<u>Agenda</u>

Pledge of Allegiance

Roll Call

Communications Report

Approval of Minutes:

Special Meeting of June 10, 2014

Regular Meeting of June 26, 2014

Superintendent's Report

Treasurer's Report

New Business

Finance Report Education Report Activities Report Building Report

Policy Report

Police Report

Open Discussion

Adjournment

- 1. Luzerne Intermediate Unit #18 submitting their minutes of regular meeting of May 21, 2014.
- 2. Shyloe McDonald-Lance, submitting her letter of resignation as foodservice worker.
- 3. Nick Perugini, Football Coach, requesting permission to Livestream broadcast Wyoming Area Football games over the internet for the 2014 season.
- 4. Michelle Klaproth, President of Drama Parents and Sarah Pellegrini, Drama Advisor, requesting for the district to cover the cost of transportation for the Pennsylvania State Thespian Conference in Central York, PA., in December.
- 5. Michelle Klaproth, President of Drama Parents and Sarah Pellegrini, Drama Advisor, requesting for the district to cover the cost of transportation for an educational trip to New York City in May.
- 6. Melissa Yarmey, Wyoming Area Cross Country Parents Association, requesting permission to sell Celebrating Home Candle and Cookie Dough Sale fundraiser at home football games.
- 7. ReeRee DeLuca, Secretary of the Wyoming Area Girls and Boys Lacrosse Club, requesting to use the Secondary Center cafeteria for a bingo fundraiser.
- 8. Kathryn Koch, President of the Wyoming Area Boys Soccer Association, requesting to use the stadium, pressbox, scoreboard, lights and microphone for boys varsity soccer game and senior night.
- 9. Paula Custer, President of the Wyoming Area Girls Soccer Association, requesting to use the stadium, pressbox, scoreboard, lights and soccer nets for girls varsity soccer game and senior night.
- 10. Jennifer Vacula, Guidance Counselor, requesting permission to use the Secondary Center cafeteria for a college fair.
- 11. Jackie Vasquez, Treasurer of the Wyoming Area Cross Country Parents Association, requesting permission to use the Secondary Center cafeteria for "Meet the Warriors."

- 12. Michelle Klaproth, President of the Drama Parents, requesting permission to use the Secondary Center cafeteria for a pasta dinner fundraiser.
- 13. Sarah Pellegrini, Drama Advisor, requesting permission to use the auditorium and Secondary Center cafeteria for various activities for the 2014-2015 school year.
- 14. Clarise Bandru, Secondary Science Teacher, requesting to extend her maternity leave for the entire 2014-2015 school year.
- 15. Dr. Robert S. Shaw, Rotary Blood Screening, Program Chair, requesting permission to use the Secondary Center cafeteria for their Annual Mutiphasic Blood Analysis Blood Screening Program.
- 16. Donna B. Brenner, Director of The Cookie Corner, requesting for the Tenth Street Elementary School be used as a potential evacuation site in the event of an extreme emergency.
- 17. Len Costello, Marching Band Director, requesting permission to transport Marching Band by Pace Bus to the Pittston Tomato Festival.
- 18. Donna Kleback, 4th Grade Teacher at Montgomery Avenue Elementary School, requesting to take a sabbatical leave for the first semester of the 2014-2015 school year.
- 19. Lisa Colarusso, Co-Vice President of the Wyoming Area Tennis Booster Club, requesting permission to participate in a Roller Skating Party fundraiser, along with the teams. Also requesting a monetary donation for clothing for the teams.
- (20.) Carol Gamble, Foodservice Employee, requesting permission to take a personal leave of absence.
- (21.) Felicia Featherby's notification of her resignation as Assistant Drama Advisor for the 2014-2015 school year.
- (22.) Cheryl Charney, Personal Care Aide, requesting permission to leave work early on Tuesdays and Thursdays to complete classes at Bloomsburg University.

- (23.) Joe Bellino, President of the Wyoming Area Diamond Club, requesting permission to begin the project of erecting a new scoreboard at the Atlas field for the start of the 2015 baseball season, in honor of John Anthony "Beno" Borzell. With help from Kevin Lescavge, (Moose Lodge 1207), Tim Dougherty (Installation), Jack Borzell and Joe Bellino (Fundraising), there will be no expense to the district.
- (24.) Bill Yeomans, Chairman of Alma Mater Committee, requesting permission to take a group picture on the Montgomery Avenue School steps.
- (25.) Correspondence sent to Melissa Collevechio, Foodservice Director, from the Sarah J. Dymond faculty and staff, acknowledging the cafeteria staff at Sarah J. Dymond for going above and beyond to treat each child with kindness and respect and for taking care of any dietary issue quickly and efficiently.

