#### NEW MILFORD BOARD OF EDUCATION

New Milford Public Schools 50 East Street New Milford, Connecticut 06776

# OPERATIONS SUB-COMMITTEE MEETING NOTICE

DATE:

**September 11, 2018** 

TIME:

7:30 P.M.

PLACE:

Lillis Administration Building—Room 2

# **AGENDA**

#### **New Milford Public Schools Mission Statement**

The mission of the New Milford Public Schools, a collaborative partnership of students, educators, family, and community, is to prepare each and every student to compete and excel in an ever-changing world, embrace challenges with vigor, respect and appreciate the worth of every human being, and contribute to society by providing effective instruction and dynamic curriculum, offering a wide range of valuable experiences, and inspiring students to pursue their dreams and aspirations.

#### 1. Call to Order

#### 2. Public Comment

An individual may address the Board concerning any item on the agenda for the meeting subject to the following provisions:

- A. A three-minute time limit may be allocated to each speaker with a maximum of twenty minutes being set aside per meeting. The Board may, by a majority vote, cancel or adjust these time limits.
- B. If a member of the public comments about the performance of an employee or a Board member, whether positive, negative, or neutral, and whether named or not, the Board shall not respond to such comments unless the topic is an explicit item on the agenda and the employee or the Board member has been provided with the requisite notice and due process required by law. Similarly, in accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.

#### 3. Discussion and Possible Action

- A. Exhibit A: Personnel Certified, Non-Certified Appointments, Resignations and Leaves of Absence
- B. Monthly Reports
  - 1. Budget Position dated 8/31/18
  - 2. Purchase Resolution D-714
  - 3. Request for Budget Transfers
- C. Tuition Rates for 2018-2019
- D. New Milford High School Graduation Date 2019
- E. 2017-18 Year End Balance
- F. Superintendent Search
- G. NES Grade 2 Enrollment/Staffing

#### 4. Items of Information

- A. Turf Fields Committee Update
- B. Tuition Students

#### 5. Public Comment

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NEW MILFORD, CT

- B. If a member of the public comments about the performance of an employee or a Board member, whether positive, negative, or neutral, and whether named or not, the Board shall not respond to such comments unless the topic is an explicit item on the agenda and the employee or the Board member has been provided with the requisite notice and due process required by law. Similarly, in accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.
- 6. Adjourn

Sub-Committee Members: Wendy Faulenbach, Chairperson

Brian McCauley Eileen P. Monaghan

**Alternates: Bill Dahl** 

J.T. Schemm

#### NEW MILFORD PUBLIC SCHOOLS

#### **EXHIBIT A**

Regular Meeting of the Board of Education Sarah Noble Intermediate School New Milford, Connecticut September 18, 2018

#### **ACTION ITEMS**

- A. Personnel
  - 1. CERTIFIED STAFF
    - a. RESIGNATIONS
      - 1. Mrs. Katherine Roman, Special Education Teacher, New Milford High School

<u>Move</u> that the Board of Education approve the resignation of Mrs. Katherine Roman as Special Education Teacher at New Milford High School effective on or about September 21, 2018.

Took position elsewhere

- 2. CERTIFIED STAFF
  - b. NON-RENEWALS
    - 1. None
- 3. CERTIFIED STAFF
  - c. APPOINTMENTS
    - 1. Mr. David Backer, Special Education Teacher, New Milford High School

Move that the Board of Education appoint Mr. David Backer as Special Education Teacher at New Milford High School effective August 24, 2018.

