

## Nominate Your Pick for the Wildcat Hall of Fame

Hello Eastern Randolph Community,

We have been so blessed with over 50 years of having great athletes and athletic programs. We, Eastern Randolph, have completed and entered three classes into "The Hall." Over the three years we have inducted 25 "Hall of Famers." Each year the induction nights have been great for Eastern Randolph and its community.

We are now preparing to induct the fourth class and we are requesting nominations. Using the link below, please nominate your candidate. The directions of the requirements are within. Please print and/or download and send your nominee to the committee. The nomination is due by June 1, 2020, for the Class of 2020.

Details are very important to the committee. As much information is needed/required to give each candidate the best opportunity for being selected.

Note: If a person has been nominated before, they will be re-evaluated by the committee. If you would like to send a letter to update it, you may feel free to do so, but a nomination packet is not required (one is on file).

See below for link to nomination packet.

**Email to:**

cecilmock@gmail.com

**Mail to:**

Eastern Randolph High School

Hall of Fame Committee

390 Eastern Randolph Rd.

Ramseur, NC 27316

**Eastern Randolph High School  
Athletic Hall of Fame  
Nomination Form**

**Information About the Nominee:**

(Note: Nominee must have graduated from high school at least 10 years prior to being nominated)

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_ (    ) \_\_\_\_\_

ERHS Graduate?    YES            NO

If Yes, what year? \_\_\_\_\_

**Name(s) of College(s):**

\_\_\_\_\_ Graduation Year: \_\_\_\_\_

\_\_\_\_\_ Graduation Year: \_\_\_\_\_

**Nominated for Outstanding Contribution to ERHS Athletics as:**

Athlete \_\_\_\_\_ Coach \_\_\_\_\_

Administrator \_\_\_\_\_ Booster/Community \_\_\_\_\_

**Nominee's Achievements (High School/College/Professional):**

(Note: Achievements would include: All Conference, All County, and/or All State recognition. Team awards, school awards, and scholarships.)

**Sport Achievement:**

Where: \_\_\_\_\_

\_\_\_\_\_

Date(s): \_\_\_\_\_

**Evidence of Nominee's Exemplary Character:**

(Note: List civic, church, community, charitable activities that demonstrate the nominee's outstanding character. List and describe the activity.)

1.

2.

3.

4.

5.

**Statement of Support:**

In no more than 250 words, use the space provided to describe the contributions the nominee has made to ERHS Athletics. Please attach any documentation that may support the nomination.

**Information for Person Making Nomination:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_