Summary of Applications Received

Special Education – 5
Elementary – 9
English – 1
Social Studies – 1
Art – 1
Mid Level Math – 1
Biology – 1
Special Education Aide – 16
Elementary Life Skills Personal Care Aide – 3
Custodian - 6



WYOMING AREA SCHOOL DISTRICT

REGULAR MEETING OF THE BOARD OF EDUCATION

TUESDAY, AUGUST 26, 2014, 7:00 P.M.

SUPERINTENDENT'S REPORT

- 1. On Monday, August 25th at 1:00 P.M. an orientation was held for incoming 7th grade students at the Secondary Center. The Administration, Guidance Staff and several faculty members addressed the students. Student Council members were available to escort students on a tour of the building. Parents were invited to attend.
- 2. Kindergarten Orientation with parents and students was held at 6:30 P.M. at the following schools:

SJD - August 14

Mont. Ave. - August 21

JFK - August 21

10th Street - August 25

3. The District will host "Get- Acquainted/Parents Nights" as follows:

ELEMENTARY SCHOOLS/7:00 P.M.

MONTGOMERY AVENUE

JFK

Thursday, September 11, 2014

Wednesday, September 17, 2014

TENTH STREET

<u>SJD</u>

Monday, September 22, 2014

Wednesday, September 17, 2014

SECONDARY CENTER/6:30 P.M.

Thursday, September 18, 2014

- 4. 6th grade orientation was held on August 20th. Over 250 parents and students attended.
- 5. OLWEUS Bullying will be rolled out at 10th Street Elementary this year, OLWEUS is a research based global bullying prevention program. OLWEUS Bullying was rolled out last year at SJD
- 6. Our anticipated FIRST DAY enrollment is as follows:

Elementary (K - 6) - 1255

Secondary (7-12) <u>- 1192</u>

TOTAL 2447

(June)

| First National Community Bank | General Fund | 7,959,025.31 |
|--|--|--------------|
| First National Community Bank | Payroll Account | 4,811.16 |
| First National Community Bank | Cafeteria Account | 54,934.40 |
| First National Community Bank | Student Activities Account | 95,975.30 |
| First National Community Bank | Athletic Fund Account | 11,534.61 |
| Landmark Bank | Athletic Fund Account | 1,954.95 |
| PNC Bank | Energy Performance Proceeds Fund | 30,762.64 |
| PNC Bank | Capital Projects Fund Bank Construction Account | 36,502.92 |
| First National Community Bank | Purchasing Account | 500.00 |
| Pennsylvania Local Government Investment Trust | Earned Income Tax Revenue | 310,397.95 |

(July)

| First National Community Bank | General Fund | 6,209,234.72 |
|--|--|--------------|
| First National Community Bank | Payroll Account | 4,824.03 |
| First National Community Bank | Cafeteria Account | 105,307.16 |
| First National Community Bank | Student Activities Account | 73,139.00 |
| First National Community Bank | Athletic Fund Account | 25,573.55 |
| Landmark Bank | Athletic Fund Account | 1,955.37 |
| PNC Bank | Energy Performance Proceeds Fund | 30,763.91 |
| PNC Bank | Capital Projects Fund Bank Construction Account | 36,502.92 |
| First National Community Bank | Purchasing Account | 500.00 |
| Pennsylvania Local Government Investment Trust | Earned Income Tax Revenue | 310,405.84 |

1. Received the following checks:

| Berkheimer Tax Administrator(June) | | |
|---------------------------------------|-----------|-----------------|
| Earned Income Tax | | 7,423.31 |
| Delinquent Per Capita Tax | | 1,086.00 |
| Per Capita Tax | | 19.60 |
| | Total: | 8,528.91 |
| Berkheimer Tax Aministrator(July) | | |
| Earned Income Tax | 7 | 79,919.78 |
| Per Capita Tax | 2 | 29,429.60 |
| Delinquent Per Capita Tax | _ | <u>4,876.94</u> |
| | Total: 11 | .4,226.32 |
| | | |
| Local Realty Transfer Tax | | |
| Luzerne County | | 8,003.28 |
| Wyoming County (July) | | 588.00 |
| Wyoming County (August) | | 966.50 |
| | Total: | 9,557.78 |
| Delinquent Real Estate Tax | | |
| Wyoming County | | 32,157.31 |
| | | |
| Waste Reduction, Recycling & Transfer | | |
| Purchase/Removal of Double Wall Tank | | 3,712.50 |
| | | |
| E-Rate Reimbursement | | |
| Verizon Wireless | | 5,042.31 |
| Frontier Communications | | 911.50 |
| | Total: | 5,953.81 |
| <u>In lieu of Taxes</u> | | |
| Wyoming County Housing Authority | | 629.07 |
| | | |
| West Pittston Borough | | 1010 |
| 2014 Tax Collector Bond Premium Refu | nd | 164.05 |

