

Date August 12, 2019

TD Ameritrade Institutional

Ehlers Investment Partners, LLC

Please remove Dawn Anderson and add Jordan Anderson as a authorized signer on account number 938130028 for VERNDALE PUBLIC SCHOOLS ISD #818.

Thank you,

Paul Brownlow Superintendent



## SECRETARY'S CERTIFICATE REGARDING CORPORATE RESOLUTIONS (PROFIT OR NONPROFIT)

|  |   |   |   | Account #: 938130028   |                          |
|--|---|---|---|--|--------------------------|
|  |   |   | Ad  | visor Code: AZ7U   |                          |
|  |   |   |   | Case #:  |                          |
| Agreement  |   |   |   |  |                          |
| I hereby certify that I am the Secretary of  | VERNDALE PUBL   | IC SCHOOLS  | ISD #818  | ; a corporation  |                          |
| duly organized and existing under the laws   | of the State/Provin   | co of Minnes  | nta   | _, and that the following is   |                          |
| a true copy of a resolution duly adopted by the  | ne board of directors   | of said corpor  | ation at a meeting  | held the late day of   | of the                   |
| board of directors dated as of the Day rescinded or modified and is in full force and  | av of Aug   | ws frescrit   | 20)9  | and that such resolution has not b   | been                     |
| rescinded or modified and is in full force and   | effect:   | Month   | Year  |  |                          |
| RESOLVED, that the President, Vice   | Densident and the T   |   |   | A STATE OF THE STA | • 11                     |
| authorized and empowered to open a<br>stocks, bonds, debentures, notes, evi-<br>in the name of or owned by this corpor<br>securities (on margin or otherwise), a<br>written instruments necessary or pro-  | brokerage account,<br>dences of indebtedn<br>ration, to purchase s<br>and to make, execut | transfer, endors<br>ess, or other se<br>tocks, bonds, de<br>e, and deliver, u | e, sell, assign, se<br>curities (including<br>ebentures, notes,<br>nder the corpora | t over, and deliver any and all shar<br>short sales) now or hereafter star<br>evidences of indebtedness, and   | res of<br>nding<br>other |
| Investments Permitted  |   |   |   |  |                          |
| The undersigned agree to the entering of purch  ☐ Cash ☐ Margin Opt  | tions:  |   | s all other transact<br>Creating S<br>Writing Und                                   | preads   | unts:                    |
| To belong the second of the se |   |   |   |  |                          |
| To help the government fight the funding institutions to obtain, verify, and record in   |   |   |   |  | ncial                    |
| What this means for you: When you are at and other information that will allow us to purposes and/or ask for a copy of your dr   | identify you. We n  | nay also utilize  | a third-party in  |  |                          |
| I further certify that the authority hereby conferre sole officer, the following is a true and correct list  |   |   |   |  |                          |
| ☐ I am the sole officer.   |   |   |   |  |                          |
| If you are changing the beneficial owner Person Entity Update Form.  | or control person   | n for this entit  | y, please comp  | lete the Beneficial Owner/Con  | ntrol                    |
| PRINT INFORMATION  |   |   |   |  |                          |
| A. OFFICER/MANAGER/PARTNER/AUTHO   | ORIZED AGENT  |   |   |  |                          |
| First Name:  | Middle Ini  | lal: L  | ast Name:   |  |                          |
| Paul Street Address:   | James   |   | Brownlow  |  |                          |
| Street Address.  |   |   |   |  |                          |
| City:  |   | State:  |   | ZIP Code:  |                          |
| Social Security Number:  |   | Date of Birth: 08-24-1973   |   | Phone Number: 218-445-5184   |                          |
| Please specify if you are:   | ved Unemployed DF   | Retired Homema  | ker Student   |  |                          |
| Employer Name (If self-employed, please provide the name VERNDALE PUBLIC SCHOOLS ISD #818  |   |   |   |  |                          |
| Please choose the occupation and industry of occupation co<br>Occupation: T41  | de that most accurately de  | scribes your situation  |   | d on page 4.   |                          |
| Employer Street Address: 411 SW BROWN ST   |   | or Occupa   | E   |  |                          |
| City:  |   | State:  |   | ZIP Code:  |                          |