2018-2019 Salary – \$54,656 (Step 4B)

**2. Mrs. Lori Cerra,** Head Teacher for Grade 3, Sarah Noble Intermediate School

<u>Move</u> that the Board of Education appoint Mrs. Lori Cerra as Head Teacher for Grade 3 at Sarah Noble Intermediate School effective August 29, 2018. 2018-2019 stipend - \$2,931

3. Mrs. Olivia DaRocha, Kindergarten Teacher, Hill and Plain School

<u>Move</u> that the Board of Education appoint Mrs. Olivia **DaRocha** as Kindergarten Teacher at Hill and Plain School effective August 24, 2018. 2018-2019 Salary – \$53,294 (Step 1F) Education History: BS: Florida College

Major: Exceptional Student Education

Work Experience: 3 yrs. EdAdvance

Replacing: C. Parrillo

Education History: BS: WCSU

Major: Elementary Education

MS: WCSU Major: Education

Staff member since 2003

Education History: BA: WCSU

Major: Psychology

MA: University of Bridgeport Major: Elementary Education

Work Experience:

5 yrs. St. Peter's, Bridgeport

Replacing: C. Carr

**4. Ms. Mallory Lee,** Special Education Teacher, Sarah Noble Intermediate School

<u>Move</u> that the Board of Education appoint Ms. Mallory Lee as Special Education Teacher at Sarah Noble Intermediate effective August 24, 2018.

2018-2019 Salary - \$53,294 (Step 1F)

**5. Ms. Ann O'Leary**, Special Education Teacher, Northville Elementary School

Move that the Board of Education appoint Ms. Ann O'Leary as Special Education Teacher at Northville Elementary School effective on or about October 8, 2018. 2018-2019 Salary – \$90,615 (Step 15F) (pro-rated to start date)

**6. Ms. Gabrielle Passarelli,** Kindergarten Teacher, Northville Elementary School

<u>Move</u> that the Board of Education appoint Ms. Gabrielle Passarelli as Kindergarten Teacher at Northville Elementary School effective September 6, 2018.

2018-2019 Salary – \$53,294 (Step 1F) (pro-rated to start date)

7. Mrs. Sandra Robair, Life Science Teacher, Schaghticoke Middle School

<u>Move</u> that the Board of Education appoint Mrs. Sandra Robair as Life Science Teacher at Schaghticoke Middle School effective August 24, 2018.

2018-2019 Salary - \$53,294 (Step 1F)

**8. Ms. Ashley Wyka,** Special Education Teacher, Schaghticoke Middle School

Move that the Board of Education appoint Ms. Ashley Wyka as Special Education Teacher at Schaghticoke Middle School effective August 24, 2018.

2018-2019 Salary - \$60,264 (Step 6F)

Education History:

BS: Salve Regina University

Major: Elementary & Special Education

MS: WCSU Major: Education

Work Experience: LT Sub NMPS

Replacing: M. Ficke

Education History:

BS: SCSU

Major: Special Education

MED: UConn

Major: Special Education

Work Experience:

2 ½ yrs. Waterbury, 1 yr. Stamford, 2 yrs. St. Vincent's Special Needs Serv.

7 yrs. Stratford, 1 yr. Redding, 2 yrs. Reg. 12, 5 yrs. Torrington,

1 yr. Middlebury

Replacing: J. Knowlen

Education History:

BS: WCSU

Major: Elementary Education MS: University of Bridgeport Major: Elementary Education

Work Experience: LT Sub – New Milford

New budgeted position

Education History:

BA: CCSU Major: Biology

MS: WCSU

Major: Biomolecular Science

Work Experience: 5 yrs. Tutor Bristol PS

Replacing: S. D'Amico

Education History:

BS: WCSU

Major: Secondary Education, History

MS: WCSU

Major: Special Education

Work Experience: 5 yrs. Danbury PS

Replacing: D. Kiser

- 4. MISCELLANEOUS STAFF
  - a. RESIGNATIONS
    - 1. None
- 5. MISCELLANEOUS STAFF
  - b. APPOINTMENTS
    - 1. None
- 6. NON-CERTIFIED STAFF AND LICENSED STAFF a. RESIGNATIONS
  - 1. Mrs. Diane Erickson, General Worker, New Milford High School

Move that the Board of Education approve the resignation of Mrs. Diane Erickson as General Worker at New Milford High School effective August 31, 2018.

