bottles of white glue
8 EXPO markers (4 chisel tip and 4 fine tip)
1 Trapper Keeper
1 pencil bag
Phys Ed- shoes/clothes appropriate for the weather, deodorant
Choir- 1 dry eraser and 1 highlighter
1 combination padlock for locker

Grade 7

\$10 class dues
Headphones (Earphones/Earbuds for Chromebook)
4 pocket folders (1 each- Red, Yellow, Green, Blue)
4 notebooks (1 each- Red, Yellow, Green, Blue)
30 pencils
1 box Kleenex
1 Clorox wipes
Standard calculator
1- 1" 3-ring binder (English)
2 composition notebooks (English, Science)
Phys Ed- shoes/clothes appropriate for the weather, deodorant
Life Knowledge- 1 yard material (to make a pillowcase), 2 Expo dry erase markers (any color)
Choir- 1 dry erase marker and 1 highlighter
1 combination padlock for locker

Grade 8

\$10 class dues
Headphones (Earphones.Earbuds for Chromebook)
4 pocket folders (1 each- Red, Yellow, Green, Blue)
4 notebooks (1 each- Red, Yellow, Green, Blue)
30 pencils
1 box Kleenex
1 Clorox wipes
1 composition notebooks (English, Science)
Phys Ed- shoes/clothes appropriate for the weather, deodorant
Life Knowledge- 1 yard material (to make a pillowcase),
2 Expo dry erase markers (any color)
Choir- 1 dry erase marker and 1 highlighter
1 combination padlock for locker
Math- 2 dry erase markers, 1- 1" 3-ring binder, loose leaf college rule paper, calculator (Ti-30XS recommended)
English- 1 journal, 1 pkg. 3x5 index cards
Science- 1 pencil bag/box, 1 composition notebook, colored pencils/markers
Ag- 2 EXPO dry erase markers (any color)

JACKSON COUNTY CENTRAL HIGH SCHOOL

JCC High School
507-847-5310

Larry Traetow
Principal

Activities Director

Tracy Johnson
High School Counselor

Sara Treybal
Administrative Assistant

Mary Boyum
Administrative Assistant



Scheduled Dates

8/19/19
12th Grade Orientation
6:30 p.m.

8/20/19
9th Grade FFA Orientation
5:00 p.m.

8/20/19
9th Grade "Back to School Night"
6:15 p.m.

8/21/19
10th & 11th Grade "Back to School Night"
4:00 p.m. - 6:00 p.m.

9/3/19 First Student Day

9/10/19 HS Picture Day

9/23/19 Homecoming Week

10/23/19 HS Picture Retake Day

HS Class Schedule

Period 1: 8:10 - 9:01
Period 2: 9:05 - 9:56
Period 3: 10:00 - 10:51
Period 4: 10:55 - 11:46
Period 5: 11:50 - 12:42
1st LUNCH 11:46 - 12:16
2nd LUNCH 12:42 - 1:12
Period 5: 12:16 - 1:08
Period 6: 1:12 - 2:04
Period 7: 2:08 - 3:00

Early Release HS Class Schedule

Period 1: 8:10 - 8:53
Period 2: 8:57 - 9:40
Period 3: 9:44 - 10:27
Period 4: 10:31 - 11:14
Period 5: 11:18 - 12:01
1st LUNCH 11:14 - 11:44
2nd LUNCH 12:01 - 12:31
Period 5: 11:44 - 12:27
Period 6: 12:31 - 1:14
Period 7: 1:18 - 2:00

September 4, 2019- May 27, 2019

2019-20 Class Dues

9th & 10th Grades - \$15.00
11th & 12th Grades - \$20.00

JCC High School Office Policies

It is the responsibility of the parent to CALL THE HIGH SCHOOL OFFICE (847-5310) PRIOR to the absence explaining why the student is/will be absent. Please read the student handbook (online at www.jccschools.com or available at the high school office) for further information dealing with student attendance procedure. Any absences not cleared within two (2) days will remain unexcused. Students are reminded to sign in or out of the office when leaving or returning to the building. Immunizations, health problems and/or injuries received during the summer months should be turned into the office so they can be recorded on the student's health record. Please keep your lunch payments current.

