NEW MILFORD BOARD OF EDUCATION

New Milford Public Schools 50 East Street New Milford, Connecticut 06776

OPERATIONS SUB-COMMITTEE MEETING NOTICE

| | MEETING NOTICE | N. and | ক | \mathcal{O} | C |
|--------|---------------------------------------|--------|-------------------|---------------|----|
| DATE: | April 10, 2018 | 08 | 23 | | ₫ |
| TIME: | 7:30 P.M. | 25 | $\mathbf{\Omega}$ | | 45 |
| PLACE: | Lillis Administration Building—Room 2 | | م_ | | 4 |
| | | E O | <u>م</u> | | Ξ |
| | AGENDA | -5 | 2 | | * |
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New Milford Public Schools Mission Statement

The mission of the New Milford Public Schools, a collaborative partnership of students, educators, family, and community, is to prepare each and every student to compete and excel in an ever-changing world, embrace challenges with vigor, respect and appreciate the worth of every human being, and contribute to society by providing effective instruction and dynamic curriculum, offering a wide range of valuable experiences, and inspiring students to pursue their dreams and aspirations.

1. Call to Order

2. Public Comment

An individual may address the Board concerning any item on the agenda for the meeting subject to the following provisions:

- A. A three-minute time limit may be allocated to each speaker with a maximum of twenty minutes being set aside per meeting. The Board may, by a majority vote, cancel or adjust these time limits.
- B. If a member of the public comments about the performance of an employee or a Board member, whether positive, negative, or neutral, and whether named or not, the Board shall not respond to such comments unless the topic is an explicit item on the agenda and the employee or the Board member has been provided with the requisite notice and due process required by law. Similarly, in accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.

3. Discussion and Possible Action

- A. Exhibit A: Personnel Certified, Non-Certified Appointments, Resignations and Leaves of Absence
- B. Monthly Reports
 - 1. Budget Position dated 3/31/18
 - 2. Purchase Resolution D-709
 - 3. Request for Budget Transfers
- C. Gifts & Donations
 - 1. PTO Exhibit B

4. Items of Information

- A. Substitute Orientation
- B. Capital Reserve

5. Public Comment

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6. Adjourn

Sub-Committee Members: Wendy Faulenbach, Chairperson

Angela C. Chastain Brian McCauley Eileen P. Monaghan

Alternates: Bill Dahl

J.T. Schemm

NEW MILFORD PUBLIC SCHOOLS

EXHIBIT A

Regular Meeting of the Board of Education Sarah Noble Intermediate School New Milford, Connecticut April 24, 2018

ACTION ITEMS

- A. Personnel
 - 1. CERTIFIED STAFF
 - a. RESIGNATIONS
 - 1. None
 - 2. CERTIFIED STAFF
 - b. NON-RENEWALS
 - 1. None
 - 3. CERTIFIED STAFF
 - c. APPOINTMENTS
 - 1. None
 - 4. MISCELLANEOUS STAFF
 - a. RESIGNATIONS
 - 1. None
 - 5. MISCELLANEOUS STAFF
 - b. APPOINTMENTS
 - 1. None
 - 6. NON-CERTIFIED STAFF
 - a. RESIGNATIONS
 - Mrs. Wendy Cianciolo, Computer Technician I, Sarah Noble Intermediate School
 Move that the Board of Education approve the resignation of Mrs. Wendy Cianciolo as Computer Technician I at Sarah Noble Intermediate School effective April 18, 2018.

7. NON-CERTIFIED AND LICENSED STAFF b. APPOINTMENTS

- Mr. John Lesser, Paraeducator, Hill and Plain School <u>Move</u> that the Board of Education appoint Mr. John Lesser as Paraeducator at Hill and Plain School effective April 25, 2018.
- Ms. Melissa Tsiames, Tutor, Northville Elementary School <u>Move</u> that the Board of Education appoint Ms. Melissa Tsiames as Tutor at Northville Elementary School effective April 25, 2018.

