



December 21, 1999

Ms. Lesley Giovanelli
Environmental Sanitarian II
Division of Environmental Health
State of Connecticut
Department of Public Health
410 Capitol Avenue - MS # 51 AIR
P.O. Box 340308
Hartford, CT 06134

RE: **3-Year Asbestos AHERA Re-inspection**
New Milford Public Schools, New Milford, Conn.
EnviroScience Project No. 99-390.10

Dear Ms. Giovanelli:

This is to confirm that EnviroScience Consultants, Inc. (EnviroScience) has performed 3-Year Asbestos AHERA Re-inspections at the following New Milford Public Schools facilities, with dates of inspection:

1.	Bridge Street Maintenance Building	10/15/99
2.	Hill and Plain Elementary School	10/21/99
3.	Lillis Administration Building	10/19/99
4.	New Milford High School	10/18/99
5.	Northville Elementary School	10/20/99
6.	Pettibone Elementary School	10/20/99
7.	Schaghticoke Middle School	10/20/99

Attached please find the State of Connecticut Department of Public Health form "Local Education Agency Three Year Reinspection Report of Asbestos-Containing Materials", along with training certificates of Inspector, Management Planner and LEA Designated Person.

Sincerely,

James L. Scott, C.I.H.
Manager, Industrial Hygiene

JLS:pab

Attachments

CC: Mr. John Calhoun, Facilities Manager
New Milford Public Schools

F:\EVERYONE\WORD\Projects\99\9939010a.doc



STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

LOCAL EDUCATION AGENCY THREE YEAR REINSPECTION REPORT OF ASBESTOS-CONTAINING MATERIALS

(In accordance with Section 19a-333-3(b) of the Regulations of Connecticut State Agencies)

INSTRUCTIONS

1. This form must be typewritten.
2. If any space allowed is inadequate, continue on the reverse of this sheet.
3. Return the completed form to the address below and keep a copy in the LEA management plan.

1. LOCAL EDUCATIONAL AGENCY:

Name: New Milford Public Schools

Address: 47 Bridge Street

New Milford, CT 06776

2. SCHOOL(S):

<u>Name</u>	<u>Date Management Plan Accepted by State</u>	<u>Reinspection Date</u>
Bridge Street Maintenance Building	Nov 1986	10/15/99
Hill and Plain Elementary School	Nov 1986	10/21/99
Lillis Administration Building	Nov 1986	10/19/99
New Milford High School	Nov 1986	10/18/99
Northville Elementary School	Nov 1986	10/20/99
Pettibone Elementary School	Nov 1986	10/20/99
Schaghticoke Middle School	Nov 1986	10/20/99

Inspector: Patrick Sharkany/Dominic Fiore

Signature: *Patrick Sharkany*

Please attach copies of current Inspector license and current refresher certificate

Management Planner: James L. Scott

Signature: *James L. Scott*

Please attach copies of current Management Planner license and current refresher certificate

LEA Designated Person: John Calhoun

Signature: _____

Please attach copy of training certificate

Note:

It is required that new custodial and maintenance employees attend a (2) hr. asbestos awareness training program within 60 working days of employment. Documentation that such training has been provided must be included in the management plan.

Phone: (860) 509-7367

Telephone Device for the Deaf (860) 509-7191

410 Capitol Avenue - MS # 51 AIR

P.O. Box 340308 Hartford, CT 06134

An Equal Opportunity Employer



WALLET CARD
STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH

VALIDATION NO.	99-187541	NAME	DOMINICK FIORE	CURRENT THROUGH	04/30/00
		LICENSE NO.	000299		
		PROFESSION	ASBESTOS CONSULT - INSPECTOR		

