

1 **OFFICIAL MINUTES**

2
3 of the **REGULAR MEETING** of the Greenwich Township Board of Education held
4 **Monday, May 14, 2018** in the Nehaunsey Middle School library.

5
6 The meeting was called to order by President Roseanne Lombardo at 6:31 p.m.

7
8 **Roll Call:**

9

<input checked="" type="checkbox"/> Mrs. Roseanne Lombardo School Board President	Curriculum/Technology Committee Buildings & Grounds Committee Personnel & Public Relations Delegate Gloucester County/State Board Association
<input checked="" type="checkbox"/> Mr. Andrew Chapkowski School Board Vice-President	(Chair) Buildings & Grounds Committee Curriculum & Technology Committee Personnel & Public Relations
<input checked="" type="checkbox"/> Mr. John Hughes	Paulsboro Board of Education Representative Negotiations Committee Policy & Regulations Committee Personnel & Public Relations
<input checked="" type="checkbox"/> Mr. Chad Kent	(Chair) Curriculum/Technology Committee Budget & Finance Committee Policy & Regulations Committee Personnel & Public Relations
<input checked="" type="checkbox"/> Mr. Gerald Michael, Jr.	(Chair) Negotiations Committee Budget & Finance Committee Personnel & Public Relations
<input checked="" type="checkbox"/> Mr. Duane Sarmiento	(Chair) Policy & Regulations Committee Buildings & Grounds Committee Personnel & Public Relations
<input checked="" type="checkbox"/> Mrs. Susan Vernacchio	(Chair) Budget & Finance Committee Negotiations Committee Personnel & Public Relations Alternate Delegate to the Gloucester County/State Board Association

10 Quorum **YES**

11
12 Also present were Mr. Scott A. Campbell, School Business Administrator/Board
13 Secretary and Dr. Jennifer Foley-Hindman, Chief School Administrator.

14
15 As required under the guidelines of the Open Public Meeting Law, notice of this meeting
16 was sent to **The Courier Post**, and **The Township Clerk**. It was also posted in the
17 Greenwich Township School Buildings. (Optional: Videotaping Regulations – “The
18 proceedings of this meeting are being videotaped and anyone wishing to discuss an
19 individual child should so note.”)

20
21 **FLAG SALUTE**

22
23 **1. MINUTES**

1 Motion: (Chapkowski/Michael) to approve the minutes:

2
3 April 9, 2018 – Regular Meeting
4 April 9, 2018 – Executive Session
5 April 30, 2018 – Public Hearing on the Budget
6

7 Motion carried by unanimous voice vote.

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9 **2. ADMINISTRATIVE/PRINCIPAL REPORTS**

10 Motion: (Chapkowski/Vernacchio) to approve the following as one, A-C:

11
12
13 A. School Health Services

- 14
15 1. School Health Services report as of **April 30, 2018** for Broad Street
16 School. (Attachment)
17
18 2. School Health Services report as of **April 30, 2018** for Nehaunsey
19 Middle School. (Attachment)
20

21 B. Monthly Attendance, Enrollment, Drills and Monthly Overview:
22

MONTHLY ATTENDANCE – APRIL 2018	
Broad Street School	95.7%
Nehaunsey Middle School	97.5%

23

BROAD STREET SCHOOL ENROLLMENT – APRIL 2018	
Grade PSD	Total: 13
Grade K	Total: 46
Grade 1	Total: 48
Grade 2	Total: 42
Grade 3	Total: 48
Grade 4	Total: 53
Grade 5	Total: 47
TOTAL ENROLLMENT: 297	

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NEHAUNSEY MIDDLE SCHOOL – APRIL 2018	
Grade 6	Total: 54
Grade 7	Total: 34
Grade 8	Total: 50
TOTAL ENROLLMENT: 138	

25

DRILLS – APRIL 2018

Date	Time/Location	Duration	Action/Drill	Weather Conditions
April 10, 2018	NMS/2:45 p.m.	4 minutes	Bomb Threat Drill	Cold & Clear
April 12, 2018	BSS/10:15 a.m.	2 minutes	Routine Fire Drill	Sunny & Warm
April 17, 2018	BSS/1:52 p.m.	7 minutes	Bomb Threat Drill	Cloudy & Cold
April 24, 2018	NMS/2:44 p.m.	2 minutes	Routine Fire Drill	Cool & Clear

