| Mr. JT Bandzuh  | 2019 |
|---|------|
| Mrs. Susan Berardinelli                                 | 2019 |
| Mr. Jason Corte   | 2017 |
| Mr. Matthew Decort, Secretary                           | 2017 |
| Mrs. Kathy Hough, Vice President                        | 2019 |
| Mr. John Jubina   | 2017 |
| Mr. Christian Smith                                     | 2017 |
| Mr. Dennis Squillario, Treasurer                        | 2019 |
| Mr. Erik Thrower, President                             | 2019 |
| Mr. Eric A. Zelanko<br>Superintendent of Schools        |      |
| Mr. Ralph J. Cecere Junior-Senior High School Principal |      |
| Mr. Christian Serenko Elementary School Principal       |      |
| Mr. Pete Noel Supervisor of Special Education           |      |
| Mr. Jeff Vasilko Business Manager                       |      |
| Mrs. Denise Moschgat                                    |      |
| Recording Secretary                                     |      |
| <u>Dennis McGlynn, Esquire</u><br>Solicitor             |      |

## I. CALL TO ORDER

The meeting of the Portage Area Board of School Directors will please come to order. Pledge of Allegiance and a moment of silence will be led by the board Vice-President.

## II. ROLL CALL

The Recording Secretary will please call the roll.

## III. RECOGNITION OF VISITORS

Those who wish to speak should limit their remarks to three but no longer than five minutes.

#### IV. RECOGNITION OF BOARD MEMBER

#### V. ROUTINE MATTERS

#### 1. NEXT REGULAR MEETING

The Committee of the Whole Meeting will be held **Wednesday, November 8, 2017,** beginning at 6:30 p.m. in the elementary school auditorium, 84 Mountain Avenue, Portage, PA with the Regular Meeting immediately following.

#### 2. APPROVING THE MINUTES

| Motion     | Second | Vote |
|------------|--------|------|
| IVIO (1011 |        | _    |

The Administration recommends approving the September meeting minutes. A copy of the minutes was distributed with the advance agenda.

## 3. REPORTS

Vo-Tech Operating Committee representative Erik Thrower

IU Operating Committee representative Kathy Hough

Superintendent Eric A. Zelanko

High School Principal Mr. Ralph Cecere

Elementary School Principal Mr. Christian Serenko

Supervisor of Special Education Mr. Pete Noel

School Solicitor Dennis McGlynn, Esquire

Business Administrator Jeff Vasilko

# 4. REPORTS: A. FINANCIAL, B. INVOICES (GENERAL FUND, CAFETERIA FUND AND ATHLETIC FUND), C. TAX COLLECTORS

| Motion   | Second  | Vote  |
|--|---|---|
|  |   | (Roll Call Vote)  |
| D. Elementary E. Junior / Seni F. Petty Cash ( G. Payroll Finar H. Athletics I. General Fun J. Capital Rese K. Capital Proje | nd eport eport e Tax Financial Report School Activity Fund for High School Activity Fund A – B – C) ncial Report d erve Fund                | Page 2 Page 3 Page 4 Page 5 Page 6 Page 7 Page 8 Page 9 Page 10 Page 10.1 Page 10.2 Page 11 |
|  | I Invoices<br>Invoices<br>re Fund Invoices<br>ts Fund Invoices  | \$856,038.88<br>\$53,935.25<br>\$79,043.40<br>\$0.00<br>\$0.00<br>\$989,017.53              |
| Property, F<br>Mrs. Redfern -<br>Property, F<br>Mrs. Chappell<br>Property, F   | - Cassandra Boro – Per Capita, Occupation Portage Boro – Per Capita, Occupation Portage Township – Per Capita, Occupation At Administrators | \$2,636.76<br>\$118,087.71<br>\$203,276.73<br>\$32,285.76                                   |
| Total Taxes  | (Current)   | \$32,263.76<br>\$356,286.22   |
|  | PURCHASE OF WATER FO  | ,   |
| Motion   | Second  | Vote  |
|  |   | (Roll Call Vote)  |

5.

The Administration recommends approving the purchase of two new water fountains with bottle fill devices in the amount of \$1,920.29 from Penstan. This would be a CoStars purchase.

