**Quitman County Board of Education**

**Agenda**

**June 4, 2019**

**7:00 p.m.**

1. Call to Order and Opening Ceremony
2. Approval of Agenda
3. Approval of Minutes
4. May 7, 2019 (Regular Meeting)
5. May 20, 2019 (Called Meeting)
6. Superintendent’s Reports & Updates
7. Principal’s Report – Mr. Jones

B. Superintendent’s Report

1. Teacher Retirement Recognitions

b. Newspaper Ads

1. Personnel (Executive Session)

A. Employment

B. Resignations

C. Retirements

D. Terminations

E. FMLA

1. Finance
2. Report for May 2019
3. Tax Collections for April 2019
4. FY 20 Budget Update
5. Maintenance and Operations
6. Bus Repair Quotes

 VIII. New & Unfinished Business

1. 2019-2020 Bids
2. LRA Contract Proposal
3. Field Trips

 IX. Announcements

1. Board and Administrator Brochure (H/O)

 X. Adjourn