*NMS/Nehaunsey Middle School *BSS/Broad Street School

1

MONTHLY EVENT OVERVIEW – APRIL 2018

Date	Event	Location
April 9, 2018	Board Meeting	NMS
April 12, 2018	Cape May Zoo – Kindergarten Trip	BSS
April 16, 2018	Chick-Fil-A Night – 8 th Grade Fundraiser	-----
April 18, 2018	Gloucester County 8 th Grade Dinner & Dialogue	-----
April 19, 2018	Earth Day Presentation	BSS
April 27, 2018	Adventure Aquarium – 1 st Grade Trip	BSS
April 30, 2018	Public Budget Presentation	NMS

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C. Student Discipline, Violence/Vandalism and HIB

- The approval of the Student Discipline, Violence/Vandalism and HIB as of **April 30, 2018**:

Infractions Referrals Reports	Number of Incidents April 2018		2017-2018 Total-to-Date	
	BSS	NMS	BSS	NMS
Dating Violence	0	0	0	0
Detention After School	0	1	0	12
Harassment, Intimidation or Bullying	1	0	6	2
Lunch Detention	8	0	45	0
Out-School-Suspensions (OSS)	1	0	8	6
Restricted Study	2	0	2	4
Violence, Vandalism, Substance Abuse	0	0	0	0

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- Completed Investigation Reports as of April 30, 2018:**

Case Number	Date of Initial Report	Date Reported to Superintendent	Result of Investigation
BS-1718-9	4/12/18	4/12/18	Not Confirmed

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Motion carried by unanimous voice vote.

1 **3. SUPERINTENDENT RECOMMENDATIONS**

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3 Motion: (Kent/Hughes) to approve the following as one, A-M:

- 4
5 A. The *retroactive* approval for request of FMLA from Maria Villacorta, Aide
6 at Broad Street School, to assist in the care of a medically ill parent, from
7 April 12, 2018 to May 25, 2018. She will be utilizing 31 days of sick time
8 and has provided all required FMLA documentation as requested.
9
10 B. The *retroactive* approval for request of FMLA from Patricia New, teacher
11 at Broad Street School, for medical reasons. This would be effective May
12 8, 2018 through May 8, 2019, or 60 days, whichever comes first, utilizing
13 both sick and/or personal days and according to FMLA, GTEA and district
14 policies. Supporting documentation to be provided. (Attachment)
15
16 C. The *retroactive* approval of use of more than three (3) personal days in a
17 year request from Rabecca Cotton, for one-half (1/2) personal day on April
18 26, 2018. (Attachment)
19
20 D. The approval of use of more than three (3) personal days in a year
21 request from Suzanne Lavin, for two (2) days; May 21, 2018 and June 6,
22 2018. (Attachment)
23
24 E. The approval of use of more than three (3) personal days in a year
25 request from Marjorie Cryan, Nehaunsey School Nurse, to be taken June
26 13, 2018. (Attachment)
27
28 F. The acceptance of resignation, with much appreciation, from MaryEllen
29 Peterson, part-time aide at Broad Street School, effective May 18, 2018.
30 (Attachment)
31
32 G. The appointment of Tina Sayers, Teacher at Broad Street School, as
33 2018-2019 chairperson for 5th grade and Kimberly Chila, Teacher at Broad
34 Street School, as chairperson for 4th grade, at a stipend of \$300.00 for the
35 year as per the GTEA agreement.
36
37 H. The approval to utilize the services of Bayada Pediatrics-Home Health
38 Care Services for substitute school nurses, when necessary, for the 2018-
39 2019 school year. Contract and pricing is the same as last year; \$55.00
40 per hour for RN and \$45.00 per hour for LPN.
41
42 I. The approval for part-time Aides to provide support to special education
43 students during Extra-Curricular school activities, when necessary, at a

rate of \$15.00 per hour, not to exceed one hour per club, as per the GTEA Article XII, section B.2, for the 2018-2019 school year.

