



# NEWSMAKERS

The Character word for April  
is "FAIRNESS"



APRIL 2021

## Upcoming Events

**HS SBDM  
Council Meeting**  
Thursday, April 1

**Spring Break**  
Monday, April 5 -  
Friday, April 9

**Board of Educa-  
tion Meeting**  
Monday, April 19

**Elementary Prin-  
cipal Advisory  
Council Meeting**  
Wednesday, April 21



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**It's a Great Day  
to be a Panther!**

**Picture Day Retake/Makeup** will be on Thursday, April 1st in the Elementary auditorium. This is for any student P-11 who was absent or on virtual school and has not had a picture made or needs a retake. Please check in at the Elementary office. Sittings will begin at 8:30 and end at 12:30.



Nominations are now being accepted for one parent position on the 2021-22 High School Site Base Decision Making Council. Nominations will be accepted until April 15th. Elections will be held on April 22nd via Survey Monkey. Nomination can be submitted to the high school office. Please contact Lori Back @ 270-584-3912 with any questions.



## 2021 Homecoming Queen *Mattie Fain & King Landon Pace*



Get all school updates first  
by following Supt. Whalen  
on Twitter  
**@DSSuptWhalen**

## 2021-22 APPLICATION FOR OUT OF DISTRICT STUDENT ADMISSION

An Out of District Application for Admission is required for all students living outside the Dawson Springs district. The district boundaries are the four bridges leading out of town. Completed forms must be submitted to the Board of Ed. Office to reserve placement for the 2021-22 school year. A form is included on page 12.



## PRESCHOOL SCREENINGS May 24 - May 27

**By appointment only.**  
Additional information on page 11



## MEDICAL REMINDER



A **Consent & General Information Form** must be completed & signed for your child to be seen by the school nurse. See pages 8-10 for more info & current form.

## Junior/Senior Prom

The DS Jr./Sr. Prom will be held on Saturday, May 8 in the HS Gym. An outdoor presentation (promenade) of attendees will begin at 8:30pm.

The Prom will begin at 9:00 and end at 12:00 midnight. Attire Guidelines and COVID Safety Protocols for Prom attendees are included on page 7.



# IN THE SPOTLIGHT

The **Elementary Academic Team** participated in Regional competition on Saturday, March 6. The team tied with another school for 4th Place overall but unfortunately fell short in the tie breaker so ended the day in 5th Place overall.

The Quick Recall team did, however, place 2nd (runners-up) in their regional competition.

In individual achievements, Elly Chappell placed 4th in both of her two Written Assessment categories of Science and Arts & Humanities.

The photo shows the team holding the district runner up trophy plus the Regional Quick Recall Runner Up trophy.

The medals are for Quick Recall runners-up.

Says Coach Lauren Hibbs, "It has been a struggle this year with everything being virtual, but I am so proud of them for adapting to the different circumstances and making it to regionals and then placing!"

Coach Hibbs is assisted by Barbara P'Poole



## 7th District Girls' Basketball All-District Team and All-District Academic Team

Congrats to Lady Panther Basketball players Brylee Spurlin and Abigail Ward on their selection to the All-District Team.



Congratulations to Maddie Back, Abby Garrett, Natalee Oldham, Amber Putman, Abby Ward and Ava Ward for their selection to the Girls' Basketball Academic All-District.



## 7th District Boys' Basketball All-District Team and All-District Academic Team

Congratulations to Panther Basketball players Landon Pace (third from left) and Rett Nieters (sixth from right) on their selection to the All-District Team.



Congratulations to Panther Basketball players Kolby Crook, Montgomery Johnston, Logan McKnight, Rett Nieters, Josh Pace, Landon Pace, Jaydon Plunkette and Jaxen Thomas for their selection to the Boys' Basketball Academic All-District.



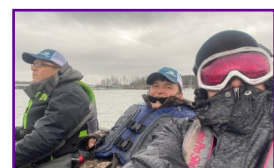
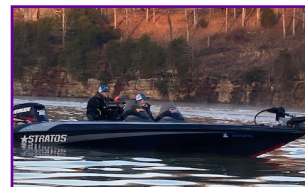


# IN THE SPOTLIGHT



The Dawson Springs **High School Bass Fishing Team** has been busy! After a late start from Covid delays and the lakes freezing from the Arctic weather that stormed the area.