| Wyoming Area Football Alumni Associati 2014 Summer Recreation | <u>on</u> 5,000.00 |
|---|-----------------------|
| <u>Commonwealth of Pennsylvania</u> Public Welfare | 4,910.22 |
| State & Federal Subsidy Payments(June) | |
| Social Security | 63,716.48 |
| Retirement | 338,895.14 |
| Title I – Improving Basic Programs | 93,656.00 |
| Title II- Improving Teacher Quality | 23,866.14 |
| Section 1305 & 1306 | 20,123.56 |
| School District Transportation | 229,341.68 |
| Non Public Transportation | <u>30,415.00</u> |
| | Total: 800,014.00 |
| State & Fodoral Subsidy Daymonts (Inhy) | |
| State & Federal Subsidy Payments (July) Social Security | 44,948.00 |
| Title I – Improving Basic Programs | 46,377.40 |
| Title II – Improving Basic Frograms Title II – Improving Teacher Quality | 7,753.44 |
| School District Special Education | 209,120.00 |
| School District Special Education | Total: 308,198.84 |
| 2013 Real Estate Taxes | 10tal. 300,130.04 |
| George Miller – West Pittston Borough | 1,252.22 |
| Paul Konopka – Wyoming Borough | 3,490.72 |
| Thomas Polacheck – Exeter Borough | 441.00 |
| Robert Connors – West Wyoming Boroug | |
| , , | Total: 5,533.26 |
| Miscellaneous | • |
| Landmark Bank-Credit Card Rewards | 42.64 |
| Barbara Anzalone-Use of Auditorium | 500.00 |
| District Court 11-2-01 | _10.17 |
| | Total: 552.81 |

2. Approve the ratification of the July payment of \$62,050.61 to Luzerne Intermediate Unit in accordance with the terms of the approved contract agreement for certain programs and services for the 2014-2015 school year.

- 3. Approve the August payment of \$62,050.61 to the Luzerne Intermediate Unit in accordance with the terms of the approved contract agreement for programs and services for the 2014-2015 school year.
- 4. Approve to ratify the July payment and August payment of \$38,919.00 to the West Side Career and Technology Center for the 2014-2015 school year.
- 5. Approve the agreement between Children's Service Center and Wyoming Area School District for Partial Program and Residential Treatment Facility at a rate of \$110.00 per student for Milford Barnes Partial Hospitalization Program for the 2014-2015 school year. No increase from last year.
- 6. Approve a refund of paid taxes for the year 2013 in the amount of \$830.31 for PIN#16-D11-00A-012/Plate#16-1-28-2-D1-1.
- 7. Approve the ratification of the August 15, 2014 payment to M&T Bank in the amount of \$192,949.38 for the General Obligation Bonds, Series of 2012 (energy performance loan) of the Wyoming Area School District.
- 8. Approve the September 1, 2014 payments to M&T Bank for the following debt obligations:

| General Obligation Note Series 2006A | \$552,200.00 |
|--------------------------------------|--------------|
| General Obligation Note Series 2006B | 502,936.00 |
| General Obligation Note Series 2006C | 317,322.50 |

- 9. Approve the agreement between New Story and Wyoming Area School District for the 2014-2015 school year. New Story will provide classroom and related services for five students at a per diem rate of \$155.00 per student.
- (10.) Approve Pittston Medical Associates as school and athletic physicians for the 2014-2015 school year at a salary of \$12,500.00.

| (11.) Approve the appointment of . | _ to conduct a District Wide |
|---|----------------------------------|
| Feasibility Study at a cost of \$ | |

| (12.) | To approve the appointment Single Audit for the year endo cost of \$ | of ed June 30, 2014 | to perform the financial and for the Wyoming Area School District at a |
|-------|--|------------------------|--|
| (13.) | Approve to ratify the General | Ledger Sheet: | |
| | Bill Listing: July 2014 | 730,598.66 | |
| | Prepaids: June 2014 | 51,043.04 | |
| | Prepaids: July 2014 | 46,173.21 | 827,814.91 |
| | Cafeteria Account: June 2014 | 72,700.08 | |
| | Athletic Account: June 2014 | 440.00 | |
| | Athletic Account: July 2014 | 6,020.00 | <u>79,160.08</u> |
| | | | Total: 906,974.99 |
| (14.) | Approve the General Ledger S | Sheet: | |
| | Bill Listing: August 2014 | 344,037.37 | |
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| | on by, seco Call: | nd by | , to accept the finance report. |