- J. The approval for the appointment of the following staff to the ESY (Extended School Year) Program 2018, effective July 9, 2018 through August 2, 2018, Mondays through Thursdays, for a total of 16 days:

Program	Teacher/Staff	Hours	Salary	Total (not to exceed)
Preschool Disabilities	Tara Reale	8:15 a.m.-11:45 a.m. (3.5 hours)	\$30.00/hour	\$1,680.00
Elementary	Kaitlin Radetich	8:15 a.m. – 11:45 a.m. (3.5 hours)	\$30.00/hour	\$1,680.00
Elementary	Kathy Seacrist	8:15 a.m. – 11:45 a.m. (3.5 hours)	\$30.00/hour	\$1,680.00
Upper Elementary	Michael Snyder	8:15 a.m. – 11:45 a.m. (3.5 hours)	\$30.00/hour	\$1,680.00
ESY Nurse	Susan Pipczynski	8:15 a.m. – 11:45 a.m. (3.5 hours)	\$30.00/hour	\$1,680.00
Preschool Disabilities	Eileen O'Donnell	8:15 a.m. – 11:45 a.m. (3.5 hours)	\$15.00/hour	\$840.00
Elementary	Christine Eiserman	8:15 a.m. – 11:45 a.m. (3.5 hours)	\$15.00/hour	\$840.00
Upper Elementary	Dan Giorgianni	8:15 a.m. – 11:45 a.m. (3.5 hours)	\$15.00/hour	\$840.00
Middle School	<i>Open</i>	8:15 a.m. – 11:45 a.m. (3.5 hours)	\$15.00/hour	\$840.00

- K. The approval for the *reappointment* of Mark Vogeding as Summer Help Coordinator effective June 18, 2018 through August 24, 2018, eight (8) hours a day, five (5) days a week, at an hourly salary of \$15.00 per hour.
- L. The approval for the *reappointment* of the following Summer Custodians effective June 18, 2018 through August 24, 2018, eight (8) hours a day, five (5) days a week, at an hourly salary as stated below:

Alexis Franklin \$9.25/hour	Jake Medica \$9.25/hour	Matthew Pettinchio \$9.25/hour	Justin West \$9.50/hour
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- M. The approval to appoint the following as Summer Custodians, pending all required paperwork and clearance of criminal history review, effective June 18, 2018 through August 24, 2018, eight (8) hours a day, five (5) days a week, at the rate stated below:

Samuel Giordano \$9.00/hour	Zachary Harbeson \$9.00/hour	Joseph Rizzo \$9.00/hour	Mark Salvatore \$9.00/hour
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1 Roll Call Vote:

- 2
- 3 Roseanne Lombardo – Yes to all
- 4 Andrew Chapkowski – Yes to all
- 5 John Hughes – Yes to all
- 6 Chad Kent – Yes to all
- 7 Gerald Michael – Yes to all
- 8 Duane Sarmiento – Abstained on items A, B, G, I; yes to all others
- 9 Susan Vernacchio – Yes to all

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11 Motion: (Lombardo/Michael) to approve the following:

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- 13 N. The approval for the *reappointment* of the following Non-Tenured teaching
- 14 staff for the 2018-2019 school year effective July 1, 2018 through June 30,
- 15 2019, at the salary indicated:
- 16

Stacy Anuszewski \$50,366.00 (Step 3)	Bethanne Barousse \$53,224.00 (Step 5)	Sarah Beerley \$51,166.00 (Step 5)	Marjorie Cryan \$54,660.00 (Step 6)	Diana Dresh \$57,274.00 (Step 9)
Jesse Golden \$50,366.00 (Step 3)	Donald J. Haney \$51,916.00 (Step 6)	Sean Keane \$51,166.00 (Step 5)	Nicole Leach \$51,166.00 (Step 5)	Melissa Mortimer \$50,766.00 (Step 4)
Susan Pipczynski \$51,452.00 (Step 4)	Kaitlin Radetich \$52,824.00 (Step 4)	Stacey Ridinger- Robles \$51,166.00 (Step 5)	Annelise Walker \$52,824.00 (Step 4)	

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18 Roll Call Vote:

- 19
- 20 Andrew Chapkowski – Yes
- 21 John Hughes – Yes
- 22 Chad Kent – Yes
- 23 Gerald Michael – Yes
- 24 Duane Sarmiento – Abstained
- 25 Susan Vernacchio – Yes
- 26 Roseanne Lombardo – Yes

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28 Motion: (Lombardo/Michael) to approve the following:

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- 30 O. The approval for the *reappointment* of the following Administrative/Non-
- 31 Represented staff at the salary listed below for the 2018-2019 school year,
- 32 effective July 1, 2018 through June 30, 2019:
- 33

Gerardo Batista	Interim Supervisor Buildings & Grounds	\$66,625.00
Scott A. Campbell	Business Administrator/Board Secretary	\$119,100.00

Gina Casella	Accounts Payable – Confidential	\$45,697.00
Carol Garrison	Confidential Secretary to the Chief School Administrator	\$53,368.00
Michael Grelli	Technology Coordinator	\$85,443.00
Judith Medica	Confidential Secretary to the Business Administrator/ Transportation Coordinator	\$48,612.00
John Tirico	Director of Special Services	\$104,550.00
Alisa Whitcraft	Principal of Broad Street School	\$127,520.00

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Roll Call Vote:

- John Hughes – Yes
- Chad Kent – Yes
- Gerald Michael – Yes
- Duane Sarmiento – Abstained
- Susan Vernacchio – Yes
- Roseanne Lombardo – Yes
- Andrew Chapkowski – Yes

Motion: (Vernacchio/Chapkowski) to approve the following:

P. The approval for the *reappointment* of the following Part-Time Aides, Cafeteria/Lunchroom Aides, Custodians and Specials for the 2018-2019 school year at the salary indicated:

Name	Position	Rate of Pay	Not to Exceed
Linda DiPietro	Part-time Aide (BSS)	\$19.00 per hour	\$20,321.00
Craig Dick	Part-time Custodian/Maintenance	\$15.45 per hour	\$22,480.00
Christine Franklin	Part-time Aide (BSS)	\$24.75 per hour	\$22,275.00
Cynde Kline	Part-time Custodian	\$11.00 per hour	\$12,496.00
Rosemary Craytor	Cafeteria Aide (NMS)	\$10.28 per hour	2 hours per day
John Maloney	Part-time Custodian/Maintenance	\$15.45 per hour	\$22,480.00
Alison Grelli	Cafeteria Aide (BSS)	\$12.34 per hour	3.5 hours per day
J. Charles Pirog	Part-time Custodian	\$11.09 per hour	\$12,599.00
Melissa Saggese	Cafeteria Aide (NMS)	\$10.79 per hour	2 hours per day
Carin Haabak	Payroll/Benefits Clerk	\$26.85 per hour	---
Tracy Sparks	Cafeteria Aide (BSS)	\$9.25 per hour	2 hours per day
Jennifer Landrum	Part-time Technology	\$24.83 per hour	\$27,810.00
Janet Jenkins	LDTC	\$295.00 per case	\$8,250.00
Merri Schmidt	Treasurer	---	\$3,429.00

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Roll Call Vote:

- Chad Kent – Yes
- Gerald Michael – Abstained
- Duane Sarmiento – Abstained

1 Susan Vernacchio – Yes
2 Roseanne Lombardo – Yes
3 Andrew Chapkowski – Yes
4 John Hughes – Yes
5

6 Motion: (Vernacchio/Chapkowski) to approve the following:
7

8 Q. The approval of the following transfers within the District for the 2018-2019
9 school year:

10 Katherine Caruso – Broad Street School to Nehaunsey Middle School
11 Allison Delaney – Nehaunsey Middle School to Broad Street School
12 Stacey Ridinger-Robles – Teacher of the Art in both buildings
13
14

15 **Susan Vernacchio** asked if all of the above teachers have been notified of the
16 changes to which **Dr. Jennifer Foley-Hindman** responded that they have.
17

18 Motion carried by unanimous roll call vote.
19

20 **4. CURRICULUM & INSTRUCTION**
21

22 Motion: (Vernacchio/Michael) to approve the following as one, A & B:
23

24 A. The approval for the following individual to attend out-of-district
25 workshops:
26

Name/Position	Workshop/Location/Time	Date	Cost
Scott A. Campbell, SBA/BS	NJSBA Annual Conference Atlantic City, NJ	June 5, 2018 June 6, 2018	\$275.00 Plus Mileage

27 B. The *retroactive* approval for the following individuals to attend out-of-
28 district workshops:
29
30

Name/Position	Workshop/Location/Time	Date	Cost
Scott A. Campbell, SBA/BS Gina Casella Carol Garrison	CSI Training Gloucester County Institute of Technology Scott & Gina 8:30 a.m. – 11:30 a.m. Carol 12:30 p.m. – 3:30 p.m.	May 3, 2018	\$-0- Plus Mileage