2. Mrs. Kathleen Lazzaro, Special Education Paraeducator, Sarah Noble Intermediate School Move that the Board of Education approve the resignation, due to retirement, of Mrs. Kathleen Lazzaro as Special Education Paraeducator at Sarah Noble Intermediate School effective September 7, 2018.

3. Ms. Roberta Pratt, District-wide Director of Technology Move that the Board of Education approve the resignation of Ms. Roberta Pratt as District-wide Director of Technology effective September 28, 2018.

# 7. NON-CERTIFIED AND LICENSED STAFF b. APPOINTMENTS

 Mrs. Nancy Benvenuti, Secretary to the Assistant Principal, New Milford High School
 Move that the Board of Education appoint Mrs. Nancy Benvenuti, Secretary to the Assistant Principal at New Milford High School effective date to be determined.

2. Ms. Keeley Cronin, Paraeducator, Sarah Noble Intermediate School

<u>Move</u> that the Board of Education appoint **Ms. Keeley** Cronin as Paraeducator at Sarah Noble Intermediate School effective August 27, 2018.

Personal Reasons

Retirement

Took position elsewhere

\$18.42 per hour 8 hours per day/Calendar Year Step 3/Class IIA

Replacing: M. Shaffer

\$14.21 per hour - Hire Rate \$15.70 per hour - Job Rate (after completion of probationary period)

Replacing: A. Fortuna

Exhibit A for September 18, 2018 BOE Meeting Page 4

3. Mrs. Paula Durr, Tutor, Sarah Noble Intermediate School Move that the Board of Education appoint Mrs. Paula Durr as Tutor at Sarah Noble Intermediate School effective August 31, 2018.

**4. Mrs. Maura Kaschube,** Paraeducator, Sarah Noble Intermediate School

<u>Move</u> that the Board of Education appoint **Mrs. Maura Kaschube** as Paraeducator at Sarah Noble Intermediate School effective August 27, 2018.

**5. Ms. Elisabeth Kurzawa,** Tutor, Sarah Noble Intermediate School

Move that the Board of Education appoint Ms. Elisabeth Kurzawa as Tutor at Sarah Noble Intermediate School effective August 29, 2018.

**6. Mrs. Barbara Matson,** Library Clerk, Schaghticoke Middle School

<u>Move</u> that the Board of Education appoint **Mrs. Barbara Matson** as Library Clerk at Schaghticoke Middle School effective September 4, 2018.

- Mr. Paul Partelow, Tutor, Sarah Noble Intermediate School <u>Move</u> that the Board of Education appoint Mr. Paul Partelow as Tutor at Sarah Noble Intermediate School effective August 29, 2018.
- Mrs. Rebecca Passero, Paraeducator, Sarah Noble
   Intermediate School
   Move that the Board of Education appoint Mrs. Rebecca
   Passero as Paraeducator at Sarah Noble Intermediate School
   effective September 4, 2018.
- 9. Ms. Rubi Roman-Espinal, Secretary to the Assistant Principal, Schaghticoke Middle School Move that the Board of Education appoint Ms. Rubi Roman-Espinal as Secretary to the Assistant Principal at Schaghticoke Middle School effective August 22, 2018.

Education History: BA: Geneva College Major: English

\$16.00 per hour

\$14.21 per hour - Hire Rate \$15.70 per hour - Job Rate (after completion of probationary period)

Replacing: M. Mercer

Education History:

BA: UConn

Major: Human Development & Family

Studies

MA: University of Hartford Major: Early Childhood Education

\$16.00 per hour

\$16.57 per hour 8 hours per day/School Year Step 1/Class III

Replacing: L. Bauso

Education History:

BS: UConn

Major: Elementary Education

MS: WCSU

Major: School Counseling

\$16.00 per hour

\$14.21 per hour - Hire Rate \$15.70 per hour - Job Rate (after completion of probationary period)