- 1. Reporting as per Federal Regulations Requirement that the District's Federal Programs (Title I, Title II, and Drugs and Alcohol) have been planned for the 2014-2015 school year. Anyone desiring information regarding these programs, contact Janet Serino, Superintendent, at the District's Business Office.
- 2. Approve the following extra-curricular appointments for the 2014-2015 school year as per the collective bargaining agreement:

| Department Chairpersons | | |
|-------------------------|-----------------------------------|----------|
| Kimberly Marchesini | Special Education | 2,119.00 |
| Maureen Pikas | Social Studies | 988.00 |
| Joe Pizano | Physical Education | 814.00 |
| Jim Belles | Career Technology | 466.00 |
| Tosca Villano | Art | 640.00 |
| Christine Rutledge | English | 1,423.00 |
| Christine Marianacci | Foreign Language | 553.00 |
| Donald Butz | Music | 727.00 |
| Michael Romanowski | 7,8,9 Grade Math | 581.00 |
| Leo Lulewicz` | 10,11,12 Grade Math | 581.00 |
| Brian Butler | Guidance | 727.00 |
| David Pizano | Science | 1,162.00 |
| Charlene Berti | Library | 466.00 |
| Sandra Nardell | Nursing | 727.00 |
| Thomas Loftus | Family & Consumer Science | 553.00 |
| Advisor Positions | | |
| Leo Lulewicz | Senior Class Co-Advisor | 1,056.00 |
| Juel Ann Klepadlo | Senior Class Co-Advisor | 1,056.00 |
| Christopher Hizynski | Junior Class Advisor | 681.00 |
| Leo Lulewicz | Student Council Advisor | 4,365.00 |
| Josette Cefalo | Assistant Student Council Advisor | 1,691.00 |
| Josette Cefalo | Class Day Advisor | 2,462.00 |

| Juel Ann Klepadlo | Key Club Co-Advisor | 2,114.00 |
|----------------------|-------------------------|----------|
| Christopher Hizynski | Key Club Co-Advisor | 2,114.00 |
| Lisa Day | FBLA Co-Advisor | 845.50 |
| Juel Ann Klepadlo | FBLA Co-Advisor | 845.50 |
| Cynthia Lynch | Yearbook Advisor | 3,601.00 |
| Sarah Pellegrini | Drama Advisor | 6,198.00 |
| Mike Fanti | Director of Intramurals | 1,152.00 |

- 3. Approve the professional substitute list for the 2014-2015 school year.
- 4. Approve the request of Donna Kleback, 4th Grade Teacher at Montgomery Avenue Elementary School, to take a sabbatical leave for the first semester of the 2014-2015 school year.
- 5. Approve the request of Clarise Bandru, Secondary Science Teacher, to continue her maternity leave for the entire 2014-2015 school year.
- (6.) Approve Jennifer Skursky, Special Education Teacher at Tenth Street, for a medical leave without pay until September 29, 2014.

| (7.) Approve the appointment of | as a long term substitute teacher for |
|--|---------------------------------------|
| Donna Kleback for the first semester of th | e 2014-2015 school year. |

- (8.) Approve the appointment of ______ as a Temporary Professional Employee Special Education/English Teacher at the Secondary Center.
- (9.) Approve the appointment of _______as a long term substitute Special Education Teacher at the Secondary Center for the 2014-2015 school year.
- (10.) Approve the appointment of ______ as an Elementary Life Skills Personal Care Aide at Tenth Street Elementary School.
- (11.) Approve the appointment of ______ as Autistic Life Skills Personal Care Aide at Montgomery Avenue Elementary School.

| (12.) | Approve Janet Serino, Superintendent, a | s Wyoming Area | Trustee representative for the |
|-------|---|-------------------|--------------------------------|
| | Northeastern Pennsylvania Health Trust | . Deanna Farrell, | Board Member, will be the |
| | Trust Alternate. | | |

| (13.) Approve the appointment of Ro | osella Fedor as Special Program Advisor/Consultant to th |
|-------------------------------------|--|
| Guidance Department at a salar | ry not to exceed \$3,000.00 for the 2014-2015 school year. |

| Motion by, se | econd by | , to accept the education report. |
|---------------|----------|-----------------------------------|

| 1. | . Approve the appointment of the following volunteer coaches for the 2014 fall season: | | |
|----|--|---|--|
| | Jason McDonough Frank Donvito Tom Loftus Nick Bilski | Boys Junior High Soccer Boys Soccer Football Football | |
| 3. | | ck Perugini, Football Coach, to L ternet for the 2014 season. | ivestream broadcast Wyoming Area |
| 4. | | elissa Yarmey, Wyoming Area Cr dle (at home football games)and | oss Country Parents Association, to discount Cookie Dough as a fundraiser. |
| 5. | 5. Approve the request of Len Costello, Marching Band Director, to transport the Marching Band by a Pace bus to the Pittston Tomato Festival on Saturday, August 23, 2014. Cost of bus is \$135.00 for round trip. | | |
| 6. | Approve the appointment the 2014-2015 Marching B | | Advisor at a salary of \$1,464.00 for |
| 7. | Approve the appointment 2014-2015 school year. | of Joe Pizano as Athletic Directo | or at a salary of \$12,909.00 for the |
| 8. | • • | a Colarusso, Co-Vice President on the with the teams in a Roller Skat | of the Wyoming Area Tennis ing Party fundraiser in October or |
| (9 | .) Approve the appointmen of \$2,176.00 for the 2014 f | | High Field Hockey Coach at a salary |
| | | | |
| М | otion by | second by | , to accept the activities report. |

