

**SHELBY BOARD OF EDUCATION  
MONTHLY MEETING AGENDA  
MONDAY, NOVEMBER 16, 2020, 7:00 P.M.  
Shelby Middle School Library**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Communications**

**4. Public Participation**

*Public comments will be accepted at this time. Each statement shall be limited to three (3) minute duration. Participants shall direct all comments to the Board and not to staff or other participants.*

**5. Student of the Month**

**6. Audit Report**

**7. Consent Agenda**

*Issues in this consent package do not need any discussion before a vote. Unless a board member requests a removal of an item ahead of time, the entire package is voted on at once without any additional explanations or comments.*

*Minutes*

*Finances*

**8. Personnel**

*Resignations*

*Transfers*

*New Hires*

**9. Reports:**

**1) Christman / GMB - Bond Update**

**10. New Business:**

- 1) *Convection Oven Purchase*
- 2) *Advertising and Commercial Activities – Policy Update*

**11. Old Business:**

- 1) *ECOLP Update*

**12. Information from the Superintendent**

**13. Board Comments**

**14. Adjournment**