Coach Marcella McCuiston, Assistant Coach Frankie Purdy, and Captain Joey McCuiston started the season on 3/6/2021 at Lake Beshear. Freshman team members Lane Purdy, James Embry and senior team member Carlton McCuiston fished but did not catch any legal fish for weigh in. It was an extremely tough day on the water with 17 fish from the 26 boats in the tournament being weighed in.



Our luck and fishing turned around for the next tournament on 3/13/2021 at Kentucky Lake! Coach Marcella McCuiston, Assistant Coach Frankie Purdy, and Captain Joey McCuiston launched with Freshman team members Lane Purdy, James Embry and Senior Carlton McCuiston. James Embry and Carlton McCuiston weighed in a 5 fish limit with 10.8 pounds and tied for 12th place! Carlton's big fish was 2.6 pounds. There were 60 boats that fished that day. We were all very proud!



The 3rd event of this year was a Collegiate High School Invitational hosted by Wabash Valley College from Mount Carmel, IL. Captain Joey McCuiston, Senior Carlton McCuiston, and Freshman James Embry launched from The Moors on Kentucky Lake. The team caught a lot of short bass early in the morning and then the bite was no more. They weighed in 2 fish but one was determined to be  $\frac{1}{4}$ " to short at weigh in, so after the penalty, the 1.62 fish was given a final weigh of .62 pounds. (Did you know that fish can shrink in the live well if they have been in it all day?) This tournament was awarding a college scholarship for  $\frac{1}{2}$  off tuition at Wabash and a position on the Warriors Bass Team! Senior Carlton McCuiston fell short of that award but did receive the grand prize for an accessory known as The Leash for his boat! A college visit to Wabash is in the near future for Carlton and hopefully moving on to the collegiate fishing level!



The team has plans to fish 5 more events and then regionals on Lake Barkley on 4/24/2021 with hopes to move on to State Championship on May 8th at Kentucky Lake. We are also excited to get our newest member, 7th grader Jacob Embry on the water soon. Senior Carlton McCuiston will be fishing as an individual in the High School World Finals National Championship in South Carolina on Lake Hartwell in late June.

We would like to give a HUGE shout-out to our team sponsors: Flatline Concrete, Jet A Marine, Q & M Watersports, Potts Marine, Winding Creek Bait and Tackle, Casey's, and Leo's Construction.



# APRIL EVENTS



| SUN  | MON   | TUE   | WED   | THU   | FRI  | SAT                                      |
|--|---|---|---|---|--|--|
| Mar 28   | 29<br>5:30 Softball @ UHA<br><br>5:30 Baseball @ Trigg Co.  | 30<br>5:30 Softball @ home<br><br>5:30 Baseball @ home  | 31<br><br> | Apr 1<br>Picture Retakes<br><br>3:15 HS SBDM Council Meeting<br><br>5:30 Softball @ Hopkins Central | 2<br><br> | 3  |
| ** ALL ATHLETIC & CO-CURRICULAR EVENTS CANCELED DUE TO COVID-19 PROTOCOLS **                         |   |   |   |   |  |  |
| 4<br><br>Easter<br> | 5<br>5:30 Baseball @ Livingston Central   | 6   | 7   | 8<br>             | 9  | 10                                       |
| ** ALL ATHLETIC & CO-CURRICULAR EVENTS CANCELED DUE TO COVID-19 PROTOCOLS **                         |   |   |   |   |  |  |
| - - - - - SPRING BREAK - - - - -   |   |   |   |   |  |  |
| 11   | 12<br>5:30 Softball All "A" @ UHA<br><br>5:30 Baseball All "A" @ home                                   | 13<br>5:30 Softball @ home  | 14<br>   | 15<br>5:30 Softball @ McLean Co.  | 16<br>5:30 Softball @ Webster Co.<br><br>5:30 Baseball @ Todd Co. Central                    | 17<br>Bass Fishing Team @ Ky. Dam Marina |
| 18<br>            | 19<br>5:00 Track @ McLean Co.<br><br>5:30 Baseball @ Webster Co.<br><br>6:00 Board of Education Meeting | 20<br>5:30 Softball @ home<br><br>5:30 Baseball @ home  | 21<br>3:30 Elementary Principal Advisory Council Meeting                                    | 22<br>4:30 Track @ Hopkins Central<br><br>5:30 Softball @ MNHHS<br><br>5:30 Baseball @ Caldwell Co. | 23<br>5:30 Softball @ home<br><br>5:30 Baseball @ home                                       | 24<br>Bass Fishing Team @ Kenlake Marina |
| 25   | 26<br>5:30 Baseball @ home  | 27<br>5:00 Track @ McCracken Co.<br><br>5:30 Softball @ home<br><br>5:30 Baseball @ Hopkins Central | 28<br>   | 29<br>5:30 Softball @ Caldwell Co.<br><br>5:30 Baseball @ home                                      | 30<br>5:30 Baseball @ McLean Co.   | May 1<br>Kentucky Derby                  |