Replacing: L. Viglione

\$17.62 per hour 8 hours per day/Calendar Year Step 2/Class IIA

Replacing: O. Rella

- 8. ADULT EDUCATION STAFF
  - a. RESIGNATIONS
    - 1. None
- 9. ADULT EDUCATION STAFF
  - b. APPOINTMENTS
    - 1. None currently
- 10. BAND STAFF
  - a. RESIGNATIONS
    - 1. None
- 11. BAND STAFF
  - **b. APPOINTMENTS** 
    - Mr. Gavin Halsey, Marching Band Volunteer, New Milford High School
       Move that the Board of Education appoint Mr. Gavin

Move that the Board of Education appoint Mr. Gavin Halsey as Marching Band Volunteer at New Milford High School effective August 22, 2018.

**2. Mr. Elveret Thomas,** Marching Band Volunteer, New Milford High School

<u>Move</u> that the Board of Education appoint **Mr. Elveret Thomas** as Marching Band Volunteer at New Milford High
School effective August 22, 2018.

12. COACHING STAFF

- a. RESIGNATIONS
  - 1. None currently
- 13. COACHING STAFF
  - b. APPOINTMENTS
    - Ms. Kelsey Heaton, Girls' Volunteer Field Hockey Coach, New Milford High School
       Move that the Board of Education appoint Ms. Kelsey

Heaton as Girls' Volunteer Field Hockey Coach at New Milford High School effective September 5, 2018.

2. Ms. Maggie Heaton, Girls' Assistant Swimming and Diving Coach, New Milford High School

Move that the Board of Education appoint Ms. Maggie Heaton as Girls' Assistant Swimming and Diving Coach at New Milford High School effective August 28, 2018, pending receipt of coaching permit, CPR, First Aid, Concussion/Head Injury certificates.

Volunteer

Volunteer

Volunteer

2018-2019 Stipend: \$2938

# Exhibit A for September 18, 2018 BOE Meeting Page 6

Mr. Rob Hibbard, Intramural Flag Football Coach for Grade 6, Schaghticoke Middle School
 Move that the Board of Education appoint Mr. Rob Hibbard as Intramural Flag Football Coach for Grade 6 at Schaghticoke Middle School effective October 1, 2018.

2018-2019 Stipend: \$992

4. Ms. Brianne Reda, Girls' Freshman Field Hockey Coach, New Milford High School
Move that the Board of Education appoint Ms. Brianna Reda as Girls' Freshman Field Hockey Coach at New Milford High School effective August 28, 2018, pending receipt of coaching permit, CPR, First Aid, Concussion/Head Injury certificates.

2018-2019 Stipend: \$3149

5. Mr. Matthew Wall, Intramural Flag Football Coach for Grades 7 & 8, Schaghticoke Middle School Move that the Board of Education appoint Mr. Matthew Wall as Intramural Flag Football Coach for Grades 7 & 8 at Schaghticoke Middle School effective October 1, 2018.