Took position elsewhere

\$13.80 per hour - Hire Rate \$15.25 per hour - Job Rate (after completion of probationary period)

Replacing: C. Parker

\$14.00 per hour

- 8. ADULT EDUCATION STAFF
 - a. RESIGNATIONS
 - 1. None
- 9. ADULT EDUCATION STAFF
 - b. APPOINTMENTS
 - 1. None
- 10. BAND STAFF
 - a. RESIGNATIONS
 - 1. None
- 11. BAND STAFF
 - b. APPOINTMENTS
 - 1. None

12. COACHING STAFF

- a. RESIGNATIONS
 - Mr. Charles Lynch, Assistant Football Coach, New Milford High School
 Move that the Board of Education approve the resignation of Mr. Charles Lynch as Assistant Football Coach at New Milford High School effective March 21, 2018.

2. Mr. Christopher Mascolo, Assistant Football Coach, New Milford High School Move that the Board of Education approve the resignation of Mr. Christopher Mascolo as Assistant Football Coach at New Milford High School effective February 28, 2018.

Personal Reasons

Personal Reasons

13. COACHING STAFF

- b. APPOINTMENTS
 - Ms. Tricia Blood, Ultimate Frisbee Coach, Schaghticoke Middle School
 Move that the Board of Education appoint Ms. Tricia Blood as Ultimate Frisbee Coach at Schaghticoke Middle School effective April 25, 2018.

2. Mrs. Daniella Brooks, Girls' and Boys' Intramural Baseball and Softball Coach, Sarah Noble Intermediate School Move that the Board of Education appoint Mrs. Daniella Brooks as Girls' and Boys' Intramural Baseball and Softball Coach at Sarah Noble Intermediate School effective April 25, 2018.

2017-2018 Stipend: \$971

Current staff member

2017-2018 Stipend: \$1942

Current staff member

Mr. Charles Lynch, Spring Weight Room Supervisor, New Milford High School
 Move that the Board of Education appoint Mr. Charles Lynch as Spring Weight Room Supervisor at New Milford High School effective April 25, 2018.

2017-2018 Stipend: \$4933

Current staff member

4. Mr. David Mumma, Girls' and Boys' Intramural Baseball and Softball Coach, Sarah Noble Intermediate School Move that the Board of Education appoint Mr. David Mumma as Girls' and Boys' Intramural Baseball and Softball Coach at Sarah Noble Intermediate School effective April 25, 2018.

2017-2018 Stipend: \$1942

Current staff member

14. LEAVES OF ABSENCE

1. Mrs. Susan Berry, Paraeducator, Northville Elementary School

Move that the Board of Education approve an unpaid leave of absence for Mrs. Susan Berry from April 23, 2018 through the end of the 2017-18 school year.

Unpaid leave of absence

2. Mrs. Melissa Nihan, Kindergarten Teacher, Hill and Plain School

<u>Move</u> that the Board of Education approve an unpaid leave of absence for Mrs. Melissa Nihan from May 2, 2018 through the end of the 2017-18 school year.

Unpaid leave of absence

3. Mrs. Teresa Torre, Paraeducator, Sarah Noble Intermediate School

<u>Move</u> that the Board of Education approve an unpaid leave of absence for Mrs. Teresa Torre from March 12, 2018 through the end of the 2017-18 school year.