HS/MS Nuisance Device or Objects Policy

- The school is not liable for the loss or destruction of these items. No electronic devices with picture/camera capability are allowed in locker rooms.
- Electronic devices are allowed before school, during lunch and after school. Each teacher will determine the acceptable use of electronic devices for their classroom. If a teacher determines that a student has violated their classroom acceptable use, the teacher will collect the device and determine the consequence.
- All electronic devices brought to the main office will be recorded. On the first offense, students can pick their item up at the end of the school day. All following offenses students will pay a fine of \$5 to retrieve their item. This fine would be in place for each offense after the first one.

TEACHING STAFF

Anderson, Kate- Ag
Bidne, Laura- Ag
Voss, Jeff- Vocational Ag

Runk, Jordana- Science
Tvinnereim, Barb- Science
Berndt-Dreyer, Alan- Science

Buresch, Sue- SPED
Hakes, Paula- SPED
Medill, Robin- SPED
Schuller, Tom- SPED

Beckel, Angela- Instructional coach

Frederickson, Brandon- Social Studies
Pautsch, Dustin- Social Studies
Egge, Tamie- Spanish/Social Studies

Benson- Kelly- Math
Hanson, Nathan- Math
Schmidt, Rhonda- Math

Jacobsen, Blaise- Art
McCarthy, Galen- Art
Ringeisen, Betty- PE/Health
Tvinnereim, Eric- PE/Health

Rose, Kerri- English
Steiner, Tracy- English
York, Rafael- English
Meyer, Lynn- PLATO

Colby, Erica- Band
Jirele, Emma- Choir



HIGH SCHOOL SUPPLIES LIST 2019-20

- ****ALL classes require a Folder, Notebook, Pencils & Pens. With the transition to Chromebooks, we are asking all high school students to have a set of headphones with them every day****

MATH CLASSES

Mr. Hanson's classes-

Texas Instrument TI 83+ or higher Graphing Calculator
Pencils
Gridded graph paper
Notebook

Mrs. Benson's classes-

Texas Instrument TI 83+ or higher Graphing Calculator
Pencils
Gridded graph paper
Notebook
Folder

Ms. Schmidt's classes-

Texas Instrument TI 83+ or higher Graphing Calculator
Pencils
3-subject notebook

SPANISH CLASSES

1 folder
1 notebook
Pens
Pencils
Kleenex

AGRICULTURE CLASSES

FFA
\$30 dues
Activity Fee \$55 (separate check please)
DIY class
\$30 lab fee
Advanced DIY class
\$30 lab fee
Foods class
\$30 lab fee
Ag Foods class
\$10 lab fee
Creative Foods class
\$35 lab fee
Floral Design class
\$35 lab fee
Metal Tech I class
\$35 lab fee

PE (Grades 9-10)

Shorts/sweatpants (for class)
Tshirt/sweatshirt (for class)
Swim suit for swim days
Tennis shoes

ART CLASSES

All Art classes
Set of colored pencils
Ruler
#2 pencils
Fine Arts 1
\$30
Fine Arts 2
\$30
Air brushing
\$30
Ceramics
\$30
Adv. Ceramics
\$30
Screen Printing
\$30
Studio Painting
\$10 lab fee
1 canister Wet wipes
Graphic Design
1 box Kleenex
Creative Drawing
1 box Kleenex

SCIENCE CLASSES

9th Grade Science class-
Any calculator
Folder
Notebook
Anatomy class-
Notebook
Chemistry/Physics class-
Scientific calculator
1 1/2" 3-ring binder
Tab dividers
Notebook paper
Chemistry in Our World class-
Scientific calculator

PLATO CLASSES

Folder
Note cards
Pencils

MRS. HAKES' CLASSES

1 box of Kleenex



JACKSON COUNTY CENTRAL ATHLETICS



2019-20 Athletic Fees

Varsity Football - \$100 (Free/Reduced - \$35)
Other HS Sports - \$90 (Free/Reduced - \$35)
7th/8th Grade Sports* - \$65 (Free/Reduced - \$25)
Other Activity Fees - \$55 (Free/Reduced - \$25)
Maximum Fee per Family - \$400

*Middle School athletes participating in a HS sport will pay the Other HS Sports Fee.

Athletic Tickets/Passes

Adults - \$7.00
Students - \$5.00
College Students (w/student ID) - \$5.00
Student Pass (K-8th) - \$50.00
Adult Pass - \$80.00
Senior Pass* - FREE
JCC HS Student Pass - FREE (w/student ID)
***Seniors must reside in the JCC School District.**

High School Fall Schedule

8/6/19
 Fall Sports Meeting
 HS Auditorium
 6:00 p.m.