Roll Call:

- 1. Approve the support personnel substitute list for the 2014-2015 school year.
- 2. Approve the request of Donna B. Brenner, Director of The Cookie Corner, to use the Tenth Street Elementary School as a potential evacuation site in the event of an extreme emergency, subject to their maintenance of required insurance, compliance with district policies and their providing of adequate staffing in the event of their needing to utilize the facilities.
- 3. Approve the request of Dr. Robert S. Shaw, Rotary Blood Screening, Program Chair, to use the Secondary Center cafeteria for their Annual Multiphasic Blood Analysis Blood Screening Program, on Saturday, October 19, 2014, 6:00 a.m. to 10:00 a.m., pending approval by the building principal and foodservice director. (Class B) A fee of \$25.00 per hour may be charged to the organization if a custodian's services are needed.
- 4. Approve the request of Kathy Koch, President of the Boys Soccer Association, to move the Boys Varsity Soccer Game on October 2, 2014 to the football stadium and use the scoreboard, lights and microphone to hold senior night. Pending approval by the building principal and athletic director. (Class A)
- 5. Accept, with regret, Shyloe McDonald-Lance, letter of resignation foodservice worker, effective immediately.
- 6. Approve the request of Michelle Klaproth, President of the Wyoming Area Drama Parents, requesting permission to use the Secondary Center cafeteria/kitchen for a pasta dinner fundraiser on Sunday, October 19, 2014, 9:00 a.m. to 5:30 p.m., pending approval by the building principal and foodservice director. (Class A)
- 7. Approve the request of Jackie Vasquez, Treasurer of the Wyoming Area Cross Country Parents Association, to use the Secondary Center cafeteria for "Meet the Warriors" on Thursday, September 4, 2014, 6:30 p.m. to 9:00 p.m., pending approval by the building principal and foodservice director. (Class A)
- 8. Approve the request of Jennifer Vacula, Guidance Counselor, to use the Secondary Center cafeteria for a college fair on Tuesday, October 14, 2014, 6:00 p.m. to 8:00 p.m., pending approval by the building principal and foodservice director. (Class A)

- 9. Approve the request of Paula Custer, President of the Wyoming Area Girls Soccer Association, to use the stadium, pressbox, scoreboard, soccer nets, and lights for girls varsity soccer game and senior night on Thursday, September 25, 2014, pending approval by the building principal and athletic director. (Class A)
- 10. Approve the request of ReeRee DeLuca, Secretary of the Wyoming Area Girls and Boys Lacrosse Club, to use the Secondary Center cafeteria for a bingo fundraiser on Sunday, September 14, 2014, 10:00 a.m. to 5:00 p.m. (includes set up), pending approval by the building principal and foodservice director. (Class A)
- 11. Approve the following request of Sarah Pellegrini, Drama Advisor, pending approval by the building principal and foodservice director: (Class A)
 - Cabaret, Secondary Center cafeteria, Saturday, September 27, 2014,6:00 p.m. to 9:00 p.m. with set up at 2:00 p.m.
 - Fall Performance, (Almost Main), Auditorium, Stage, Lobby, Band Room, Friday, November 21, 2014, 7:00 p.m., Saturday, November 22, 2014, 7:00 p.m., Sunday, November 23, 2014, 2:00 p.m.
 - Spring Musical, Auditorium, Stage, Lobby and Band Room, Friday, April 17, 2015, 7:00 p.m., Saturday, April 18, 2015, 7:00 p.m., Sunday, April 19, 2015, 2:00 p.m.
- 12. Approve the appointment of the following Building Coordinators for the 2014-2015 school year:

| Deborah Przybyla | Tenth Street | 2,338.00 |
|------------------|-------------------|----------|
| Sheila Murtha | SJD | 501.00 |
| Kory Lyn Angeli | Montgomery Avenue | 2,004.00 |
| Karen Switzer | JFK | 668.00 |

- 13. Approve the ratification of twelve appointments for summer cleaning help at five hours per day.
- (14.) Approve the request of Carol Gamble, Foodservice Employee, to take a personal leave of absence for thirty days beginning Wednesday, August 27, 2014.