Unpaid leave of absence



| | ARY BY MOC (MAJOR OBJECT CODE) MAJOR OBJECT CODE DESCRIPTION | ODICINAL DUDGET | TDANICEERS | | | | | |
|---------------------------------|---|--------------------|--|--------------------|-------------------|-------------------|--|------------------|
| 100'S | SALARIES - CERTIFIED | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | BALANCE | % USED |
| 100'5 | SALARIES - NON CERTIFIED | 28,863,468 | -154,261 | 28,709,207 | 18,899,129 | 9,395,972 | 414,106 | 98.56% |
| 200'5 | BENEFITS | 9,228,232 | 0 | 9,228,232 | 6,503,036 | 1,943,114 | 782,081 | 91.53% |
| 300'S | PROFESSIONAL SERVICES | 10,445,551 | 0 | 10,445,551 | 8,449,843 | 1,426,786 | 568,922 | 94.55% |
| 400'S | | 3,867,186 | -174 | 3,867,012 | 2,547,638 | 972,588 | 365,222 | 91.03% |
| 500'S | PROPERTY SERVICES | 913,083 | -5,489 | 907,594 | 532,554 | 252,974 | 122,066 | 86.55% |
| 600'S | OTHER SERVICES | 7,589,382 | 142,170 | 7,731,552 | 5,378,318 | 1,703,677 | 649,557 | 91.60% |
| | SUPPLIES | 2,665,330 | 14,077 | 2,679,407 | 1,848,781 | 648,284 | 180,912 | 93.19% |
| 700'S | CAPITAL | 192,005 | 2,836 | 193,409 | 134,674 | 9,259 | 49,471 | 74.42% |
| 700'S | 5 YEAR CAPITAL | 322,500 | 0 | 322,500 | 206,042 | 39,255 | 77,203 | 76.06% |
| 800'S | DUES AND FEES | 88,427 | 840 | 89,267 | 71,559 | 4,037 | 13,671 | 84.69% |
| 900'S | REVENUE | -1,364,578 | 0 | -1,364,578 | -900,947 | 0 | -463,631 | 66.02% |
| | GRAND TOTAL | 62,810,586 | 0 | 62,809,154 | 43,670,628 | 16,395,946 | 2,759,581 | 95.63% |
| | ES - NON CERTIFIED BREAKOUT | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | BALANCE | % USED |
| 51180 | SALARIES - NON CERT - STIPENDS | 540,946 | 0 | 540,946 | 304,638 | -44,400 | 280,708 | 48.11% |
| 51201 | SALARIES - NON CERT - PARA EDUCATORS | 1,921,245 | 0 | 1,921,245 | 1,325,432 | 573,213 | 22,600 | 98.82% |
| 51202 | SALARIES - NON CERT - SUBSTITUTUES | 825,384 | 0 | 825,384 | 673,485 | 136,891 | 15,008 | 98.18% |
| 51210 | SALARIES - NON CERT - SECRETARY | 1,924,596 | 0 | 1,924,596 | 1,452,200 | 417,777 | 54,620 | 97.16% |
| 51225 | SALARIES - NON CERT - TUTORS | 293,362 | 0 | 293,362 | 120,606 | 0 | 172,756 | 41.11% |
| 51240 | SALARIES - NON CERT - CUSTODIAL | 1,907,371 | 0 | 1,907,371 | 1,322,535 | 437,596 | 147,240 | 92.28% |
| 51250 | SALARIES - NON CERT - MAINTENANCE | 925,332 | 0 | 925,332 | 654,452 | 204,232 | 66,648 | 92.80% |
| 51285 | SALARIES - NON CERT - TECHNOLOGY | 462,965 | 0 | 462,965 | 331,215 | 116,793 | 14,958 | 96.77% |
| 51336 | SALARIES - NON CERT - NURSES | 427,031 | 0 | 427,031 | 318,473 | 101,013 | 7,545 | 98.23% |
| | TOTAL | 9,228,232 | 0 | 9,228,232 | 6,503,036 | 1,943,114 | 782,081 | 91.53% |
| BENEFI | T BREAKOUT | | | | | | | 0 210070 |
| | ACCOUNT DESCRIPTION | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | BALANCE | % USED |
| 52200 | BENEFITS - FICA | 643,000 | 0 | 643,000 | 401,950 | 0 | 241,050 | 62.51% |
| 52201 | BENEFITS - MEDICARE | 531,000 | 0 | 531,000 | 344,093 | 0 | 186,907 | 64.80% |
| 52300 | BENEFITS - PENSION | 850,047 | 0 | 850,047 | 850,047 | 0 | 0 | 100.00% |
| 52600 | BENEFITS - UNEMPLOYMENT COMP | 25,000 | 0 | 25,000 | 3,214 | 16,086 | 5,700 | 77.20% |
| 52810 | BENEFITS - HEALTH INSURANCE | 7,534,000 | 0 | 7,534,000 | 6,271,385 | 1,222,451 | 40,164 | 99.47% |
| | BENEFITS - DISABILITY INSURANCE | 135,000 | 0 | 135,000 | 99,108 | 1,222,431 | 35,892 | 73.41% |
| 52820 | DENETITS - DISABILITY INSURANCE | | THE RESERVE THE PARTY OF THE PA | 100,000 | 22,100 | U | 33,032 | 13.41% |
| 52820 52830 | | 114 300 | 0 | 114.300 | 57 770 | 17 172 | The second secon | 02.000/ |
| Name of Street, Street or other | BENEFITS - LIFE INSURANCE BENEFITS - OTHER EMPLOYEE BENEFITS | 114,300 613,204 | 0 | 114,300 613,204 | 57,770 422,276 | 47,473 140,775 | 9,057 50,152 | 92.08% 91.82% |