**\*\* ALL EVENTS LISTED ARE TENTATIVE DUE TO POSSIBLE COVID-19 RESTRICTIONS \*\***

APRIL 2021

Dawson Springs

Breakfast

Lunch

Monday

Tuesday

Wednesday

Thursday

Friday



1  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Crispito w/Queso, Salsa &  
Chips, Orange or Juice & Milk

2  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Pizza, Corn, Peaches or  
Sidekick, Cookie & Milk

5  
**Spring  
Break**

6  
**Spring  
Break**

7  
**Spring  
Break**

8  
**Spring  
Break**

9  
**Spring  
Break**

12  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Chicken Nuggets, Tater Tots.  
Roll, Applesauce or Juice & Milk

13  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Chicken Fried Steak, Roll,  
Mashed Potatoes, Banana or  
Juice & Milk

14  
**5-Day  
Meal Kit  
Delivery**

15  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Beef & Cheese Nachos, Refried  
Beans, Salsa, Orange or Juice &  
Milk

16  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Pizza, Corn, Peaches or  
Sidekick, Cookie & Milk

19  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Chicken Drumstick, Roll, Green  
Beans, Applesauce or Juice &  
Milk

20  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Chicken Alfredo, Garlic Bread,  
Peas & Carrots, Banana or Juice  
& Milk

21  
**5-Day  
Meal Kit  
Delivery**

22  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Hotdog or Chili Dog, Fritos,  
Coleslaw, Orange or Juice &  
Milk

23  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Calzone w/Marinara, Corn,  
Peaches or Sidekick, Cookie &  
Milk

26  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Grilled Cheese, Tomato Soup,  
Applesauce or Juice & Milk

27  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Lasagna, Garlic Bread, Peas &  
Carrots, Banana or Juice & Milk

28  
**5-Day  
Meal Kit  
Delivery**

29  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Chicken Fried Steak, Mashed  
Potatoes, Roll, Orange or Juice  
& Milk

30  
Poptarts, Muffin or Donuts,  
Fruit & Milk  
  
Pizza, Corn, Peaches or  
Sidekick, Cookie & Milk

Everyday Lunch Menu Items include:

All of the options come with  
Vegetable, Fruit & Milk

Ham & Cheese Croissant w/Chips  
Ham or Turkey & Cheese Wrap w/ Chips  
Yogurt, String Cheese Stick, Muffin & Cheez-its  
Pizza Lunchable

Menu subject to change without notice



# April Birthdays



| Sun   | Mon   | Tue  | Wed  | Thu   | Fri   | Sat  |
|---|---|--|--|---|---|--|
| <p>Anyone whose name appears on this calendar is eligible for a <b>10% discount</b> on an ice cream cake when you present this page at our local Dairy Queen at the time of purchase.</p> |   | <p><b>April Birthday Cake Winners</b></p> <p><b>Joshua Pace &amp; Bert Chappell</b></p> <p>Present your certificate at our local Dairy Queen for a <b>FREE</b> Ice Cream Cake.</p> |  | <p><b>1</b></p> <p>Michael Regan<br/>Layton Baker<br/>Maci Latham<br/>Bryson Sherrill</p> | <p><b>2</b></p> <p>Carlton McCuiston<br/>Alexandria Jones<br/>Ike Dalton<br/>Colton Grable<br/>Tristan Winters<br/>Kadi Fritz</p> | <p><b>3</b></p>  |
| <p><b>4</b></p> <p>Calob Davis</p> <p>Jennifer Miller</p>   | <p><b>5</b></p> <p>Levi West</p>                                      | <p><b>6</b></p> <p>Kylar Cotton</p>  | <p><b>7</b></p> <p>Nathaniel Litchfield</p>                                | <p><b>8</b></p> <p>Hayden Lewis<br/>Bralyn Cotton<br/>Bert Chappell<br/>Silas Nance</p>   | <p><b>9</b></p> <p>Robert Davis</p>   | <p><b>10</b></p>    |
| <p><b>11</b></p> <p>Tallie Robinson<br/>Katelynn Wainer<br/>Mason Bolin</p>   | <p><b>12</b></p> <p>happy,<br/>happy<br/>birthday<br/>to you!</p>     | <p><b>13</b></p> <p>Addison Coates<br/>Kobe Lindsey</p>  | <p><b>14</b></p> <p>Jaden Ausenbaugh<br/>Brittany Mabry<br/>Noah Riley</p> | <p><b>15</b></p> <p>Austin McCutchen<br/>Jordan Dame</p>                                  | <p><b>16</b></p>  | <p><b>17</b></p> <p>Isaiah Scott</p>   |
| <p><b>18</b></p> <p>Jordan Thomas<br/>Mollie Back<br/>Haley Jones</p>   | <p><b>19</b></p>  | <p><b>20</b></p> <p>Trinity Taylor</p>   | <p><b>21</b></p> <p>Ella Midkiff</p>                                       | <p><b>22</b></p> <p>Juwon Smith<br/>Levi Purdy<br/>David Carter</p>                       | <p><b>23</b></p> <p>Ethan Osborne<br/>Joshua Pace<br/>Breanna Ross<br/>Joshua Moore<br/>Kate Hannah</p> <p>Debbie Smith</p>       | <p><b>24</b></p>  |
| <p><b>25</b></p>  | <p><b>26</b></p> <p>Mackenzie<br/>Creekmur</p> <p>Christy Darnell</p> | <p><b>27</b></p>    | <p><b>28</b></p> <p>A.B. Ethridge</p>                                      | <p><b>29</b></p> <p>Jackson Creekmur</p>  | <p><b>30</b></p> <p>Amanda Almon</p>  |  |