| | request of Josette Yakobitis, F Monday, August 25, 2014, unti | Hall Monitor, to take a medical leave il further notice. |
|-----------------------------|--|---|
| on Tuesdays and Thu | | rsonal Care Aide, to work less hours st 26 th to Monday, December 15, |
| (17.) Approve the following | g appointments for (10 month |) cleaning positions: |
| | | Alma Mater Committee, to take a |
| • | Montgomery Avenue School s approval by the building princ | teps on Sunday, September 21, 2014 cipal. (Class E) |
| | | |
| | | |
| | | |
| | | |
| Motion byRoll Call: | , second by | , to accept the building report. |

| 1. Approve the second reading | g and adoption of revised Policy | #/0/, Use of School Facilities. |
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| | , second by | , to accept the policy report. |
| Roll Call: | | |

WYOMING AREA SCHOOL DISTRICT

SECTION:

PROPERTY

TITLE:

USE OF SCHOOL FACILITIES

ADOPTED: September 20, 1999

REVISED:

May 23, 2011

707. USE OF SCHOOL FACILITIES

1. Authority SC 775

The Board establishes that school facilities of this district shall be made available for community purposes, provided that purpose does not interfere with the educational program of the schools.

Furthermore, the Board of School Directors has the responsibility for protecting property of the district against damage and from increased operating costs due to extended use of such facilities.

The Board shall provide the use of school facilities when permission has been requested in writing and has been approved by the Board or its designee in accordance with the following order of priority:

Class A - Priority 1 - Student organizations related or associated with the Wyoming Area School District. Adult organization directly associated with the Wyoming Area School District including parent advisory committees, athletic and music booster groups or others that the Board may so recognize

Class B - Priority 2 -. Organizations of a service or semi-educational nature to school or children not associated with the school as scout groups, little league, and mini football groups.

Class C - Priority 3 - Organizations located within the community that engage in religious, philanthropic, service and cultural activities and whose profits are used for community interests or child welfare activities.

Class D - Priority 4 -. Organizations located within the community that would use school facilities for profit which is used by the group for personal advancement.

Class E - Organizations not located within the school district who might otherwise be classified as A, B, C, or D.

SC 775

The Board shall be held harmless by the user for any liability that arises from use of school facilities by any nonschool related organization, individual or activity.

The Board shall establish annually a schedule of fees for the use of school facilities.

2. Delegation of Responsibility

The Superintendent or designee shall develop procedures for the granting of permission to use school facilities and shall promulgate rules and regulations for such use.

3. Guidelines

Requesting Procedures

- 1. All requests for use of school facilities shall be submitted in writing to the Board Secretary a minimum of five (5) days prior to the regular monthly meeting of the Board and a minimum of thirty (30) days prior to the anticipated use.
- 2. All requesting groups must provide a copy of a certificate of liability insurance in the amount of \$1,000,000.00 (one million) per incident prior to the issuing of a "use permit".
- 3. "Permits" for use of school facilities shall be restricted to responsible organizations who will guarantee orderly behavior and will underwrite any damage due to the use of the premises.

General Procedures

- 1. In the event the Board authorizes the use of school facilities by a group, the group will be notified in writing by the Board Secretary.
- 2. Organizations using school facilities are restricted to the times and area indicated on the permit. Use of the facilities at times and areas not authorized by the Board is cause for revocation of the use of the permit by the Board.
- 3. The person designated by the requesting organization as the responsible official of that organization will be required to carry on his/her person a copy of the permit during the periods of authorized use. School officials will request presentation of the permit during the approved time.

20 U.S.C. Sec. 7181 et seq 35 P.S. 1223.5

- 4. The using organization shall abide by school district regulations at each facility regarding "no smoking".
- 5. Alcoholic beverages are not to be consumed at any time in the buildings or on grounds of the district.

- 6. Parking is restricted to areas designated by the school officials and not permitted on athletic fields.
- 7. Nothing shall be sold, given, exhibited or displayed without prior permission.
- 8. When the school cafeteria is used, only designated school employees may operate equipment, the number of whom to be determined by the Cafeteria Manager, the cost of which is to be assumed by the requesting organization.
- 9. When gymnasiums, auditoriums or cafeterias are used by Class B, C, D & E organizations the district will designate a regular custodian(s) to be present to have general supervision of the facility. The cost for this service will be paid by the using organization.
- 10. When outdoor facilities of the district are used by Class A, B, C, D & E organizations, the organization shall clean the area after each use to the satisfaction of the district. In the event that school employees must clean up after an organization using the outdoor facilities, the organization will be denied continued use of the facility until such time that equivalent fees are paid to the district for such additional services.
- 11. When a facility is used by a Class B,C,D & E organization, a rental fee must be paid in advance of their use, by the using organization. See attached Basic Rental Fee Schedule.
- 12. The Board has the right to designate a school official to schedule and monitor the use of the district's facilities.
- 13. The Board reserves the right to refuse a permit to any group not following the established policies of the Board.
- 14. School equipment used in conjunction with requested facilities shall be identified at the time that the request for use is made. Users of school equipment must accept liability for any damage or loss to equipment that occurs while in their use. Where rules so specify, no equipment may be used except by a qualified operator.
- 15. Users shall be financially liable for damage to the facilities and for proper chaperones.