EXPENDITURES

| OBJECT | ACCOUNT DESCRIPTION | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | BALANCE | % USED |
|--------|--------------------------------|-----------------|-----------|----------------|------------|--------------|---------|---------|
| 51110 | CERTIFIED SALARIES | 28,863,468 | -154,261 | 28,709,207 | 18,899,129 | 9,395,972 | 414,106 | 98.56% |
| 51200 | NON-CERTIFIED SALARIES | 9,228,232 | 0 | 9,228,232 | 6,503,036 | 1,943,114 | 782,081 | 91.53% |
| 52000 | BENEFITS | 10,445,551 | 0 | 10,445,551 | 8,449,843 | 1,426,786 | 568,922 | 94.55% |
| 53010 | LEGAL SERVICES | 200,000 | 0 | 200,000 | 184,512 | 15,488 | 0 | 100.00% |
| 53050 | CURRICULUM DEVELOPMENT | 85,000 | 0 | 85,000 | 5,540 | 0 | 79,460 | 6.52% |
| 53200 | PROFESSIONAL SERVICES | 1,951,261 | 52,547 | 2,003,808 | 1,222,241 | 603,678 | 177,889 | 91.12% |
| 53201 | MEDICAL SERVICES - SPORTS | 28,000 | 0 | 28,000 | 22,000 | 0 | 6,000 | 78.57% |
| 53210 | TIME & ATTENDANCE SOFTWARE | 2,874 | 0 | 2,874 | 748 | 0 | 2,126 | 26.01% |
| 53220 | IN SERVICE | 116,160 | 0 | 116,160 | 78,004 | 5,496 | 32,660 | 71.88% |
| 53230 | PUPIL SERVICES | 919,056 | -53,760 | 865,296 | 583,017 | 273,504 | 8,775 | 98.99% |
| 53300 | OTHER PROF/ TECH SERVICES | 40,693 | 1,039 | 41,732 | 28,160 | 3,407 | 10,165 | 75.64% |
| 53310 | AUDIT/ACCOUNTING | 45,000 | 0 | 45,000 | 45,000 | 0 | 0 | 100.00% |
| 53500 | TECHNICAL SERVICES | 174,292 | 0 | 174,292 | 161,746 | 7,649 | 4,897 | 97.19% |
| 53530 | SECURITY SERVICES | 200,850 | 0 | 200,850 | 128,875 | 63,366 | 8,609 | 95.71% |
| 53540 | SPORTS OFFICIALS SERVICES | 104,000 | 0 | 104,000 | 87,795 | 0 | 34,641 | 84.42% |
| 54101 | CONTRACTUAL TRASH PICK UP | 88,527 | 0 | 88,527 | 53,801 | 13,903 | 20,823 | 76.48% |
| 54301 | REPAIRS & MAINTENANCE | 405,892 | 0 | 405,892 | 247,309 | 148,016 | 10,567 | 97.40% |
| 54302 | FIRE / SECURITY MAINTENANCE | 1,500 | 0 | 1,500 | 1,074 | 0 | 426 | 71.61% |
| 54303 | GROUNDS MAINTENANCE | 17,028 | 0 | 17,028 | 5,538 | 1,801 | 9,690 | 43.10% |
| 54310 | GENERAL REPAIRS | 47,416 | -1,055 | 46,361 | 19,593 | 15,466 | 11,303 | 75.62% |
| 54320 | TECHNOLOGY RELATED REPAIRS | 41,620 | -4,500 | 37,120 | 12,361 | 4,424 | 20,335 | 45.22% |
| 54411 | WATER | 65,961 | 0 | 65,961 | 32,788 | 33,173 | 0 | 100.00% |
| 54412 | SEWER | 22,900 | 0 | 22,900 | 22,402 | 0 | 498 | 97.82% |
| 54420 | LEASE/RENTAL EQUIP/VEH | 222,239 | 66 | 222,305 | 137,689 | 36,192 | 48,424 | 78.22% |
| 55100 | PUPIL TRANSPORTATION - OTHER | 113,050 | 0 | 113,050 | 74,008 | 36,768 | 2,274 | 97.99% |
| 55101 | PUPIL TRANS - FIELD TRIP | 35,750 | 0 | 35,750 | 11,472 | 0 | 24,278 | 32.09% |
| 55105 | TRANSPORTATION - SUMMER | 16,000 | 0 | 16,000 | 0 | 0 | 16,000 | 0.00% |
| 55110 | STUDENT TRANSPORTATION | 4,356,380 | 0 | 4,356,380 | 3,587,340 | 769,040 | 0 | 100.00% |
| 55190 | STUDENT TRANSPORTATION PURCHAS | 1,500 | 0 | 1,500 | 1,483 | 0 | 17 | 98.85% |
| 55200 | GENERAL INSURANCE | 322,304 | 0 | 322,304 | 319,423 | 0 | 2,881 | 99.11% |
| 55300 | COMMUNICATIONS | 49,034 | 0 | 49,034 | 39,678 | 8,755 | 601 | 98.78% |
| 55301 | POSTAGE | 34,381 | 0 | 34,381 | 17,396 | 16,985 | 0 | 100.00% |
| 55302 | TELEPHONE | 50,452 | 0 | 50,452 | 42,086 | 8,366 | 0 | 100.00% |