Dominick Fiore
SIGNATURE

COMMISSIONER, DEPARTMENT OF PUBLIC HEALTH

State of Connecticut
Board of Trustees, Community-Technical Colleges

Capital Community-Technical College

401 Flatbush Avenue, Hartford, CT 06106 -- (860) 987-4814

This is to certify that

Dominick Fiore

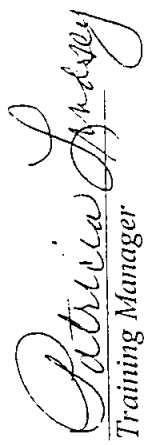
9 Randolph Place, Trumbull CT 06611
SS# 042-74-1243

has successfully completed the
8 Hr. Asbestos Inspector Refresher Course
Asbestos Accreditation under TSCA Title II
40 CFR Part 763

Ray T. Freuden
Principal Instructor

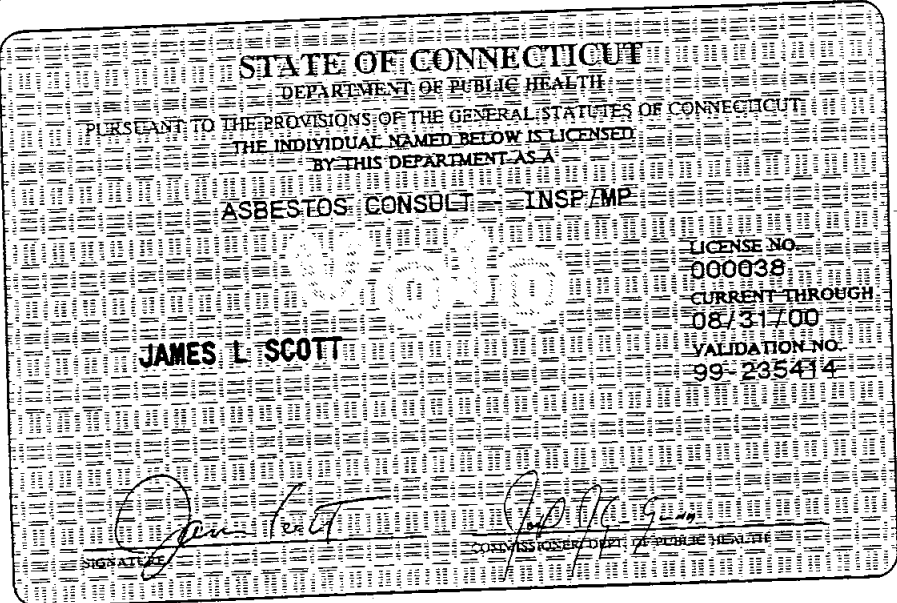
Oct. 12, 1999
Date of Course

Oct. 12, 1999: B
Examination Date & Grade


Patricia Andrey
Training Manager

AIR-10/99-11
Certificate Number

Oct. 12, 2000
Expiration Date



STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

PURSUANT TO THE PROVISIONS OF THE GENERAL STATUTES OF CONNECTICUT

THE INDIVIDUAL NAMED BELOW IS LICENSED

BY THIS DEPARTMENT AS A

ASBESTOS CONSULTANT - INSP/AMP

LICENSE NO.

000638

CURRENT THROUGH

08/31/00

VALIDATION NO.

99-235414

JAMES L. SCOTT

[Signature]
SIGNATURE

[Signature]
COMMISSIONER OF PUBLIC HEALTH

State of Connecticut
Board of Trustees, Community-Technical Colleges
Capital Community-Technical College
401 Flatbush Avenue, Hartford, CT 06106 -- (860) 987-4814

This is to certify that

James Scott
153 North Washington Street, Belchertown MA 01007
SS# 019-34-3740

has successfully completed the
8 Hr. Asbestos Management Planner Refresher Course
Asbestos Accreditation under TSCA Title II
40 CFR Part 763

Ray T. Freuden
Principal Instructor
Oct. 13, 1999
Date of Course
Oct. 13, 1999: A
Examination Date & Grade

Patricia J. Juby
Training Manager
AMPR-10/99-3
Certificate Number
Oct. 13, 2000
Expiration Date

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

PURSUANT TO THE PROVISIONS OF THE GENERAL STATUTES OF CONNECTICUT
THE INDIVIDUAL NAMED BELOW IS LICENSED
BY THIS DEPARTMENT AS A