Unless exempt, all organizations or persons granted the use of schools shall assume the scheduled fee. (Annual report of rental fees shall be provided by Facility Director.) School Code 511,775 PA Code Title 22 Sec. 403.1 10 P.S. 311 et seq 35 P.S. 1223.5 20 U.S.C. Sec. 7181 et seq 20 U.S.C. Sec. 7905

WYOMING AREA SCHOOL DISTRICT APPLICATION FOR USE OF FACILITIES

Please complete the following form and forward to Wyoming Area School District, Administrative Office, 20 Memorial Street, Exeter, PA. 18643.

| APPLICATION FOR | USE OF | | | | | | |
|---|---|---|---|--|---|--|---------|
| The | | • | reque | ests perm | ission to use th | e | |
| | | | on tl | he followi | ng date: | | |
| | | 9 | 9 | , from | A.M./P.M. | O'Clock | |
| Day of Week | Month | Day | Year | | A.M./P.M. | • | |
| Rehearsal, if any (date | and time) | | | | | | |
| Nature of Use (Social, | Play, etc.) | | | | | | |
| Participants: | | | | | | | |
| Purpose: | | | | | | | |
| Will admission be char | | | | | | | |
| determined that your rorganization. Also, you designated school emp | request requires a cu ur organization will loyees may operate l s after receiving this | istodian to be be responsible kitchen equipi form, a Certi | on site, the se to pay a fee ment). You a ficate of Insu | cheduled to a cafet re require crance fro | fee of <u>\$25.00</u> poeria worker if seed to deliver to to man acceptab | special requirements. If it er hour will be billed to you the kitchen is needed (only the Secretary of the Board le insurance company, million) against public | ur y |
| PLEASE SEE THE A | TTACHED BASIC | RENTAL FEE | ES. | | | | |
| hereby agrees to assum | ne the responsibility r use and managemo g Area School Distri | for the proper ent of school p ct, its officers, | r observance roperty. The agents, and | of all reg e organiza employee | ulations which ation also agree | t to make this application a the School Board deems es to protect, defend and sa as, suits, demands, and cau | ıve |
| SIGNEDAddress | Offi | cial Title | | Da | ite | | |
| Address | | Telepho | ne Number | | | | |
| FOR ADMINISTRAT | IVE USE: | | , | | | | |
| The above application | satisfies all requirer | nents. The da | tes specified | have been | reserved. | | |
| Charges, if applicable Date: | Auth | orized Appro | val: | | | | |
| 24101 | 1144 | | | | | | |

SECTION:

TITLE:

WYOMING AREA SCHOOL DISTRICT

outside groups

ADOPTED:

REVISED:

| D. 111.1 | C1 | C1 | C1 | C1 | Ø1 |
|--|------------------------|----------------------|----------------------|----------------------|----------------------|
| Facilities | Class | Class | Class | | Class |
| | A | В | C | D | E |
| Auditorium (Event) | 3.Y CI | #100.00 | #100.00 | # 100.00 | #500.00 |
| High School | No Charge | \$100.00 | \$100.00 | \$100.00 \$ 40.00 | \$500.00 |
| Elementary Schools | No Charge | \$ 40.00 | \$ 40.00 | \$ 40.00 | \$ 25.00 |
| Auditorium (Rehearsals) | | | | | |
| High School | No Charge | \$ 50.00 | \$ 50.00 | \$ 50.00 | \$125.00 |
| Elementary Schools | No Charge | \$ 20.00 | \$ 20.00 | \$ 20.00 | \$ 40.00 |
| • | S | · | | | |
| Gymnasium | | | | | |
| High School | No Charge | \$150.00 | \$150.00 | \$150.00 | \$300.00 |
| Elementary Schools | No Charge | \$ 50.00 | \$ 50.00 | \$ 50.00 | \$100.00 |
| Café without Kitchen | | | | | |
| High School | No Charge | \$ 50.00 | \$ 50.00 | \$ 50.00 | \$100.00 |
| Elementary Schools | No Charge | \$ 40.00 | \$ 40.00 | \$ 40.00 | \$80.00 |
| Liementary benedis | 110 Charge | ψ 40.00 | Ψ 40.00, | Ψ 40.00 | ψου.ου |
| Café with Kitchen | | | | | |
| High School | No Charge | \$ 75.00 | \$ 75.00 | \$ 75.00 | \$125.00 |
| Elementary School | No Charge | \$ 60.00 | \$ 60.00 | \$ 60.00 | \$100.00 |
| | | | | | |
| All-Purpose Room | No Charge | \$ 40.00 | \$ 40.00 | \$ 40.00 | \$ 80.00 |
| Classrooms | No Charge | \$ 40.00 | \$ 40.00 | \$ 40.00 | \$ 50.00 |
| Parking Lots | No Charge | \$ 50.00 | \$ 50.00 | \$'50.00 | \$100.00 |
| Concession Stand | No Charge | \$ 40.00 | \$ 40.00 | \$ 40.00 | \$ 80.00 |
| Football Field Stadium | No Charge | \$100.00/hr* | \$100.00/hr* | \$100.00/hr*** | \$150.00/hr*** |
| Football Field Stadium | | | | | |
| With Lights | No Charge | \$100.00/hr* | \$100.00/hr* | \$100.00/hr**** | \$150.00/hr**** |
| Seasonal Use Facility | Estimate of cos | | | | |
| Baseball Fields | No Charge | \$100.00 | \$100.00 | \$100.00 | \$200.00 |
| Softball Field | No Charge | \$100.00 | \$100.00 | \$100.00 | \$200.00 |
| Tennis Courts | No Charge | \$ 40.00 | \$ 40.00 | \$ 40.00 | \$ 80.00 |
| Track | No Charge | \$ 40.00 | \$ 40.00 | \$ 40.00 | \$ 80.00 |
| Wrestling Room 10 th St. Field | No Charge | \$ 50.00 \$ 40.00 | \$ 50.00 \$ 40.00 | \$ 50.00 \$ 40.00 | \$100.00 \$ 80.00 |
| Designated Grounds | No Charge No Charge | \$ 40.00 \$ 50.00 | \$ 40.00 \$ 50.00 | \$ 40.00 \$ 50.00 | \$100.00 |
| Library | No Charge | \$ 40.00 | \$ 40.00 | \$ 40.00 | \$ 60.00 |
| * \$50. for each additional | | Ψ 40.00 | ψ τυ.υυ | ψ 70.00 | ψ σοισο |

