**Quitman County Board of Education**

**Agenda**

**January 7, 2020**

**5:30 p.m.**

1. Call to Order and Opening Ceremony
2. Approval of Agenda
3. Approval of Minutes
4. December 10, 2019 (Regular Meeting)
5. Superintendent’s Reports & Updates
6. Principal’s Report – Mr. Jones

B. Superintendent’s Report

1. 1st Semester Highlights

b. Newspaper Articles

1. Personnel (Executive Session)

A. Employment

B. Resignations

C. Retirements

D. Terminations

E. FMLA

1. Finance
2. Report for December 2019
3. Tax Collections for November 2019
4. Maintenance and Operations
5. 2020-2021 Budget Planning Notebook
6. Letters of Intent (Discussion)
7. Proposed Calendars (Discussion)
8. Vice Chairman for 2020
9. Legal Organ for 2020
10. Legal Services for 2020
11. Financial Services for 2020
12. Transportation Building Update
13. Generator Transfer Case (Cafeteria)

 VIII. New & Unfinished Business

1. Fundraiser Approvals
2. Quitman County Activities & Field Trips

 IX. Announcements

1. Board and Administrator Brochure (H/O)

 X. Adjourn