

**ALABAMA CONSERVATION DISTRICT
EMPLOYEES ASSOCIATION**

c/o Pickens County Soil and Water

Conservation District

P.O. Box 232

Carrollton, AL 35447

2059367-8168

Angieporter@al.nacdncet.net

TO: HIGH SCHOOL PRINCIPALS AND GUIDANCE COUNSELORS

SUBJECT: \$ 500 SCHOLARSHIP

The Alabama Conservation District Employees Association is now accepting applications for six **\$500 scholarships** to be awarded to students who are residents of the State of Alabama and planning to enter college the summer or fall of the year 2020.

One scholarship will be awarded in each of the Association's six designated Areas. This scholarship can be used at the college of his/her choice.

To be eligible, the applicant must be a U.S. Citizen, High School Senior, and living in the State of Alabama. The applicant should be active in student affairs and/or show leadership abilities and must show reasonable financial need.

The deadline to receive your completed application in our District Office is **March 6, 2020.**

Enclosed is one application. If more are needed, feel free to make copies. The applicant must mail or bring the application to the **Pickens County Soil & Water Conservation District** at the address listed above no later than **2:00 p.m. on March 6, 2020.**

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**c/o Pickens County Soil and Water
Conservation District
P.O. Box 232
Carrollton, AL 35447
205-367-8168 #3
Angieporter@al.nacdnct.net**

The Alabama Conservation District Employees Association Scholarships are presented to six seniors in the State of Alabama, who are entering college in the field of their choice upon High School graduation.

Completed applications must be received in our district office by **4:00 p.m. March 6, 2020**. Because of the short time frame for judging, **late applications CANNOT be accepted.**

A PHOTO SHOULD BE ATTACHED TO THE APPLICATION.

References: **Two completed recommendation forms are needed.** We suggest one from a teacher and one from someone of your choosing (forms attached).

Judging at all levels will be completed using the Point Assessment Form adopted by the Association in 2016.

Name _____		Home Phone _____	
Address _____		Work Phone _____	
City _____	State _____	Zip _____	
Date of Birth _____	Social Security # _____	U. S. Citizen? Circle one	YES or NO
(Last 4 Digits only)			
Current Employer Name, Address, & Phone Number _____			
Parent(s) or Guardian(s) _____			
Address & Phone Number (if different) _____			
List members of your immediate family you live with: _____			
List sibling 14 to 18 years of age: _____			
Colleges that have accepted you: _____			
Major field of study: _____			

Have you been selected for or accepted any other scholarship? Circle one YES or NO

If yes, list scholarship(s) with amounts(s): _____

Have you been awarded or accepted any other financial aid? Circle one YES or NO

If yes, list source(s) with amount(s): _____

FINANCIAL & ACADEMIC INFORMATION:

	<u>Self</u>	<u>Spouse</u>	<u>Guardian or Father</u>	<u>Guardian or Mother</u>
Total income before taxes from all sources (incl. salary, wages, tips, social security, disability, child support, alimony, etc.)	\$ _____	\$ _____	\$ _____	\$ _____

List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): _____

List any clubs or organizations (school or community) to which you belong and offices held in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): _____

List current and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): _____

List Agriculture/Conservation Activities.** _____

** (Copies of published articles/pictures pertaining to these, will be helpful)

On a separate sheet of paper, please write a brief paragraph telling us why you are applying for this scholarship.

Signature of Applicant _____

Date: _____

Signature of Parent or Guardian _____

Date: _____

**RECOMMENDATION FORM: TO BE COMPLETED BY PERSON WRITING LETTER OF
RECOMMENDATION**

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P.O. Box 232

Carrollton, AL 35447

205-367-8168 #3

Angieporter@al.nacdncet.net

Student's Name _____
(Please Type or Print)

Recommended By _____

I have known this student as: (check all applicable areas)

_____ A member of a class which I teach

_____ A participant in a club, committee, or other school function with which I am associated
(specify nature of participation) _____

_____ A worker under my supervision

_____ Other (and/or comments) _____

Indicate your recommendations in the following areas and add any comments you feel applicable.

Scholarship

Leadership/Citizenship

_____ Highly Recommend

_____ Highly Recommend

_____ Recommend

_____ Recommend

_____ Do Not Recommend

_____ Do Not Recommend

_____ Do Not Know

_____ Do Not Know

Comments: _____

Signature: _____ Date: _____

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ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

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Conservation District

P.O. Box 232

Carrollton, AL 35447

205-367-8068 #3

Angieporter@al.nacdncet.net

Student's Name _____
(Please Type or Print)

Recommended By _____

I have known this student as: (check all applicable areas)

_____ A member of a class which I teach

_____ A participant in a club, committee, or other school function with which I am associated
(specify nature of participation) _____

_____ A worker under my supervision

_____ Other (and/or comments) _____

Indicate your recommendations in the following areas and add any comments you feel applicable.

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_____ Highly Recommend

_____ Recommend

_____ Recommend

_____ Do Not Recommend

_____ Do Not Recommend

_____ Do Not Know

_____ Do Not Know

Comments: _____

Signature: _____ Date: _____