

*National Montford Point Marine Association, Inc.
Mobile Chapter #33
2020 Scholarship Application*



RATIONALE: National Montford Point Marine Association, Mobile Chapter #33, will award three \$1,000 Scholarships to selected students who have exhibited outstanding academic and community service commitment.

PURPOSE: To increase awareness of the many notable contributions made by our Original Montford Point Marines by providing financial assistance to individuals who have demonstrated the initiative to pursue a higher level of education and/or specialized training.

ELIGIBILITY: High school seniors may apply for the scholarship award. Those wishing to apply must meet the following criteria:

1. Be a dependent/relative of an active duty service member or an honorably discharged veteran of any branch of the military service OR be a member of JROTC for a least one full academic year and have a **Letter of Recommendation from the JROTC Commander.**
2. Be a legal resident of Mobile County.
3. Have a grade point average of 2.5 or above.
4. Have participated in at least one school organization and one area of community service.
5. A high school senior bound for a post-secondary educational institution (College, University, or Vocational school) as a full-time student.

REQUIREMENTS:

1. Letters of Recommendation (3) (i.e., Teacher, Community Leader, Employer)
2. Applicants must submit an essay that addresses the following statement: ***“The African-American men who trained at Montford Point Camp are considered trailblazers within the United States Marine Corps. What educational and career aspirations do you have that will impact others and how has the history of the Montford Point Marines influenced you?”***

3. The essay should be 300 – 350 words, typed on 8 ½ x 11- inch plain white paper, single-spaced, and double-spaced between paragraphs. **Please use Times New Roman and 12 pitch font.**
4. Please submit a professional head and shoulder 3x5inch or 4x6 inch photograph (graduation photograph preferred). Write your name on back of the photograph. **Do not staple photograph to application!**
5. Transcripts: The transcript should be an official copy bearing the school’s seal. The transcript is to be placed in an envelope secured by the **Official School Stamp over the sealed flap.**
6. Letter of Acceptance: A Letter of Acceptance from the College, University, or Vocational school.

QUALIFICATIONS:

Academic excellence alone is not the sole determining qualification. Other factors considered include character, leadership, and any special personal or family circumstances.

SELECTION:

Applications are evaluated and recommended for selection by the scholarship committee using the following criteria:

1. Academic Achievement
2. Community Service
3. Extracurricular Activities
4. Letters of Recommendation
5. “The Montford Point Marine” Essay
6. Applicant may be contacted and scheduled for an interview with the Scholarship Committee.

APPLICATION PERIOD AND DEADLINE MARCH 31, 2020

Applications should be mailed to: National Montford Point Marine Association, Chapter #33, P. O. Box 40477, Mobile, AL 36640. Postmark by March 31, 2020 ensures consideration for selection. If a receipt is desired, a self-addressed stamped envelope must be included.

AWARDS

The National Montford Point Marine Association, Chapter #33 will award scholarships to the selected student/parent at the chapter’s Annual Scholarship Program. Scheduling and RSVP information for this event will be included in your winner notification letter. Award recipient may also be selected to compete in the Association’s Regional Scholarship Program. Candidates not selected will be notified in writing.

NMPMA Mobile Chapter# 33 Scholarship Application (continued)

PART III- HONORS, SPECIAL TALENTS, AND WORK EXPERIENCE

List honors and awards:

List organizational memberships and offices held:

List extracurricular and community activities:

List any work experience:

PART IV- Proposed Educational Plan (State your educational goal(s):

I hereby declare that the information submitted in this application is true and complete to the best of my knowledge. I agree to accept the decision of the National Montford Point Marine Association Chapter #33 Scholarship Committee.

Student Signature: _____ **Date:** _____

Parent Signature: _____ **Date:** _____