# PROM GUIDELINES

## PROM ATTIRE GUIDELINES

### BOYS:

- ♦ Tuxedo, suit or sport coat & tie are required.
- ♦ NO jeans or ball caps, sock hats, toboggans.
- ♦ Khakis or Dress pants ARE allowed. Shorts are NOT permitted.
- ♦ Boys will keep their shirt on at all times.
- ♦ Dancing only in a vest or undershirt will not be allowed.



### GIRLS:

- ♦ Dress length for short dresses - No shorter than half way between finger tips and the top of the knees when arms are extended at sides.
- ♦ Neckline - No plunging necklines-cannot be below the bra line. If plunging occurs, mesh or flesh colored material must cover the open space.
- ♦ Slits may extend to half way between finger tips and the top of the knees when arms are extended at sides.
- ♦ Back - Cannot scoop lower than the bend of the waist.
- ♦ Cut-outs on sides of dress - No cut-outs below the waist. Any cut-outs along the side needs to follow the "back" guidelines and not drop below the bend of the waist nor may they extend toward the front of the dress any farther than the mid-line (seam) on each side of the dress. Any openings can be covered with mesh or flesh colored material to meet guidelines.
- ♦ Two-piece dresses - The top and bottom must meet.

IF IN DOUBT, TAKE A PICTURE AND BRING IT IN FOR APPROVAL. BE SURE TO GET CLEAR PICTURES OF THE AREA(S) OF CONCERN.

## COVID SAFETY PROTOCOLS

- ♦ Dawson students and their dates, will be required to provide results from current COVID Test. Temperatures will be checked the night of Prom prior to admittance.
- ♦ Only Prom attendees and chaperones will be allowed in the gym.
- ♦ FACE MASKS ARE MANDATORY and will be WORN AT ALL TIMES.
- ♦ STUDENTS WILL SIGN UP IN GROUPS OF 8-10 TO HELP WITH CONTACT TRACING. You will remain with your group the entire evening. Singles or couples that are not part of a group that equals 8-10 students will be combined for spacing.



**CONTACT MS. CRIDER OR MR. MARSHALL  
WITH ANY QUESTIONS.**

**Prom is  
Saturday, May 8**



*Hopkins County Health Department  
412 North Kentucky Ave.  
Madisonville, KY 42431  
(270) 821-5242 or 1-800-895-8451*

Dear Parent/Guardian:

School-based health clinics are a part of the Hopkins County Health Department and are available to provide:

Sick child assessment & treatment

First aid

Required screenings such as vision & hearing

Required school entry/6<sup>th</sup> grade/transfer school physicals

EPSDT (Medicaid preventive checkup)

Dental Care (Screening)

**Immunizations for students who are uninsured, underinsured, or have Medicaid**

Care plans and care for chronic illness

Other services as needed

**The attached consent and general information form must be completed and signed in order for your child to be seen by the Hopkins County Health Department School-Based Clinic.** Some of the information required is for statistical/reporting purposes. If you have any questions as to why some information is required, please ask.