****See notation with *** plus \$20 for each additional hour when lights are in use.

- 1. Rental fees are waived for Group A.
- 2. A surcharge for utility costs may be assessed for certain events.

Additional Charges

- 1. All custodial personnel shall be charged at the prevailing contract overtime rate including applicable employee taxes.
- 2. Set-up charges for rentals requiring chairs to be set up or similar manpower charges will be at the rate stipulated in #1 above.
- 3. Appropriate charges may be made for the use of electricity and other utilities.

Use of District Grounds

Responsible public use of district owned outside play areas and grounds is encouraged. However, in order to protect the district property from vandalism or other abuse, the following shall be in effect:

- 1. Public use shall be limited to the hours of 7:00 a.m. and 9:00 p.m. unless specific written application for other use is approved.
- 2. Licensed vehicles may be operated only on driveways and parking lots.
- 3. Unlicensed motor vehicles, including but not limited to mini-bikes, snowmobiles, ATV's and the like, shall not be operated on district property.
- 4. Non-motorized conveyances, (excluding bicycles) i.e: skateboards and the like, shall not be operated on district property.
- 5. Horseback riding, golfing and the walking of dogs or other animals on district grounds is prohibited.
- 6. Absolutely all vehicles are prohibited on the track and tennis courts at all times.

Other

Additional regulations may be developed by the administration for specific buildings or grounds.

The Fuel Bids for the 2014-2015 school year have been advertised on the dates listed:

Times Leader/Citizens Voice

Monday, July 7, 2014 Monday, July 14, 2014 Monday, July 21, 2014

The bids were opened on July 29, 2014.

| (Successful Bidder) Button Oil | Unit Price Per Gal. + \$2.96 | Profit Margin = .04 | Total Per Gal. \$3.00 |
|-----------------------------------|---------------------------------|---------------------|--------------------------|
| (Unsuccessful Bidders) | | | |
| Naughton Energy | \$2.8850 | .200 | \$3.0850 |
| Newell Fuel Service | \$2.9615 | .1405 | \$3.102 |
| Superior Plus | \$2.9571 | .2500 | \$3.2071 |

| Motion by | , second by | , to accept the awarding of |
|--------------|-------------|-----------------------------|
| bids report. | | |
| Roll Call: | | • |

Wyoming Area Police Department Monthly Report for June Total Calls for Service 11

| CODE | COUNT |
|--|-------|
| 3100 - Motor Vehicle Accidents | 1 |
| 4006 - Non-Criminal – Accident – Other | 1 |
| 4028 - Non-Criminal – Other Investigations | . 3 |
| 4090 - Non-Criminal - Reports | 4 |
| 6614 - Traffic Related - Other Traffic | 1 |
| TRUA - Compulsory School Attendance | 2 |
| Total | 12 |

Monthly Comparison

May Calls for Service

June Calls for Service

Plus/Minus Comparison

12

-15