Verndale

MN

56481

| Check here if you are a:  [7] U.S. Citizen Permanent Resident Not a U.S. Citizen.  | Country of Citizenship (For non-U.S. Citizens and Permanent Residents):  Not a U.S. Citizen.  |   |   |  |
|--|---|---|---|--|
| Country of Dual or Secondary Citizenship (if applicable):  |   | Country of Birth (For non-U.S. Citizens and Permanent Residents): |   |  |
| Non-U.S. citizens: Do you hold a current U.S. immigration visa? Yes (Nonresident aliens must submit Form W-8BEN and a copy of a current passp Number Attachment to Form W-8" [Form TDAI 835].)   |   |   | Visa Number:<br>ach a signed "Letter of Explanation                   | Expiration:  |
| Check here if you or your spouse, any member of your immediate 10% shareholder, or policy-making officer of a publicly traded cor  |   |   |   | a member of the board of directors,                                  |
| Check here if you or your spouse, any member of your immediate with, a broker-dealer firm, a financial services regulator, securities provide a copy of the required authorization letter.   | e family, includ<br>s exchange, o   | ling parents, in-laws<br>r member of a secu                       | s, siblings, and dependents is li<br>rities exchange. If checked, ple | censed, employed by, or associated<br>ease specify entity below, and |
| X Signature: Taul Blow   |   |   | Date:   | <u> </u>   |
| B. OFFICER/MANAGER/PARTNER/AUTHORIZED  | The second of the last of the | Maria Maria   |   |  |
| First Name:<br>Dawn  | Middle Init   |   | st Name:<br>Anderson  |  |
| Street Address:  |   |   | macroon   |  |
|  |   |   |   | 17/D 0-24-1  |
| City.  |   | State:  |   | ZIP Code:  |
| Social Security lumber:  |   | Date of Birth: 06-05-1972   |   | Phone Number:  |
| Please specify if you are: Semployed Self-employed Une   | employed DF   | Retired Homema  | ker Student   |  |
| Employer Name (If self-employed, please provide the name of your bus VERNDALE PUBLIC SCHOOLS ISD #818  | iness):   |   |   |  |
| Please choose the occupation and industry of occupation code that mos  | accurately de   | scribes your situatio   |   | 4.   |
| Occupation: A42 Employer Street Address:   |   | industry of Occupa-   | ion. P  |  |
| 411 SW BROWN ST  |   |   |   |  |
| City:  |   | State:<br>MN  |   | ZIP Code:<br>56481   |
| Verndale Check here if you are a:  | -   |   | hip (For non-U.S. Citizens and F                                      |  |
| ☑ U.S. Citizen ☐ Permanent Resident ☐ Not a U.S. Citizen   |   |   |   | 10 11  |
| Country of Dual or Secondary Citizenship (if applicable):  |   | Country of Birth (F   | or non-U.S. Citizens and Permai                                       | ent Residents);  |
| Non-U.S. citizens: Do you hold a current U.S. immigration visa?   Ves (Nonresident aliens must submit Form W-8BEN and a copy of a crient pass, Number Attachment to Form W-8" (Form TDAI 835].)  |   |   | Visa Number:<br>ach a signed "Letter of Explanation                   | Expiration: for U.S. Mailing Address/U.S. Phone                      |
| Check here if you or your spouse, any member of your immediated 10% shareholder, or policy-making officer of a publicly traded co  | le family, inclu<br>mpany. Speci  | ding parents, in-law<br>y the company nan                         | s, siblings, and dependents, is<br>ne, address, city, and state:      | a member of the board of directors,                                  |
| Check here if you or your spouse, any member of your immediate with, a broker-dealer firm, a financial services regulator, securities provide a copy of the required authorization letter.   | le family, inclu<br>es exchange, d  | ding parents, in-law<br>or member of a secu                       | s, siblings, and dependents is irities exchange. If checked, pla      | icensed, employed by, or associated ease specify entity below, and   |
| X Signature:   |   |   | Date:   |  |
| C. OFFICER/MANAGER/PARTNER/AUTHORIZED  |   | Part of the second  |   |  |
| First Name:<br>Jordan  | Middle In   |   | ast Name:<br>Anderson   |  |
| Street Address:  |   |   | Widelest .  |  |
| Сіну:  |   | State:  |   | ZIP Code:  |
| Social Security Number:  |   | Date of Birth:  | 128/1993  | Phone Number:  |
| Please specify if you are:    Zemployed   Self-employed   University   Company   Compa | emploved $\square$  | Retired THomema   |   |  |
| Employer Name (If self-employed, please provide the name of your bus VERNDALE PUBLIC SCHOOLS ISD #818  |   |   |   |  |
| Please choose the occupation and industry of occupation code that mo   | st accurately d   |   |   | 4,   |
| Occupation: A42  |   | Industry of Occupa  | tion: F21   |  |