| 6.   | <u>APPROVING 2018-20</u>                                  | 19 BUDGET C  | ALENDAR   |
|------|---|--------------|---|
|      | Motion  | Second       | Vote  |
|      | The Administration records presented with the adv         | • •          | oving the 2018-2019 school year Budget Calendar as  |
| 7.   | APPROVING NON-BII   | NDING LETTE  | R OF INTENT   |
|      | Motion  | Second       | Vote<br>(Roll Call Vote)  |
|      |   |              | roving a Non-Binding Letter of Intent with Gaggle.Net, Inc. fice 365 for Students at a cost of \$2,200. |
| 8.   | REVISING SCHOOL D   | DISTRICT POL | <u>ICY</u>  |
|      | Motion  | Second       | Vote  |
|      | The Administration rec<br>presented with the adv          |              | ising Policy 904 Public Attendance at School Events as  |
| 9.   | APPROVING APPLICA   | ATION TO JOI | N PIAA  |
|      | Motion  | Second       | Vote  |
|      | The Administration rec                                    | ommends appr | oving application for PIAA membership for varsity cheer.  |
| PERS | SONNEL MATTERS  |              |   |
| 1.   | ADDING TO THE SUB   | STITUTE LIST | <u>rs</u>   |
|      | Motion  | Second       | Vote<br>(Roll Call Vote)  |
|      | The Administration rec                                    | ommends addi | ng the following individuals to the substitute lists:   |
|      | Jeffrey M. Rabish<br>Jessica L. Porter<br>Nathan Williams |              | Substitute Teacher<br>Substitute Cafeteria Worker<br>Substitute IU 08 Teacher                           |
| 2.   | HIRING ASSISTANT V  | ARSITY SOF   | TBALL COACH   |
|      | Motion  | Second       | Vote<br>(Roll Call Vote)  |

٧.

The Administration recommends hiring Lisa Dividock as the assistant varsity softball coach beginning with the 2017-2018 school year. Salary will be based on the current contract with the PAEA for extra-curricular activities.

|  |  | STLING COACH  |         |
|--|--|---|---------|
| Motion   | Second   | Vote<br>(Roll Call Vote)  |         |
| beginning with t   | he 2017-2018 school year.<br>he PAEA for extra-curricul  | d Castel as the assistant junior high wrestlin<br>Salary will be based on the current contract<br>or activities. Mr. Castel will update his clearand  | between |
| HIRING DRAM  | A ADVISOR  |   |         |
| Motion   | Second   | Vote<br>(Roll Call Vote)  |         |
| 2017-2018 scho<br>PAEA for extra-  |  | ise Moschgat as the drama advisor beginning ed on the current contract between the district   |         |
|  |  |   |         |
| Motion   | Second   | Vote<br>(Roll Call Vote)  |         |
|  |  |   |         |
| beginning with the district and the REQUEST FOR  | he 2017-2018 school year, he PAEA for extra-curricul   | <u>VE</u>   |         |
| beginning with the district and the district and the recommendation.   | he 2017-2018 school year, the PAEA for extra-curricul  **BUNCOMPENSATED LEA** Second   | Salary will be based on the current contract or activities.  VE Vote  | between |
| beginning with the district and the district and the second secon | he 2017-2018 school year, the PAEA for extra-curricul  **BUNCOMPENSATED LEA** Second   | Salary will be based on the current contract or activities. <u>VE</u>   | between |
| beginning with the district and the district and the results of absence for | he 2017-2018 school year, he PAEA for extra-curricul   R UNCOMPENSATED LEA  Second  ion recommends approving   | Salary will be based on the current contract or activities.  VE Vote a staff member's request for an uncompensat  | between |
| beginning with to the district and the dis | he 2017-2018 school year, the PAEA for extra-curricular UNCOMPENSATED LEA Second Second son recommends approving the 2017-2018 school year.  | Salary will be based on the current contract or activities.  VE Vote a staff member's request for an uncompensat  | between |
| beginning with the district and the district and the district and the results of the Administration of absence for the results of the Administration of th | he 2017-2018 school year, the PAEA for extra-curricular UNCOMPENSATED LEA Second Second son recommends approving the 2017-2018 school year.  Second S | Salary will be based on the current contract or activities.  VE  Vote  a staff member's request for an uncompensat  | between |
| Motion  The Administrat of absence for the Administrat Leave of Absence for the control of the Administrat Leave of Absence for the control of the Administrat Leave of Absence for the control of the Administrat Leave of Absence for the control of the Administrat Leave of Absence for the control of t       | he 2017-2018 school year, the PAEA for extra-curricular UNCOMPENSATED LEA Second Second son recommends approving the 2017-2018 school year.  Second S | Salary will be based on the current contract of a ractivities.  VE Vote a staff member's request for an uncompensat  LEAVE OF ABSENSE Vote g a staff member's request for a Family and 2017 to approximately November 20, 2017. | between |

| 9.  | ADDING VOLUNTE               | ER WRESTLING COACHES  | <u> </u> |                        |
|-----|------------------------------|---|----------|------------------------|
|     | Motion                       | Second  | Vote     |                        |
|     |                              | recommends adding the follo   | •        | These individuals will |
|     | Brady Ratosky<br>Steven Lutz |   |          |                        |
| 10. | ACCEPTING LETT               | ER OF RESIGNATION   |          |                        |
|     | Motion                       | Second  | Vote     | _                      |
|     | administrative assis         | recommends accepting, with tant in the business office effect to advertise this position. |          |                        |
| BOA | ARD REQUESTS / US            | E OF FACILITIES   |          |                        |

Request for Approved Travel:

VI.