There will be times during the school year when the school-based clinic will not be open or the nurse is not available.

There is **no charge** to students for using the school-based clinic.

#### **NOTICE OF PRIVACY PRACTICES**

Information/data may be shared with the Family Resource Center serving your child's school, other school-based clinics, and the Hopkins County Health Department. Information collected for the school such as vision/hearing/scoliosis screenings, school physicals, and immunizations will be shared with the school. Information regarding treatment for chronic illness or emergency treatment will be provided to necessary staff. Information may be shared to coordinate follow-up care after an emergency department visit. Sharing information will be done according to FERPA and HIPPA guidelines.



**GENERAL INFORMATION**  
**PLEASE FILL IN THE FOLLOWING INFORMATION FOR STUDENT (front and back)**  
**(PLEASE PRINT)**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Full Middle Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender: **Male / Female**

**Student's Social Security #** \_\_\_\_\_

Mother's name \_\_\_\_\_ (maiden name) \_\_\_\_\_ cell # \_\_\_\_\_ work # \_\_\_\_\_

Father's name \_\_\_\_\_ cell # \_\_\_\_\_ work # \_\_\_\_\_

Email \_\_\_\_\_ Students Cell # \_\_\_\_\_

Address \_\_\_\_\_

PO Box/Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 County of Residence \_\_\_\_\_ How many people live in your house? \_\_\_\_\_

Home phone # \_\_\_\_\_

**Race**-(mark all that apply) Native American \_\_\_\_\_ Asian \_\_\_\_\_ Black or African American \_\_\_\_\_

Native Hawaiian or Other Pacific Islander \_\_\_\_\_ White \_\_\_\_\_ **Is student Hispanic Y / N or Latino Y / N** \_\_\_\_\_

Do you speak English? Y / N If not, which language? \_\_\_\_\_

Is student covered by Kentucky Medicaid? (Medical Card) **Y / N**

If applies circle MCO: AETNA / Well Care / Humana / Anthem / Passport

**Policy # as listed on MA or MCO card:** \_\_\_\_\_

Does student have health insurance? (Not Medicaid) **Y / N** Name of Insurance \_\_\_\_\_

Does insurance cover ALL immunizations? **Y / N** If not, which ones are not covered? \_\_\_\_\_

Name of child's primary care doctor \_\_\_\_\_ phone # \_\_\_\_\_

Who does the child live with?

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

Is student in foster care? **Y / N** (If yes, consent must be signed by DCBS) **Case Worker** \_\_\_\_\_ **Phone #** \_\_\_\_\_

In case of an **EMERGENCY**, if unable to contact parent, please give us at least 3 other people we can contact

(This should be same as school information) (Please contact school clinic if phone numbers change)

| Name     | Relationship to student | Home Phone # | Cell Phone # |
|----------|-------------------------|--------------|--------------|
| 1. _____ | _____                   | _____        | _____        |
| 2. _____ | _____                   | _____        | _____        |
| 3. _____ | _____                   | _____        | _____        |

**What grade will your child be in during the 2020-2021 school year?** \_\_\_\_\_

**Who is your child's homeroom teacher for the 2020-2021 school year?** \_\_\_\_\_

If your child is in Preschool or Head Start, are they in the AM or PM class? \_\_\_\_\_

**Sign on back** ➔





# **PRESCHOOL SCREENING**

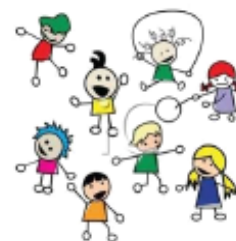
**May 24th - May 27th**

**8:00 - 2:00**

**in the DS**

**Elementary Preschool Classroom**

**@317 Eli Street**



**Any Child 3 or 4 Years of age on or before  
August 1, 2021, is eligible to be screened.**

**\*\* By appointment only \*\***

**Please call to schedule  
an appointment.**

**Contact: Terri Freeman**

**270-797-3811**

**ext 1005**



**Please Bring:**

**1. OFFICIAL Birth Certificate**

**2. Social Security Card**

**3. Current Immunization Certificate**





PAGE 12

**Dawson Springs Independent 2021 – 2022 Student Application for Admission**  
**(Please complete if you attend Dawson Springs Schools but live in a different school district.)**

702 KAR 7:125 (14) requires that applications be on file for all participating students of eligible districts for participation in fund to support education excellence in Kentucky. The attending district is required to provide the names of participating students to the district of residence and the Kentucky Department of Education.