2018-2019 Stipend: \$992

#### 14. LEAVES OF ABSENCE

1. None



|     | SUMMA   | RY BY MOC (MAJOR OBJECT CODE)       |                 |           | · · · · · · · · · · · · · · · · · · · | ·          |              |            |         |
|-----|---------|-------------------------------------|-----------------|-----------|---------------------------------------|------------|--------------|------------|---------|
|     | RANGE   | MAJOR OBJECT CODE DESCRIPTION       | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET                        | YTD ACTUAL | ENCUMBRANCES | BALANCE    | % USED  |
|     | 100'S   | SALARIES - CERTIFIED                | 28,371,848      | 0         | 28,371,848                            | 1,535,457  | 26,209,037   | 627,354    | 97.79%  |
| A   | 100'S   | SALARIES - NON CERTIFIED            | 9,186,474       | 0         | 9,186,474                             | 926,312    | 5,478,870    | 2,781,292  | 69.72%  |
| IA  | 200'S   | BENEFITS                            | 11,077,452      | 0         | 11,077,452                            | 3,415,076  | 6,433,828    | 1,228,548  | 88.91%  |
|     | 300'S   | PROFESSIONAL SERVICES               | 4,066,004       | 0         | 4,066,004                             | 551,458    | 2,370,845    | 1,143,702  | 71.87%  |
|     | 400'S   | PROPERTY SERVICES                   | 971,502         | -65       | 971,567                               | 201,006    | 476,366      | 294,195    | 69.72%  |
| 11  | 500'S   | OTHER SERVICES                      | 7,665,654       | -50,000   | 7,615,654                             | 462,325    | 6,147,533    | 1,005,796  | 86.79%  |
| 1   | 600'S   | SUPPLIES                            | 2,642,956       | 65        | 2,642,891                             | 251,081    | 1,640,929    | 750,881    | 71.59%  |
|     | 700'S   | CAPITAL                             | 142,944         | 0         | 142,944                               | 19,406     | 14,412       | 109,126    | 23.66%  |
|     | 700'S   | 5 YEAR CAPITAL                      | 322,500         | 0         | 322,500                               | 91,459     | 111,319      | 119,722    | 62.88%  |
|     | 800'S   | DUES AND FEES                       | 89,180          | 0         | 89,180                                | 53,672     | 2,863        | 32,645     | 63.39%  |
|     | 900'S   | REVENUE                             | -1,525,928      | 50,000    | -1,475,928                            | -365,899   | 0            | -1,110,029 | 24.79%  |
|     |         | GRAND TOTAL                         | 63,010,586      | 0         | 63,010,586                            | 7,141,352  | 48,886,001   | 6,983,233  | 88.92%  |
| [   | SALARIE | S - NON CERTIFIED BREAKOUT          |                 |           |                                       |            |              |            |         |
|     | OBJECT  | ACCOUNT DESCRIPTION                 | ORIGINAL BUDGET |           | REVISED BUDGET                        |            | ENCUMBRANCES | BALANCE    | % USED  |
|     | 51180   | SALARIES - NON CERT - STIPENDS      | 557,844         | 0         | 557,844                               | 0          | 0            | 557,844    | 0.00%   |
| M   | 51201   | SALARIES - NON CERT - PARA EDUCATOR | 1,923,907       | 0         | 1,923,907                             | 97,881     | 1,695,122    | 130,905    | 93.20%  |