| Employer Street Address:<br>411 SW BROWN ST  |  |  |  |  |
|--|--|--|--|--|
| City:  | State:   | ZIP Code:  |  |  |
| Verndale Check here (Lyou are a:   | MN  Country of Citizenship (For non-U.S. Citizens and P.   | 56481  |  |  |
| SOS Citizen Permanent Resident Not a U.S. Citizen  | Coaliny or chizonalist (1 or not coo chizonalist)  | ormanem reducine).   |  |  |
| Country of Dual or Secondary Citizenship (if applicable):  | Country of Birth (For non-U.S. Citizens and Perman   | ent Residents):  |  |  |
| Non-U.S. citizens: Do you hold a current U.S. immigration visa?   Yes No Spec (Nonresident aliens must submit Form W-88EN and a copy of a current passport. If a U.S. ac Number Attachment to Form W-8" (Form TDAI 835).)  |  | Expiration: for U.S. Mailing Address/U.S. Phone                  |  |  |
| Check here if you or your spouse, any member of your immediate family, inclu<br>10% shareholder, or policy-making officer of a publicly traded company. Speci  |  | a member of the board of directors,                              |  |  |
| Check here if you or your spouse, any member of your immediate family, inclu with, a broker-dealer firm, a financial services regulator, securities exchange, or provide a copy of the required authorization letter.  | ding parents, in-laws, siblings, and dependents is lie<br>or member of a securities exchange. If checked, ple                            | censed, employed by, or associated ase specify entity below, and |  |  |
| Signature:   | Date:  | 7  |  |  |
| D. TRUSTED CONTACT (Optional)  |  |  |  |  |
| TD Ameritrade suspects that I might no longer be able to handle my fir trustee, authorized trader, or holder of a power of attorney; or if TD An account(s) held at TD Ameritrade. Please review the Client Agreeme uses this information.  NOTE: Your Trusted Contact must be someone other than an accounce than two Trusted Contact Persons by completing and signing First Name: | neritrade has any other concerns or is unable<br>ont for the full terms and conditions regar<br>count owner and cannot be the Investment | e to contact me about my<br>ding how TD Ameritrade               |  |  |
| Relationship:  |  |  |  |  |
| Primary Telephone Number:  | Email Address:   |  |  |  |
| Mailing Address:   |  |  |  |  |
| City:  | State:   | ZIP Code:  |  |  |
| First Name:  | Middle Initial: Last Name:   |  |  |  |
| Relationship:  |  |  |  |  |
| Primary Telephone Number:  | Email Address:   |  |  |  |
| Mailing Address:   |  |  |  |  |
| City:  | State:   | ZIP Code:  |  |  |
| IN WITNESS WHEREOF, I have hereunto set my hand and the sea  | ol of said corporation this day of day of  | August , 2019,   |  |  |
| Secretary's Signature (or sole officer):   | Date:  |  |  |  |
| Printed Name of Secretary:   | ***************************************  |  |  |  |

[PLACE YOUR CORPORATE SEAL HERE]