**PLEASE COMPLETE THE IDENTIFYING INFORMATION AND RECORDS**

**IDENTIFYING INFORMATION**

Prospective Student Full Name: \_\_\_\_\_ Social Security Number: \_\_\_\_\_  
First Middle Last

Date of Birth: \_\_\_\_\_ Telephone: \_\_\_\_\_ Grade completed or presently enrolled in: \_\_\_\_\_  
(Circle one)

Mother or Female Legal Guardian Name: \_\_\_\_\_  
(Circle one)

Father or Male Legal Guardian Name: \_\_\_\_\_  
(Circle one)

Address: \_\_\_\_\_  
Street City State Zip Code

Student Address: \_\_\_\_\_  
(If different) Street City State Zip Code

Name of Care Giver if child resides with if not Parent/Guardian: \_\_\_\_\_

School District where the child resides: \_\_\_\_\_

Please be aware that if your son/daughter violates attendance and or discipline policies, he/she may be asked to attend school in the district of your residence. In addition, student must maintain academic standing in accordance with policy adopted by the Site Based Council and the Dawson Springs Board of Education. Furthermore, your signature allows the Dawson Springs School system to request your records from the previous school district which includes the attendance, grades and discipline files.

Signed: \_\_\_\_\_ Date signed/filed: \_\_\_\_\_  
Signature of Parent

Signed: \_\_\_\_\_ Date Signed/filed: \_\_\_\_\_  
Signature of Student

**RECORD OF PREVIOUS ATTENDANCE** *(please complete if you child is a new student in the Dawson Springs School System.)*

Grade completed or presently enrolled in: \_\_\_\_\_ Name of School: \_\_\_\_\_  
(Circle one)

Name of School District: \_\_\_\_\_ Days of school missed last year \_\_\_\_\_ Days of school missed this year \_\_\_\_\_

Has the child had discipline problems in the former school? \_\_\_\_\_ If so please explain \_\_\_\_\_

Reason for wishing to leave: \_\_\_\_\_

Other Pertinent Information: \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE

**RECOMMENDATION:**

1 Application granted: ☐ YES ☐ NO

Date received: \_\_\_\_\_

\_\_\_\_\_  
Signature of District Official

\_\_\_\_\_  
Date Signed

# 2020-2021 SCHOOL CALENDAR

District: Dawson Springs

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Part I ☒ Traditional Calendar ☐ Year-round Calendar

Schools: Elementary/Jr.Sr High Schools

## July 2020

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## August 2020

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 13 |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

## September 2020

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 22 |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    | 21 |

## October 2020

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 19 |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## November 2020

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    | 16 | 17 |

## December 2020

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 14 | 15 |

## January 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 20 |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    | 19 |

## February 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |    |    |    |    |    | 20 |

## March 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    | 23 |

## April 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 17 |

## May 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 21 |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    | 18 |

## June 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

Opening/Closing Days-8/31/20 & 5/27/21

Holidays- 9/7/20, 11/26/20, 12/25/20 & 1/1/21 (7/3 & 5/31) Teacher Required Work Days 8/13-8/24/20

Professional Development 8.25-8/28/2020

Break Days-10/7-10/9/20, 11/3/20, 11/25/20, 11/27/20, 12/21-12/31/20, 1/18/21, 4/5-4/9/21

Make-Up/PD/Break Days-11/2/2020, 12/21/20 Mandatory Make-Up Days-5/28-6/11/21

Revised 1/25/2021

## 2021-2022 SCHOOL CALENDAR

District: Dawson Springs IndependentPart I ☒ Traditional Calendar ☐ Year-round Calendar Schools: Elementary/JrSr High

July 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

August 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

September 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

October 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

November 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

December 2021

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

January 2022

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

February 2022

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 |    |    |    |    |    |

March 2022

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

April 2022

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

May 2022

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

June 2022

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

Staff Development: 8/4, 8/5, 8/6 &amp; 8/9/21

Opening Day: 8/10/21 Closing Day: 5/23/22

Holidays: 9/6, 11/25, 12/24 &amp; 1/3/22 (7/5/21 &amp; 5/30/22)

Students First Day 8/11/21 Students Last Day 5/20/22

Break Days: October 4-8, 11/24, 11/26, December 20-31, 1/17, 2/14, 3/14 &amp; April 4-8 Make Up Days: 5/24-6/3 Excluding 5/30/22

Approved 1/25/2021