|     | 51202   | SALARIES - NON CERT - SUBSTITUTUES  | 833,638         | 0         | 833,638                               | 586        | 0            | 833,052    | 0.07%   |
|     | 51210   | SALARIES - NON CERT - SECRETARY     | 1,894,971       | 0         | 1,894,971                             | 245,293    | 1,377,328    | 272,349    | 85.63%  |
|     | 51225   | SALARIES - NON CERT - TUTORS        | 293,362         | 0         | 293,362                               | 1,416      | 0            | 291,946    | 0.48%   |
|     | 51240   | SALARIES - NON CERT - CUSTODIAL     | 1,919,763       | 0         | 1,919,763                             | 346,683    | 1,365,314    | 207,766    | 89.18%  |
| 3   | 51250   | SALARIES - NON CERT - MAINTENANCE   | 884,575         | 0         | 884,575                               | 152,495    | 626,900      | 105,180    | 88.11%  |
| 1   | 51285   | SALARIES - NON CERT - TECHNOLOGY    | 444,451         | 0         | 444,451                               | 56,823     | 375,747      | 11,882     | 97.33%  |
| ļ   | 51336   | SALARIES - NON CERT - NURSES        | 433,963         | 0         | 433,963                               | 25,136     | 38,459       | 370,368    | 14.65%  |
| l   |         | TOTAL                               | 9,186,474       | 0         | 9,186,474                             | 926,312    | 5,478,870    | 2,781,292  | 69.72%  |
|     |         | BREAKOUT                            |                 |           |                                       |            |              |            |         |
|     |         | ACCOUNT DESCRIPTION                 | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET                        |            | ENCUMBRANCES | BALANCE    | % USED  |
| 1   | 52200   | BENEFITS - FICA                     | 653,931         | 0         | 653,931                               | 68,235     | 0            | 585,696    | 10.43%  |
| - 1 | 2000    | BENEFITS - MEDICARE                 | 541,567         | 0         | 541,567                               | 35,965     | 0            | 505,603    | 6.64%   |
|     |         | BENEFITS - PENSION                  | 815,879         | 0         | 815,879                               | 815,879    | 0            | 0          | 100.00% |
|     | 52600   | BENEFITS - UNEMPLOYMENT COMP        | 15,000          | 0         | 15,000                                | 2,340      | 12,660       | q          | 100.00% |
| ĺ   | 52810   | BENEFITS - HEALTH INSURANCE         | 8,250,427       | 0         | 8,250,427                             | 2,328,394  | 5,859,969    | 62,064     | 99.25%  |
|     | 25077   | BENEFITS - DISABILITY INSURANCE     | 147,000         | 0         | 147,000                               | 33,660     | 65,448       | 47,892     | 67.42%  |
|     |         | BENEFITS - LIFE INSURANCE           | 120,000         | 0         | 120,000                               | 0          | 105,243      | 14,757     | 87.70%  |
|     | 52900   | BENEFITS - OTHER EMPLOYEE BENEFITS  | 533,648         | 0         | 533,648                               | 130,604    | 390,508      | 12,536     | 97.65%  |
|     |         | TOTAL                               | 11,077,452      | 0         | 11,077,452                            | 3,415,076  | 6,433,828    | 1,228,548  | 88.91%  |