Mailing Address: TD Ameritrade Institutional PO BOX 650567 Dallas, TX 75265-0567

TDAI 9303 REV. 11/18

Investment Products: Not FDIC Insured \* No Bank Guarantee \* May Lose Value

|             | upation Codes                           |     |                                     | Maria de la compansión de |  |
|-------------|---|-----|-------------------------------------|--|--|
|             | Accountant/Auditor/Bookkeeper           |     | Compliance/Regulatory Professional  |  | Nurse  |
| 462         | Adjuster                                | C92 | Consultant                          | 011  | Office Associate   |
| 482         | Advertiser/Marketer/PR Professional     | C43 | Counselor/Therapist                 | 021  | Other; If Other, include a descriptio  |
| 433         | Air Traffic Controller                  | C53 | Customer Service Representative     |  | in the Occupation box.   |
| 443         | Ambassador/Consulate Professional       | D11 | Dealer                              | P81  | Pharmacist   |
| 453         | Analyst                                 | D61 | Dentist                             | P91  | Physical Therapist   |
| <b>A63</b>  | Appraiser                               | D31 | Distributor                         | P22  | Pilot  |
| 473         | Architect/Designer                      | D41 | Doctor/Surgeon/Physician            | P32  | Police Officer/Firefighter/  |
| 483         | Artist/Performer/Actor/Dancer           | D51 | Driver                              |  | Law Enforcement Professional   |
| 493         | Assistant/Executive Assistant           | E51 | Engineer                            |  | Politician   |
| 444         | Athlete                                 | E71 | Exterminator                        | P52  | Project Manager  |
| 464         | Attorney/Judge/Legal Professional       | F71 | Factory/Warehouse Worker            |  | Real Estate Professional   |
| 474         | Auctioneer                              | F81 | Farmer/Rancher                      | R71  | Researcher   |
| _51         | Banker/Lending Professional             | F91 | Financial Planner/Advisor           | S41  | Salesperson  |
| <b>B21</b>  | Barber/Beautician/Hairstylist           | F22 | Flight Attendant                    |  | Scientist  |
| <b>B31</b>  | Broker/Registered Rep                   | F32 | Human Resources Professional        | S61  | Seamstress/Tailor  |
| 341         | Business Executive (VP, Director, etc.) | 141 | Importer/Exporter                   | S71  | Security Guard   |
| <b>B51</b>  | Business Owner                          | 151 | Inspector/Investigator              |  | Social Worker  |
| C81         | Caregiver                               | 181 | Investor                            |  | Teacher/Professor  |
| C91         | Carpenter/Construction Worker/          | 191 | IT Professional/IT Associate        | T51  | Technician   |
|             | Contractor                              | J31 | Janitor                             | T61  | Teller   |
| C22         | Cashier                                 | J41 | Jeweler                             | T71  | Tradesperson/Craftsperson  |
| 232         | Chef/Cook                               | L31 | Laborer                             | T81  | Trainer/Instructor   |
| C42         | Chiropractor                            | L41 | Landscaper                          | U21  | Underwriter  |
|             | Civil Servant                           |     | Mechanic                            |  | Veterinarian   |
|             | Clergy                                  |     | Military, Officer or Associated     |  | Writer/Journalist/Editor   |
|             | Clerk                                   |     | Mortician/Funeral Director          |  | This is a second of the second |
|             | stry of Occupation Codes                |     |                                     |  |  |
|             | Accounting                              |     | Fashion/Clothing                    | O31  | Other; If Other, include a descriptio  |
|             | Advertising/Marketing                   |     | Financial Services                  |  | in the Industry of Occupation box  |
|             | Aerospace/Defense                       |     | Firearms and Explosives             |  | Parking and Car Washes   |
|             | Agriculture/Forestry                    |     | Gaming/Casino/Card Club             |  | Pawn Shops/Brokers   |
|             | Amusement and Recreation                |     | Government/Public Administration    | P31  | Personal Care/Hygiene (Beauty,   |
|             | Animal Services and Veterinary          |     | Grocery/Supermarket                 |  | Salon, Cosmetics, Massage, etc.)   |
|             | Architecture/Design                     |     | Healthcare/Medical Services         |  | Pharmaceuticals  |
|             | Arts/Antiques                           |     | Hotel/Hospitality                   |  | Printing/Publishing  |
| -           | Athletics/Fitness                       | 111 | Import/Export                       | P71  | Professional/Civic Organizations   |
|             | Automotive                              | 121 | Information Technology (IT)         |  | (Non-Retail)   |
|             | Aviation                                | 131 | Insurance                           |  | Real Estate  |
| C11         | Bar/Nightclub/Adult Entertainment       |     | Jewelry, Gems, and Precious Metals  |  | Religious Organization   |
|             | Club                                    |     | Legal Services/Public Safety        | R31  | Repair Services - Home, Auto,  |
|             | Childcare                               |     | Logistics/Supply Chain              |  | and Other  |
|             | Cleaning/Janitorial/Housekeeping        |     | Manufacturing                       | R41  | Restaurant/Food Service  |
|             | Communications/Telecommunications       |     | Maritime                            | R51  | Retail Sales/Retail Trade  |
|             | Construction/Carpentry/Landscaping      |     | Media/Entertainment                 |  | Science and Biotechnology  |
| C61         | Convenience Store/Liquor Store/         |     | Mining, Oil, and Gas                |  | Security   |
|             | Gas Station                             | M51 | Money Services Businesses (Check    | T11  | Transportation   |
| C71         | Customer Service and Support            |     | Cashing, Money Transmitting, Payday | T31  | Travel   |
| E11         | Education                               |     | Loans, Currency Exchange)           | U11  | Utilities (Public)   |
| E24         | Embassy/Consulate                       | N11 | Non-Profit/NGO (Non-Government      |  | Wholesale Sales/Trade  |
| <b>EZ</b> 1 |   |     |                                     |  |  |
|             | Energy                                  |     | Agency)/Charity                     |  |  |