EXPENDITURES

| OBJECT | ACCOUNT DESCRIPTION | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | BALANCE | % USED |
|---------|--------------------------------|-----------------|-----------|----------------|------------|--------------|-----------|---------|
| 55400 | ADVERTISING | 4,000 | 0 | 4,000 | 1,387 | 397 | 2,217 | 44.59% |
| 55505 | PRINTING | 52,738 | 240 | 52,978 | 28,820 | 13,320 | 10,838 | 79.54% |
| 55600 | TUITION | 20,000 | 0 | 20,000 | 1,460 | 800 | 17,740 | 11.30% |
| 55610 | TUITION TO IN STATE DIST | 804,194 | 120,220 | 924,414 | 762,775 | 94,602 | 67,037 | 92.75% |
| 55630 | TUITION TO PRIVATE SOURCES | 1,679,070 | 26,910 | 1,705,980 | 474,008 | 749,144 | 482,828 | 71.70% |
| 55800 | TRAVEL | 50,529 | -5,200 | 45,329 | 16,982 | 5,500 | 22,847 | 49.60% |
| 56100 | GENERAL INSTRUCTIONAL SUPPLIES | 177,262 | 2 | 177,264 | 122,411 | 12,984 | 41,869 | 76.38% |
| 56110 | INSTRUCTIONAL SUPPLIES | 422,194 | 3,922 | 426,116 | 307,583 | 37,578 | 80,954 | 81.00% |
| 56120 | ADMIN SUPPLIES | 31,029 | 0 | 31,029 | 20,989 | 2,011 | 8,029 | 74.12% |
| 56210 | NATURAL GAS | 191,000 | 0 | 191,000 | 108,457 | 82,543 | 0 | 100.00% |
| 56220 | ELECTRICITY | 914,921 | 0 | 914,921 | 589,894 | 325,027 | 0 | 100.00% |
| 56230 | PROPANE | 1,825 | 0 | 1,825 | 1,765 | 60 | 0 | 100.00% |
| 56240 | OIL | 194,384 | 0 | 194,384 | 126,245 | 68,139 | 0 | 100.00% |
| 56260 | GASOLINE | 28,801 | 0 | 28,801 | 8,669 | 16,401 | 2,302 | 87.04% |
| 56290 | FACILITIES SUPPLIES | 272,421 | 4,000 | 276,421 | 184,210 | 73,268 | 18,943 | 93.15% |
| 56291 | MAINTENANCE COMPONENTS | 13,835 | 5,393 | 19,228 | 8,223 | 11,006 | 0 | 100.00% |
| 56292 | UNIFORMS/ CONTRACTUAL | 3,320 | 0 | 3,320 | 90 | 2,810 | 420 | 87.35% |
| 56293 | GROUNDSKEEPING SUPPLIES | 12,000 | 0 | 12,000 | 9,706 | 2,294 | 0 | 100.00% |
| 56410 | TEXTBOOKS | 129,608 | -10,085 | 119,523 | 114,423 | 0 | 5,100 | 95.73% |
| 56411 | CONSUMABLE TEXTS | 125,824 | 700 | 126,524 | 124,436 | 419 | 1,669 | 98.68% |
| 56420 | LIBRARY BOOKS | 83,249 | 5,900 | 89,149 | 67,801 | 8,226 | 13,122 | 85.28% |
| 56430 | PERIODICALS | 18,591 | -320 | 18,271 | 12,062 | 503 | 5,705 | 68.77% |
| 56460 | WORKBOOKS | 27,586 | -5,068 | 22,518 | 20,340 | 17 | 2,161 | 90.40% |
| 56500 | SUPPLIES - TECH RELATED | 17,480 | 9,633 | 27,113 | 21,477 | 4,999 | 637 | 97.65% |
| 57300 | BUILDINGS | 111,350 | 0 | 111,350 | 66,309 | 16,600 | 28,442 | 74.46% |
| 57340 | COMPUTERS/TECH HARDWARE | 37,425 | 3,880 | 41,305 | 38,133 | 1,333 | 1,839 | 95.55% |
| 57345 | INSTRUCTIONAL EQUIPMENT | 55,617 | 0 | 55,617 | 30,261 | 598 | 24,758 | 55.48% |
| 57400 | GENERAL EQUIPMENT | 121,285 | -1,043 | 120,242 | 80,045 | 16,803 | 23,394 | 80.54% |
| 57500 | FURNITURE AND FIXTURES | 188,828 | 0 | 188,828 | 127,407 | 13,179 | 48,241 | 74.45% |
| 58100 | DUES & FEES | 88,427 | 840 | 89,267 | 71,559 | 4,037 | 13,671 | 84.69% |
| EXPENDI | TURE TOTAL | 64,175,164 | 0 | 64,175,164 | 44,573,013 | 16,395,946 | 3,223,212 | 95.00% |



