# STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100 Stark, Knox, Marshall, Henry & Peoria Counties

# REGULAR BOARD MEETING — MONDAY, DECEMBER 21, 2020 6:15 P.M. --- Stark County Elementary Cafeteria -- Wyoming

#### **AGENDA**

- I. Call to Order & Roll Call
- II. Pledge, Mission and Vision
- III. Truth in Taxation Hearing
- **IV.** Adoption of Consent Calendar
  - \*A. Approval of November 16, 2020 Minutes
  - \*B. November Activity Funds, Self-Insurance, Imprest Fund, Treasurer's Report
  - \*C. Approval of Local Checks written for November 2020

City of Wyoming	\$ 484.71	Water
Stark County CUSD #100	\$ 133,399.04	11/5 Payroll
Guardian	\$ 356.49	Life Ins
Guardian	\$ 2,845.34	Dental Ins
Guardian	\$ 537.70	Vision
Guardian	\$ 517.87	Vol Life
State Bank of Toulon	\$ 750,000.00	Cash Sweep

State Bank or Louion \$ 750,000.00 Cash Sweep Invest
Stark County CUSD 100 \$ 142,491.67 11/20 Payroll
Jennifer Nutzhorn \$ 480.00 Accompanist
VISA \$ 289.71 EducServ/BldgSuppl

Illinois Dept of Employment Security \$ 390.00 3<sup>rd</sup> Qtr Unemploy State Bank of Toulon –Wire \$ 412,996.35 Bond Series 2016A

Imprest Fund \$ 1,095.05

TOTAL \$1,445,883.93

## V. Approval of December Bills

Education	\$ 97,528.44
Building	\$ 14,691.44
Debt Service	\$ -
Transportation	\$ 6,689.26
Municipal Retirement	\$ 1,415.55
Tort	\$ 6,226.63
Life-Safety	\$ 27,338.75
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TOTAL \$153,890.07

**VI. Visitor Comments** – By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes.

### VII. Pride and Excellence Recognition

#### VIII. Reports

- A. Henry-Stark Special Education Co-op Update
- B. Stark County Education Foundation
- C. Principal Reports
- D. Superintendent Report

### IX. Unfinished Business

- A. Adoption of Tax Levy
- B. Presentation of Option 4 High School/Jr. High Renovation Project by Farnsworth
- C. Presentation of Tentative Budget for High School/Jr. High Renovation Project by CORE Construction
- D. Presentation of Bonding and Funding Options for High School/Jr. High Project by Bernardi Municipal

#### X. New Business

- A. Approval of Solar Power of Purchase Agreement with Future Green
- B. Approval of a Solar Panel Lease Agreement with Future Green
- C. Adoption of the Amended Sexual Abuse and Molestation Guidelines
- D. Approval of Resolution to Regulate Expense Reimbursements
- E. First Reading of PRESS Policy Changes, Amendments and Footnote Edits
- F. Discussion of Holding a Mid-Year Board Retreat
- G. Items for the Next Meeting Approval of Renovation Financing, Possible Approval of Renovation Option, Possible Approval of Auditor Contract, Discussion of 6-12 Principal Hiring Process, Potential Discussion of Superintendent Evaluation and Contract Extension, Discussion of School Calendar for FY22, Discussion of Teacher Contract Negotiations Board Expectations

### XI. Executive Session

The Board will move to Executive session for the purpose of discussing Employee Compensation, Performance, Resignations, and Hiring

### XII. Possible Action Following Executive Session

**A.** Resignation, Employment of Personnel and/or Discussions of Employee Job Performance

### XIII. Adjourn