

**PORTAGE AREA SCHOOL DISTRICT  
BOARD OF SCHOOL DIRECTORS  
REORGANIZATION MEETING  
DECEMBER 4, 2019**

<u>Mr. JT Bandzuh (not elected/did not run)</u>	2019_____
<u>Mrs. Susan Berardinelli (newly re-elected)</u>	2023_____
<u>Mr. Jason Corte (holdover)</u>	2021_____
<u>Mr. Matthew Decort, Secretary (holdover)</u>	2021_____
<u>Mrs. Kathy Hough (newly re-elected)</u>	2023_____
<u>Mr. John Jubina (holdover)</u>	2021_____
<u>Mrs. Tina Latoche (newly elected)</u>	2023_____
<u>Mr. Christian Smith (holdover)</u>	2021_____
<u>Mr. Dennis Squillario, Treasurer (newly re-elected)</u>	2023_____
<u>Mr. Erik Thrower (newly re-elected)</u>	2023_____
<u>Mr. Eric A. Zelanko</u> Superintendent of Schools	_____
<u>Mr. Ralph J. Cecere</u> Junior-Senior High School Principal	_____
<u>Mr. Pete Noel</u> Elementary School Principal	_____
<u>Mr. Jeff Vasilko</u> Business Manager	_____
<u>Mrs. Denise Moschgat</u> Recording Secretary	_____
<u>McGlynn &amp; Moore, Attorneys at Law</u> Solicitor	_____

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DECEMBER 4, 2019**

**I. CALL TO ORDER**

The meeting of the Portage Area Board of School Directors will please come to order. Pledge of Allegiance and a moment of silence will be led by the board Vice-President.

**II. ROLL CALL**

The Recording Secretary will please call the roll.

**III. SEATING OF MEMBERS/ADMINISTRATION OF OATH OF OFFICE. The members are seated. The newly elected re-elected members to be sworn in.**

**IV. SELECTION OF A TEMPORARY CHAIRMAN – \_\_\_\_\_**

**V. DISTRIBUTION OF BOARD MEMBERSHIP LIST**

**VI. NOMINATION AND ELECTION OF A BOARD PRESIDENT TO SERVE UNTIL THE FIRST WEEK OF DECEMBER, 2020:**

**NOMINEE:** \_\_\_\_\_

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**VII. NOMINATION AND ELECTION OF A BOARD VICE PRESIDENT TO SERVE UNTIL THE FIRST WEEK OF DECEMBER, 2020:**

**NOMINEE:** \_\_\_\_\_

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**MATTHEW DECORT SERVES AS SECRETARY UNTIL JUNE 30, 2021.**

**DENNIS SQUILLARIO SERVES AS TREASURER UNTIL JUNE 30, 2020.**

**VIII. APPOINTING A REPRESENTATIVE TO THE VO-TECH OPERATING COMMITTEE FOR A THREE YEAR TERM ENDING DECEMBER 31, 2022.**

**NOMINEE:** \_\_\_\_\_

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**ALTERNATE:** \_\_\_\_\_

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**IX. KATHY HOUGH SERVES AS THE APPLACHIA INTERMEDIATE UNIT 08 OPERATING COMMITTEE REPRESENTATIVE UNTIL JUNE 2023.**

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- X. **NOMINATIONS AND ELECTION OF THE LOCAL LEGISLATIVE CHAIRMAN AND VOTING DELEGATE TO THE PENNSYLVANIA SCHOOL BOARD ASSOCIATION LEGISLATIVE POLICY COUNCIL ANNUAL MEETING.**

**NOMINEE:** \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- XI. **MEETING PLACE AND TIME DURING 2020: ELEMENTARY SCHOOL AUDITORIUM HAS BEEN USED FOR PUBLIC MEETINGS:**

**Meeting Place:** \_\_\_\_\_

**Meeting Time:** \_\_\_\_\_

**Day of Week:** \_\_\_\_\_

**DOES THE BOARD WISH TO CONTINUE COMMITTEE OF THE WHOLE MEETINGS? IF SO:**

**Meeting Place:** \_\_\_\_\_

**Meeting Time:** \_\_\_\_\_

**Day of Week:** \_\_\_\_\_

- XII. **MOTION TO ADJOURN THE REORGANIZATION MEETING AND HOLD THE REGULAR MEETING FOR DECEMBER, 2019.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Time: \_\_\_\_\_