REVENUES

| OBJECT | ACCOUNT DESCRIPTION | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | BALANCE | % USED |
|--------|-----------------------------------|-----------------|-----------|----------------|------------|--------------|----------|---------|
| 43103 | EXCESS COSTS | -716,249 | 0 | -716,249 | -376,913 | 0 | -339,336 | 52.62% |
| 43105 | MEDICAID REIMBURSEMENT | -49,575 | 0 | -49,575 | -28,105 | 0 | -21,471 | 56.69% |
| 44105 | FOI & FINGERPRINTING FEES | -2,200 | 0 | -2,200 | -1,404 | 0 | -796 | 63.82% |
| 44705 | BUILDING USE FEES | -55,000 | 0 | -55,000 | -33,000 | 0 | -22,000 | 60.00% |
| 44800 | REGULAR ED TUITION | -82,000 | 0 | -82,000 | -53,000 | 0 | -29,000 | 64.63% |
| 44822 | SPECIAL ED TUITION | -36,400 | 0 | -36,400 | -21,172 | 0 | -15,228 | 58.17% |
| 44860 | ADMISSIONS/ATHLETIC GATE RECEIPTS | -25,400 | 0 | -25,400 | -14,500 | 0 | -10,900 | 57.09% |
| 44861 | PARKING PERMIT FEES | -36,224 | 0 | -36,224 | -40,000 | 0 | 3,776 | 110.42% |
| 44862 | SCHOOL MUSICAL TICKET SALES | -11,411 | 0 | -11,411 | 0 | 0 | -11,411 | 0.00% |
| 49102 | TRANSFER IN-OTHER | -27,619 | 0 | -27,619 | -10,354 | 0 | -17,266 | 37.49% |
| 49599 | CAPITAL RESERVE | -322,500 | 0 | -322,500 | -322,500 | 0 | 0 | 100.00% |
| REVENU | E TOTAL | -1,364,578 | 0 | -1,364,578 | -900,947 | 0 | -463,631 | 66.02% |

| GRAND TOTAL | 62,810,586 | 0 | 62,810,586 | 43,672,065 | 16,395,946 | 2,759,581 | 95.63% |
|-------------|------------|---|------------|------------|------------|-----------|--------|



WHEREAS, the equipment, supplies and/or services for which the following Purchase Orders have been issued and deemed necessary by the Superintendent of Schools, and the cost, thereof, are within the budget appropriations approved by the voters of the Town, NOW, BE IT RESOLVED, that the said purchase orders and all disbursements in connection, thereof, are hereby approved.