#### **EXPENDITURES**

|       | ACCOUNT DESCRIPTION            | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | BALANCE   | % USED  |
|-------|--------------------------------|-----------------|-----------|----------------|------------|--------------|-----------|---------|
| 51110 | CERTIFIED SALARIES             | 28,371,848      | 0         | 28,371,848     | 1,535,457  | 26,209,037   | 627,354   | 97.79%  |
| 51200 | NON-CERTIFIED SALARIES         | 9,186,474       | 0         | 9,186,474      | 926,312    | 5,478,870    | 2,781,292 | 69.72%  |
| 52000 | BENEFITS                       | 11,077,452      | 0         | 11,077,452     | 3,415,076  | 6,433,828    | 1,228,548 | 88.91%  |
| 53010 | LEGAL SERVICES                 | 184,000         | 0         | 184,000        | 182,795    | 1,205        | 0         | 100.00% |
| 53050 | CURRICULUM DEVELOPMENT         | 75,000          | 0         | 75,000         | 7,000      | 0            | 68,000    | 9.33%   |
| 53200 | PROFESSIONAL SERVICES          | 2,032,252       | 102,749   | 1,929,503      | 153,559    | 1,426,578    | 349,366   | 81.89%  |
| 53201 | MEDICAL SERVICES - SPORTS      | 28,000          | 0         | 28,000         | 0          | 0            | 28,000    | 0.00%   |
| 53210 | TIME & ATTENDANCE SOFTWARE     | 10,500          | 0         | 10,500         | 0          | 0            | 10,500    | 0.00%   |
| 53220 | IN SERVICE                     | 132,210         | 0         | 132,210        | 1,191      | 18,791       | 112,228   | 15.11%  |
| 53230 | PUPIL SERVICES                 | 924,576         | -102,749  | 1,027,325      | 82,352     | 724,733      | 220,240   | 78.56%  |
| 53300 | OTHER PROF/ TECH SERVICES      | 55,765          | 0         | 55,765         | 7,747      | 300          | 47,718    | 14.43%  |
| 53310 | AUDIT/ACCOUNTING               | 45,000          | 0         | 45,000         | 45,000     | 0            | 0         | 100.00% |
| 53500 | TECHNICAL SERVICES             | 263,834         | 0         | 263,834        | 66,812     | 77,752       | 119,269   | 54.79%  |
| 53530 | SECURITY SERVICES              | 204,867         | 0         | 204,867        | 0          | 113,964      | 90,903    | 55.63%  |
| 53540 | SPORTS OFFICIALS SERVICES      | 110,000         | 0         | 110,000        | 5,000      | 7,522        | 97,478    | 11.38%  |
| 54101 | CONTRACTUAL TRASH PICK UP      | 91,174          | 0         | 91,174         | 7,967      | 38,325       | 44,882    | 50.77%  |
| 54301 | REPAIRS & MAINTENANCE          | 449,103         | 0         | 449,103        | 123,436    | 268,541      | 57,126    | 87.28%  |
| 54302 | FIRE / SECURITY MAINTENANCE    | 2,500           | 0         | 2,500          | 0          | 1,074        | 1,426     | 42.96%  |
| 54303 | GROUNDS MAINTENANCE            | 13,028          | 0         | 13,028         | 4,000      | 0            | 9,028     | 30.70%  |
| 54310 | GENERAL REPAIRS                | 43,146          | 0         | 43,146         | 1,578      | 10,318       | 31,250    | 27.57%  |
| 54320 | TECHNOLOGY RELATED REPAIRS     | 54,040          | 0         | 54,040         | 1,000      | 13,305       | 39,735    | 26.47%  |
| 54411 | WATER                          | 67,347          | 0         | 67,347         | 8,123      | 59,224       | 0         | 100.00% |
| 54412 | SEWER                          | 22,900          | 0         | 22,900         | 10,530     | 0            | 12,370    | 45.98%  |
| 54420 | LEASE/RENTAL EQUIP/VEH         | 228,264         | -65       | 228,329        | 44,371     | 85,579       | 98,379    | 56.91%  |
| 55100 | PUPIL TRANSPORTATION - OTHER   | 106,050         | 0         | 106,050        | 455        | 5,800        | 99,795    | 5.90%   |
| 55101 | PUPIL TRANS - FIELD TRIP       | 24,600          | 0         | 24,600         | 0          | 0            | 24,600    | 0.00%   |
| 55105 | TRANSPORTATION - SUMMER        | 16,000          | 0         | 16,000         | 0          | 0            | 16,000    | 0.00%   |
| 55110 | STUDENT TRANSPORTATION         | 4,331,010       | -50,000   | 4,281,010      | 34,999     | 4,322,867    | -76,856   | 101.80% |
| 55190 | STUDENT TRANSPORTATION PURCHAS | 1,500           | 0         | 1,500          | 0          | 0            | 1,500     | 0.00%   |
| 55200 | GENERAL INSURANCE              | 293,338         | 0         | 293,338        | 292,620    | 0            | 718       | 99.76%  |
| 55300 | COMMUNICATIONS                 | 48,646          | 0         | 48,646         | 8,653      | 39,993       | 0         | 100.00% |
| 55301 | POSTAGE                        | 35,981          | 0         | 35,981         | 1,927      | 32,723       | 1,331     | 96.30%  |
| 55302 | TELEPHONE                      | 76,449          | 0         | 76,449         | 9,030      | 55,727       | 11,692    | 84.71%  |