 8/12/19
 HS/MS Football practice begins

 8/12/19
 HS/MS Volleyball practice begins

 8/12/19
 HS/MS Cross Country practice begins

PROCEDURES

For up-to-date athletic scheduling please check the JCC website

www.jccschools.com/calendars/activitiescalendar, or activity calendar at www.thebigsouthconference.org. This website has been created for The Big South conference and is updated on a regular basis. You may also register to receive up-to-date e-mails and/or texts for reminders or schedule changes. If you have any questions regarding this information, please contact the Jackson County Central High School athletic Office at 507-847-5310.

School Insurance

The Jackson County Central School District does not provide any type of health or accident insurance for injuries incurred by your child at school. Since children are particularly susceptible to injuries, we encourage you to review your present health and accident insurance program to determine if your coverage is adequate. If you do not feel your insurance is adequate because of a deductible or co-insurance clause, or if you do not have insurance, we encourage you to review the student insurance program. This plan will provide benefits for medical expenses incurred because of an accident. An explanation of the cost and benefits is available in the high school office. Students will be asked to sign an insurance waiver or provide proof of insurance.

Before practice begins...

All Jackson County Central athletes, 7-12th grade must have the following paperwork on file in the athletic office prior to participation:

1. **Current Sports Physical - Good for three (3) years**
2. **MN State High School League Eligibility Form**
3. **Insurance & Free/Reduced Lunch Waiver**
4. **In good standing academically and with the student code of conduct.**
5. **Athletic Fees must be paid (see fees on the right).**



All forms can be picked up from the High School Athletic Office, or found on our website at www.jccschools.com. All of these items must be turned into the athletic office before the athlete may participate in practices.

ALL PARTICIPATION WILL CEASE UNTIL ALL FORMS & FEES ARE TURNED IN.

2019-2020 JCC BOOSTER CLUB MEMBERSHIP DRIVE



JCC Booster Club Membership Drive

2019-2020

The JCC Booster Club is an organization developed to support the student athletes and athletic programs at Jackson County Central High School. We encourage members of our community to help us support the JCC athletic teams by becoming a member, or renewing your annual membership.

The Booster Club has contributed approximately \$100,000 to our athletic programs over the last five years. This does not include our on-going support of the varsity athletic awards and banquets, as well as coaching clinic registrations. This could not have been accomplished without the help of numerous volunteers and the financial support of community members and businesses. **A HUGE THANK YOU to all who support the Booster Club!!**

MEMBERSHIP OPPORTUNITIES

CHARTER BUSINESS MEMBER - \$500

Huskies Live Network (HLN) Pass
Ad in all high school athletic programs Ad on
calendar of events for all students
2 athletic passes –excluding tournament play
**** DEADLINE JUNE 28, 2019**

SILVER BUSINESS MEMBER - \$150

Huskies Live Network (HLN) Pass
1 athletic pass – excluding tournament play. Line in
all high school athletic programs.
**** DEADLINE AUGUST 12, 2019**

BLUE BUSINESS MEMBER - \$250

Huskies Live Network (HLN) Pass
Ad in all high school athletic programs Ad on
calendar of events for all students
1 athletic pass – excluding tournament play
**** DEADLINE JUNE 28, 2019**

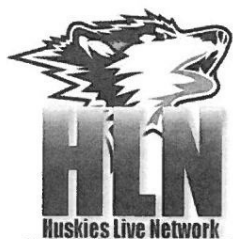
FAMILY OR INDIVIDUAL MEMBER - \$25

Line in all high school athletic
programs **** DEADLINE AUGUST 12, 2019**

COMBO PACKAGE - \$85

Huskies Live Network Subscription and JCC Booster Club Membership! Receive 1-year membership to
Huskies Live Network and a 1-year family or individual JCC Booster Club membership

Not able to watch your favorite JCC home sporting event in person? Huskies Live Network gives you the opportunity to watch home athletic events from wherever you have internet access – on your computer, your phone, or your tablet! Upon receipt of your membership information below, we will forward you a card with instructions how to register for your HLN subscription/booster club membership. ****Deadline August 12, 2019**



Name _____
(as you want printed on programs)

Mailing Address: _____

E-mail Address: _____

Membership Type: _____ Amount Enclosed: _____

Mail Membership Information To: JCC Booster Club, PO Box 156, Jackson MN 56143