| Funding | Location | Vendor Name | Description | Amount | Object Code |
|--------------------|-------------------|------------------------------|---|--------------|-------------|
| GENERAL | SPED | LINDAMOOD-BELL LEARNING | YEARLY FOR 2017-2018 SENSORY COGNITIVE SERVICES | \$ 77,400.00 | 55630 |
| GENERAL | SPED | SPECIALIZED EDUCATION OF CT | YEARLY FOR 2017-2018 TUITION | \$ 55,000.00 | 55630 |
| GENERAL | SPED | SEED CENTER | BOARD CERTIFIED BEHAVIORAL ANALYST FOR HPS | \$ 35,505.00 | 53200 |
| | J. L.D | JEED CENTER | THROUGH JUNE 30, 2018 | \$ 55,505.00 | 33200 |
| GENERAL | SPED | VILLA MARIA EDUCATION CENTER | YEARLY FOR 2017-2018 TUITION | \$ 35,000.00 | 55630 |
| GENERAL | DISTRICT | UNEMPLOYMENT COMPENSATION | YEARLY FOR 2017-2018 UNEMPLOYMENT INSURANCE | \$ 19,300.00 | 52600 |
| 5YR CAPITAL | FACILITIES | APPLE HILL ENTERPRISES LLC | DISTRICT WIDE DOOR REPLACEMENTS | \$ 14,100.00 | 57300 |
| GENERAL | DISTRICT | INTECH HEALTH VENTURES | 2017 AFFORDABLE CARE ACT REPORTING SERVICES | \$ 12,787.50 | 53200 |
| GENERAL | FACILITIES | FAT CITY SCREEN PRINTERS | UNIFORM ORDER (TEAMSTER CONTRACT SECTION 16.01) | \$ 8,997.59 | 53200 |
| GENERAL | DOI | BRAIN POP | BRAINPOP SUBSCRIPTION RENEWALS (HPS/NES/SNIS/SMS) | \$ 1,460.25 | 55500 |
| GRANT * | 501 | | | \$ 4,380.75 | 55600 |



| | DETAIL | | | FROM (-) | | | TO (+) | |
|--------|---|-------------|----------|-------------------------------|----------------------------|----------|-------------------------------|-------------------------------|
| # | REASON | AMOUNT | LOCATION | ORG | OBJECT | LOCATION | ORG | OBJECT |
| SPED-1 | BOARD CERTIFIED BEHAVIORAL ANALYST FOR HPS THROUGH JUNE 30, 2018 | \$35,505.00 | SPED | BSZ10028 SPECIAL EDUCATION | 55630 TUITION - PRIVATE | SPED | BSZ10028 SPECIAL EDUCATION | 53200 PROFESSIONAL SERVICE |

| | DETAIL | | | | FROM (-) | | | TO (+) | | |
|---------------------------|--------|-------------------------|------------|----------|--------------------------------------|------------------------------------|----------|-----------------------------------|------------------------------|--|
| | # | REASON | AMOUNT | LOCATION | ORG | OBJECT | LOCATION | ORG | OBJECT | |
| ot Code | FAC-1 | SNIS BOILER REPAIR | \$1,323.42 | HPS | BFA26243 REPAIRS & MAINTENANCE | 54301 GENERAL REPAIRS | SNIS | BFF26243 REPAIRS & MAINTENANCE | 54301 GENERAL REPAIRS | |
| tormations Asior Objec | FAC-2 | SMS BOILER REPAIR | \$4,000.00 | SMS | BFD26243 REPAIRS & MAINTENANCE | 56291 MAINTENANCE COMPONENTS | SMS | BFD26243 REPAIRS & MAINTENANCE | 56290 FACILITIES SUPPLIES | |
| Within & | FAC-3 | SMS HOT WATER HEATER | \$8,000.00 | NMHS | BFE26143 CUSTODIAL & HOUSEKEEPING | 56290 FACILITIES SUPPLIES | SMS | BFD26243 REPAIRS & MAINTENANCE | 56290 FACILITIES SUPPLIES | |

New Milford PTO

Parent Teacher Organization PO Box 1343 New Milford, CT 06776

April 4, 2018

Mr. Joshua Smith Superintendent 50 East Street New Milford, CT 06776

Dear Mr. Smith:

The New Milford PTO is pleased to present the following gifts to the Board of Education for approval. Please arrange for these gifts to be placed on the agenda at the next Board of Education meeting.