31 Motion carried by unanimous voice vote.
32
33

34 **5. BUDGET & FINANCE**
35

36 Motion: (Kent/Chapkowski) to approve the following as one, A-E:
37

- 1 A. The approval of the “Addendum to Extend Agreement” from ESS, formally
- 2 known as Source4Teachers, LLC, for substitute services for the 2018-
- 3 2019 school year with lower bill rates from the previous year.
- 4 (Attachment)
- 5
- 6 B. The approval of the Food Service Department Lunch Charge Policy for the
- 7 2018-2019 school year with no change from the current year.
- 8 (Attachment)
- 9
- 10 C. The approval of the School Bus Evacuation Drill Report for Nehaunsey
- 11 Middle School and Broad Street School, to be submitted to the Gloucester
- 12 County Office of Education upon completion. (Attachment)
- 13
- 14 D. The approval of the contract with Paul’s Commodity Hauling, Inc., effective
- 15 7/1/18 – 6/30/19, and the Greenwich Township Board of Education.
- 16 (Attachment)
- 17
- 18 E. The approval of the contract with The Southwest Council, Early
- 19 Assistance Program, effective July 1, 2018 through June 30, 2019. Rates
- 20 will be the same as last year; \$20.00 per employee. (Attachment)
- 21

22 Roll Call Vote:

- 23
- 24 Roseanne Lombardo – Yes
- 25 Andrew Chapkowski – No to item A; Yes to all others
- 26 John Hughes – Yes
- 27 Chad Kent – Yes
- 28 Gerald Michael – Abstained on item D; Yes to all others
- 29 Duane Sarmiento – Yes
- 30 Susan Vernacchio - Yes
- 31

32 **6. REPORT OF THE SCHOOL BUSINESS ADMINISTRATOR**

33 **BOARD SECRETARY**

34

35 Motion: (Lombardo/Michael) to approve the following as one, A-G:

36

37 A. Bills List

- 38
- 39 1. The bills as presented by the Business Administrator in the
- 40 following amounts are ordered paid. (Attachment)
- 41

Number	Amount
P87	\$6,576.53

P88	\$227,132.72
P89	\$195.00
P90	\$230,062.07
P91	\$4,497.91
P92	\$187,558.16
P93	\$110,143.84
TOTAL \$766,166.23	

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B. Student Activities Account

1. The approval of the Student Activities Account Monthly Bank Reconciliation for the month of **March 2018**. (Attachment)

C. Board Secretary's Report

1. The acceptance of the Board Secretary's Report for the month of **March 2018**. The Board Secretary certifies that no line item account has been over expended in violation of *N.J.A.C. 6A:23A-16.10(c)3* and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

D. Treasurer's Report

1. The approval of the Treasurer's Report in accordance with *18A:17-36* and *18A: 17-9* for the month of **March 2018**. The Treasurer's Report and the Secretary's Report are in agreement for the month of **March 2018**.

E. Revenue Certification

1. The Board Secretary in accordance with *N.J.A.C. 6A:23A-16.10(c)2* certifies that there are no changes in anticipated revenue amounts or revenue sources.

F. Board of Education Certification

1. The approval of the Board of Education certification for the month of **March 2018**, that after review of the Secretary's monthly financial reports and upon consultation with the appropriate district officials, that to the best of its knowledge no major accounts or funds have been over expended in violation of *N.J.A.C. 6A:23A-16.10(c)4* and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

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3 G. Transfer List
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- 5 1. The ratification of transfers, authorized by the Superintendent, for
6 the month of **March 2018**, to give balances to new accounts and to
7 balance existing accounts.
8

9 Motion carried by unanimous voice vote.

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11 **7. BUILDINGS & GROUNDS**
12