ASBESTOS CONSULT - INSPECTOR

LICENSE NO.
000372

CURRENT THROUGH
03/31/00

VALIDATION NO.
99-216433

0001626 FP **PRSRT T4 0 0664 06111

PATRICK A SHARANY
ENVIROSCIENCE CONSUL
795 NO. MOUNTAIN RD
NEWINGTON CT 06111

Patrick Sharany
SIGNATURE

Samuel B. ...
ACTING COMMISSIONER, DEPT. OF PUBLIC HEALTH

State of Connecticut
Board of Trustees, Community-Technical Colleges

Capital Community-Technical College

401 Flatbush Avenue, Hartford, CT 06106 -- (860) 987-4814

This is to certify that

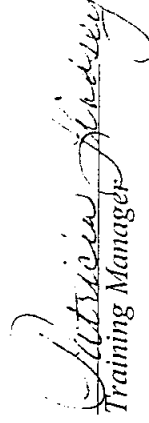
Patrick A. Sharkany
13 Griffith Lane, Ridgefield CT 06877
SS#046-72-0931

has successfully completed the
24 Hr. Asbestos Inspector Training Course
Asbestos Accreditation under TSCA Title II
40 CFR Part 763

Ray T. Freuden
Principal Instructor

Feb. 25-Mar. 1 1999
Date of Course

March 1, 1999: B
Examination Date & Grade


Patricia Hickey
Training Manager

AI-3/99-1
Certificate Number

March 1, 2000
Expiration Date

WORD PROCESSING REQUEST FORM

PROJECT NAME: NM Schools NO. 9939010

SUBMITTED BY: J. Scott

PROJECT MANAGER: JIS OIC: SUC

DATE REPORT DUE TO CLIENT _____ EST _____ FIRM _____

DFT #	DATE SUBMIT TO WP	DATE DUE FOR REVIEW	GIVEN TO & DATE	APPVD BY	DATE APPVD	TYPIST	DATE WP CMLTD	TIME USED
1	12/21	12/21	SUC 12/21	fm	12/21	Pam	12/21	1/4

SPECIAL INSTRUCTIONS _____

USED OLD DOCUMENT? Y ___ N ___ DOC NAME f park 9939010c

DATE SUBMITTED FOR FINAL PRINT: _____

INVOICE WHEN COMPLETE? Y ___ N ___ IS THIS A COD REPORT? Y ___ N ___

DOES THIS REPORT NEED TO BE FAXED? TO WHO? _____

FAX NUMBER _____

OF COPIES REQUIRED CLIENT ___ PM ___ BF ___

BINDING REQUIREMENTS GBC ___ 3HP ___

DOCUMENT NAME 9939010a.doc CREATOR Pam

DATE MAILED 12/21/99 VIA UPS BY AH

Business/Legal Review of Bid Doc.: _____ Date Reviewed: _____



LETTER OF TRANSMITTAL

BUSINESS FILE

TO New Milford Public Schools
47 Bridge St
New Milford, CT 06776

DATE 21 Dec 99	JOB NO. 99-390.10
ATTENTION Mr. John Calhoun	
RE:	
3-Year AHERA Reinspection	

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop Drawings Prints Plans Samples Specifications
- Copy of letter Change order Other _____

COPIES	DATE	NO.	DESCRIPTION
1	22 Dec 99		EnviroScience Consultants, Inc cover letter to CT Dept. of Public Health, over:
1			DPH form "Local Education Agency..."
1 each			Certificates

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
- For your use Approved as noted Submit _____ copies for distribution
- As requested Returned for corrections Return _____ corrected prints
- For review and comment Other _____
- FOR BIDS DUE _____, 19 ____ PRINTS RETURNED AFTER LOAN TO US

REMARKS _Please sign in the space provided on the DPH form and send to DPH or send to EnviroScience Consultants, Inc. for forwarding. If you do send directly to DPH, please copy EnviroScience Consultants, Inc. The reports are in process, and EnviroScience Consultants, Inc will contact DPH concerning their availability. Thank you.

James L. Scott