Northville Elementary School

| \$2,669.00 | Field trip to Beardsley Zoo for all Kindergarten students. They will experience |
|------------|---|
| | animals and their habitats in person and then use the information in a writing |
| | research project. |

- \$1,000.00 PM Excel will experience a 6-week Yoga program.
- \$1,729.27 First Grade field trip to the Pratt Center where they will experience life cycles, plants and animals which follows their science curriculum.

Hill and Plain Elementary School

| \$1,197.00 | Cris Johnson's Amazing assembly on Bullying. The whole school will |
|------------|--|
| | experience this presentation. |
| | |

\$1,300.00 The Jungle Book Shakesperiance will be performed for all grades.

\$2,226.00 First Grade field trip to Warner Theatre to see a live show based on the story Charlotte's Web.

\$10,121.27 Grand Total

Sincerely, Kathleen Lewis, TW PTO President

Office of Fiscal Services & Operations 50 East Street New Milford, Connecticut 06776

ITEM OF INFORMATION

4B

TO: Joshua D. Smith, Superintendent

FROM: Anthony J. Giovannone, Director of Fiscal Services and Operations

Date: April 6, 2018

RE: Capital Reserve Balance

At the Operations Subcommittee meeting on Tuesday, February 13, 2018 and then again at the Board of Education full meeting on Tuesday, February 27, 2018 I supplied you with a memo on the Audit that included the balance in the Capital Reserve account. The balance stated as of June 30, 2017 in that account was \$1,123,466. In March 2018 we learned that this is not funding that is solely for use by the Board of Education, rather, it is the total of three (3) different sources of funding comingled into a single number for the Audit report.

During the month of March 2018 I had several communications with the Finance Director for the Town to setup corresponding accounts in MUNIS to break out the balance in the amount of \$1,123,466 as of June 30, 2017. The result is that there are now three (3) accounts in MUNIS nestled under Capital Reserve clearly labeled as follows:

- Capital Reserve Town
- Capital Reserve BOE
- Capital Reserve Turf Field Replacement

This will allow me to provide the Board of Education with an accurate fund balance in our Capital Reserve account by referencing a specific account number in MUNIS and not a rolled up number that gets referenced in the Audit. That fund balance, for the Board of Education only, as of March 31, 2018 is \$926,106.92. The detailed activity on the rear of this memo starts with the balance from the Audit dated June 30, 2017 and ends with the current Board of Education only balance as of March 31, 2018.

Sincerely, Anthony J. Giovannone Director of Fiscal Services and Operations

ITEM OF INFORMATION

4B

| Capital Reserve A | account as of Audit Dated 6.30.17 | | | |
|-------------------|-----------------------------------|--|--|--|
| | TOTAL | | | |
| BALANCE 6.30.17 | \$1,123,466.07 | | | |

| | <u>BOE</u> | <u>Town</u> | <u>Turf</u> | Total |
|--|---------------|--------------|-------------|----------------|
| BALANCE 6.30.17 | \$930,455.56 | \$193,010.51 | \$0.00 | \$1,123,466.07 |
| BOE - SNIS A/C | -\$35,700.00 | \$0.00 | \$0.00 | |
| BOE - FYE 16/17 DEPOSIT | \$264,406.00 | \$0.00 | \$0.00 | |
| BOE - 17/18 CAPITAL WITHDRAW | -\$322,500.00 | \$0.00 | \$0.00 | |
| BOE - INTEREST | \$12,032.65 | \$0.00 | \$0.00 | |
| BOE - BREAKOUT TURF | -\$3,585.00 | \$0.00 | \$3,585.00 | |
| ADJUSTMENT TO RECLASS TOWN PAYMENTS TO TOWN ACCOUNTS | \$80,997.71 | -\$80,997.71 | \$0.00 | |
| TOWN - APPROVED EXPENDITURES | | -\$93,807.34 | \$0.00 | |
| UNAUDITED FUND BALANCE 3.31.18 | \$926,106.92 | \$18,205.46 | \$3,585.00 | \$947,897.38 |