| Requester   | Destination  | Date(s)          | Approximate<br>Cost | Budgeted<br>Y/N |
|---|--|------------------|---------------------|-----------------|
| Jen Pisarski, Lisa Civis, Mary Ann<br>George, Tara Williams, Lisa<br>Dividock and Laura Glass | Attend the Cambria<br>County SAP Networking,<br>St. Francis University | October 19, 2017 | \$440.00            | Yes             |

(Roll Call Vote)

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_

Request for Field Trips:

| Requester                      | Destination  | Date(s)   | Approximate Cost                       | Budgeted<br>Y/N |
|--------------------------------|--|---|--|-----------------|
| lennifer Pisarski & Lisa Civis | Take the elementary<br>student council to "School<br>Kids" day at the Altoona<br>Curve | May 9, 2017<br>8:30 a.m. to 2:00 p.m.   | \$0.00<br>(Paid by Student<br>Council) | N/A             |
| Jennifer Pisarski              | Morrison Cove & Delgrosso's Park for good behavior incentive                           | End of 3 <sup>rd</sup> Marking<br>Period and end of 4 <sup>th</sup><br>Marking Period TBD | \$0.00<br>(Fundraiser)                 | N/A             |
| Tara Williams                  | Take 5 art students to participate in the fall window painting contest in Johnstown    | October 6, 2017<br>8:00 a.m. to 2:30 p.m.   | \$85.00<br>(Sub)                       | Yes             |
| Grade Two Teachers             | Field trip to Jennerstown<br>Playhouse, Coal Miners'<br>Café and the Inclined<br>Plane | May 7, 2017<br>8:30 a.m. to 2:30 p.m.   | \$0.00<br>(Paid by PTO)                | N/A             |
| Amanda Donoughe                | Take 7 students to Career Day at Penn College of Technology                            | October 12, 2017<br>7:35 a.m. to 2:300 p.m.   | \$52.00                                | Yes             |

| Amanda Donoughe          | Take 6 students to<br>Career Day at the Hiram<br>G. Andrews Center | October 11, 2017<br>7:35 a.m. to 2:30 p.m. | \$49.00                                  | Yes |
|--------------------------|--|--|--|-----|
| Brian Randall, SADD Club | Take SADD Club<br>members to the Altoona<br>Curve Baseball Game    | May 9, 2018<br>7:30 a.m. to 2:30 p.m.      | \$956.24<br>(subs and<br>transportation) | Yes |

Requests for Use of Facilities:

| Requester  | Purpose   | Facility   | Date(s)   | Rental Fee/<br>Amount |
|--|---|--|---|-----------------------|
| SAY Soccer of<br>Lilly/Cresson/Portage*            | Youth Soccer  | Elementary Gymnasium   | As can be scheduled                                   | No Charge             |
| Vanessa Hildebrand/Spinning<br>Sapphires           | Dance and Baton<br>Competition                              | Len Chappell<br>Gymnasium, locker<br>rooms, auditorium,<br>restrooms | January 21, 2018<br>7:00 a.m. to 5:00 p.m.            | \$20/hour             |
| Vanessa Hildebrand/Spinning<br>Sapphires           | Dance and Baton<br>Competition                              | Len Chappell Gymnasium, locker rooms, auditorium, restrooms          | April 8, 2018<br>7:00 a.m. to 5:00 p.m.               | \$20/hour             |
| Sharon Hollingshead/One<br>Good Turn Dance Company | Dance Pictures  | Len Chappell<br>Gymnasium  | April 6, 2018<br>3:00 p.m. to 9:00 p.m.               | \$20/hour             |
| Kelli Swires/Jen Pisarski                          | Basket Raffle/Vendor Party to benefit staff members' family | TBD  | December 1-2, 2017                                    | No Charge             |
| Sharon Hollingshead/One<br>Good Turn Dance Company | Dance Pictures &<br>Rehearsal (Competition<br>Team)         | HS Cafeteria, Auditorium and a few classrooms in the senior wing     | March 3, 2018<br>9:00 a.m. to 3:00 p.m.               | \$20/hour             |
| Nancy Lockard/Good News<br>Club                    | After school Good News<br>Club                              | ES Music Room  | Oct. – April<br>Wednesdays,<br>dismissal to 4:30 p.m. | No Charge             |
| Valerie Bionaz                                     | Luncheon with Santa   | ES Cafeteria   | December 9, 2017<br>11:30 am to 1:30 pm               | No Charge             |
| Phillip Miller, Science Club                       | Science Club Bake Sale                                      | Football Stadium – set up two tables at a home football game         | September 22, 2017<br>5:45 p.m.                       | No Charge             |

<sup>\*</sup>Participation in this program would benefit our students who move on to soccer in the Penn Cambria Co-Op.

| VII.  | MOTION TO MAKE THI | E AGENDA PART OF THE | <u>E MINUTES</u> |
|-------|--------------------|----------------------|------------------|
|       | Motion             | _Second              | Vote             |
| VIII. | MOTION SHOULD BE I | MADE TO ADJOURN THE  | <u>MEETING</u>   |
|       | Motion             | _Second              | Vote             |
| Time: |                    |                      |                  |