**Quitman County Board of Education**

**Agenda**

**June 5, 2018**

**7:00 p.m.**

1. Call to Order and Opening Ceremony
2. Approval of Agenda
3. Approval of Minutes
4. May 1, 2018
5. May 22, 2018
6. Superintendent’s Reports & Updates
7. Principal’s Report – Mr. Jones

(Data Presentation 2018)

B. Superintendent’s Report

1. 2018 Legislative Summary (H/O)

b. Youth Mental Health-First Aid USA

c. Newspaper Ads

1. Personnel (Executive Session)

A. Employment

B. Resignations

C. Retirements

D. Terminations

E. FMLA

1. Finance
2. Report for May 2018
3. Tax Collections for April 2018
4. 2019 Proposed Budget
5. SPLSOT 5 Bank Account
6. Audit Report-Year Ending 6/30/18-Follow Up (H/O)
7. School Safety Funding
8. Maintenance and Operations
9. Maintenance Summer Cleaning Schedule
10. Summer Lawn Care Schedule

 VIII. New & Unfinished Business

1. 2018-2019 BIDS

 IX. Announcements

1. QCS Summer Professional Learning (District Staff)
2. Board and Administrator Brochure (H/O)

 X. Adjourn