13 Motion: (Vernacchio/Michael) to approve the following as one, A & B:
14

- 15 A. A presentation about facilities possibilities was made by Mr. George
16 Duthie of Fraytak, Veisz, Hopkins, Duthie, (FVHD) architect of record.
17
18 B. The approval for request for Use of Facilities from the South Pacific Island
19 Dancers, Katie Savaiinaea, to use the Broad Street School auditorium,
20 gymnasium, classroom and kitchen for a Dance Recital/Luau. Dates
21 requested are **Wednesday, June 20, 2018** from 6:00 p.m. – 8:00 p.m. for
22 rehearsal and **Friday, June 22, 2018** from 6:00 p.m. – 11:00 p.m. for the
23 dance recital. Access is also needed that day at 11:00 a.m. for equipment
24 drop off. It is understood that they are responsible for the payment of
25 custodial services for all dates and times.
26

27 Motion carried by unanimous voice vote.
28

29 **8. COMMITTEE REPORTS**
30

31 *No Committee reports at this time.*
32

33 **9. OLD BUSINESS**
34

35 *No Old Business reports at this time.*
36

37 **10. NEW BUSINESS**
38

39 *No New Business reports at this time.*
40

41 **11. CORRESPONDENCE**
42

- 1 A. Nine (9) of our students received awards through the Gibbstown and
2 Paulsboro Community Advisory Panel (GAPCAP) at their May 10, 2018,
3 meeting for the Chemistry Poster and Essay Contest. (Attachment)
4
5 B. Notice of 2018-2019 Transportation Guidelines was sent to
6 parents/guardians. (Attachment)
7
8 C. 8th Grade Trip to Washington, D.C. breakdown was provided by teacher,
9 Bethanne Barousse. (Attachment)

10
11 Motion carried by unanimous voice vote.
12

13 **12. PUBLIC – AGENDA/NON-AGENDA ITEMS**
14

15 This is the time when anyone from the public who wishes to speak to the Board
16 may do so. Please state your name, address and phone number. The Board will
17 hear your concerns. The Board may or may not take action this evening. You
18 will be notified either at this meeting, by letter, or telephone of any action the
19 Board does take.
20

21 In accordance with Board policy and procedures, speakers are not permitted to
22 publicly speak of personal issues involving school personnel, or against any
23 person connected to the school system. Any such concern should be presented
24 to the school or district-level administration so that a proper response may be
25 given.
26

27 *No public comment given at this time.*
28

29 **13. EXECUTIVE SESSION**
30

31 Pursuant to certain requirements of the Open Public Meetings Act, *N.J.S.A. 10:4-*
32 *6, et seq.*, which provides that an Executive Session, not open to the public, may
33 be held for certain specified purposes when authorized by Resolution. The
34 Board of Education for Greenwich Township, assembled in public session on
35 **May 14, 2018**, hereby resolves that an Executive Session closed to the public
36 shall be held on **May 14, 2018** at **7:20** p.m. in the Nehaunsey Middle School
37 library, located at 415 Swedesboro Road, Gibbstown, New Jersey, for discussion
38 of certain matters which relate to items authorized by Open Public Meetings Act,
39 (*N.J.S.A. 10:4-12b*) to be discussed in closed session.
40

41 Motion: (Sarmiento/Michael) to enter into Executive Session at 7:20 p.m. to
42 discuss the following:
43

Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters,

	and specifically:
<input type="checkbox"/>	Matters in which the release of information would impair the right to receive government funds, and specifically:
<input type="checkbox"/>	Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically:
<input type="checkbox"/>	Matters concerning negotiations, and specifically
<input type="checkbox"/>	Matters involving the purchase of real property and/or the investment of public funds, and specifically
<input type="checkbox"/>	Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically
<input type="checkbox"/>	Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically
<input checked="" type="checkbox"/>	Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically Salary adjustment for several tenured teachers for 2018-2019, see attached
<input type="checkbox"/>	Matters involving quasi-judicial deliberations, and specifically

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It is anticipated that such matters may be disclosed to the public upon the determination of the Board that applicable exception no longer applies and the public interest will no longer be served by such confidentiality.

Motion: (Chapkowski/Kent) to adjourn the Executive Session and return to the Regular Meeting at 7:45 p.m.

Motion carried by unanimous voice vote.

14. ADJOURNMENT

Motion: (Chapkowski/Hughes) to adjourn the meeting at 7:46 p.m.

Motion carried by unanimous voice vote.

Respectfully Submitted,

Scott A. Campbell, Board Secretary

Next Board of Education Regular Meeting is scheduled for Monday, June 11, 2018 at 6:30 p.m.