### **EXPENDITURES**

| OBJECT  | ACCOUNT DESCRIPTION            | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | BALANCE   | % USED  |
|---------|--------------------------------|-----------------|-----------|----------------|------------|--------------|-----------|---------|
| 55400   | ADVERTISING                    | 2,000           | 0         | 2,000          | 0          | 0            | 2,000     | 0.00%   |
| 55505   | PRINTING                       | 48,562          | 0         | 48,562         | 880        | 708          | 46,974    | 3.27%   |
| 55600   | TUITION                        | 30,000          | 0         | 30,000         | 0          | 0            | 30,000    | 0.00%   |
| 55610   | TUITION TO IN STATE DIST       | 772,434         | 0         | 772,434        | 22,317     | 643,236      | 106,882   | 86.16%  |
| 55630   | TUITION TO PRIVATE SOURCES     | 1,830,260       | 0         | 1,830,260      | 89,863     | 1,033,019    | 707,377   | 61.35%  |
| 55800   | TRAVEL                         | 48,824          | 0         | 48,824         | 1,581      | 13,461       | 33,782    | 30.81%  |
| 56100   | GENERAL INSTRUCTIONAL SUPPLIES | 163,894         | 65        | 163,829        | 9,659      | 41,883       | 112,287   | 31.46%  |
| 56110   | INSTRUCTIONAL SUPPLIES         | 418,963         | 0         | 418,963        | 63,545     | 95,202       | 260,217   | 37.89%  |
| 56120   | ADMIN SUPPLIES                 | 31,429          | 0         | 31,429         | 363        | 697          | 30,368    | 3.37%   |
| 56210   | NATURAL GAS                    | 196,000         | 0         | 196,000        | 7,291      | 183,709      | 5,000     | 97.45%  |
| 56220   | ELECTRICITY                    | 945,010         | 0         | 945,010        | 79,933     | 833,437      | 31,640    | 96.65%  |
| 56230   | PROPANE                        | 2,250           | 0         | 2,250          | 0          | 2,250        | 0         | 100.00% |
| 56240   | OIL                            | 206,737         | 0         | 206,737        | 0          | 191,532      | 15,205    | 92.65%  |
| 56260   | GASOLINE                       | 29,653          | 0         | 29,653         | 566        | 21,587       | 7,500     | 74.71%  |
| 56290   | FACILITIES SUPPLIES            | 310,761         | 0         | 310,761        | 62,829     | 173,068      | 74,864    | 75.91%  |
| 56291   | MAINTENANCE COMPONENTS         | 14,500          | ٥         | 14,500         | 3,541      | 7,209        | 3,750     | 74.14%  |
| 56292   | UNIFORMS/ CONTRACTUAL          | 3,400           | 0         | 3,400          | 0          | 2,900        | 500       | 85.29%  |
| 56293   | GROUNDSKEEPING SUPPLIES        | 17,750          | 0         | 17,750         | 2,224      | 7,843        | 7,683     | 56.72%  |
| 56410   | TEXTBOOKS                      | 52,397          | 0         | 52,397         | 8,428      | 15,787       | 28,182    | 46.21%  |
| 56411   | CONSUMABLE TEXTS               | 78,994          | 0         | 78,994         | 4,183      | 17,087       | 57,724    | 26.93%  |
| 56420   | LIBRARY BOOKS                  | 107,044         | 104       | 106,940        | 2,719      | 33,927       | 70,294    | 34.27%  |
| 56430   | PERIODICALS                    | 17,449          | -104      | 17,553         | 710        | 7,503        | 9,340     | 46.79%  |
| 56460   | WORKBOOKS                      | 13,185          | 0         | 13,185         | 0          | 5,309        | 7,876     | 40.27%  |
| 56500   | SUPPLIES - TECH RELATED        | 33,540          | 0         | 33,540         | 5,089      | 0            | 28,451    | 15.17%  |
| 57300   | BUILDINGS                      | 111,350         | 0         | 111,350        | 19,197     | 43,463       | 48,690    | 56.27%  |
| 57340   | COMPUTERS/TECH HARDWARE        | 8,250           | 0         | 8,250          | 2,795      | 1,080        | 4,375     | 46.97%  |
| 57345   | INSTRUCTIONAL EQUIPMENT        | 56,075          | 0         | 56,075         | 6,695      | 8,848        | 40,532    | 27.72%  |
| 57400   | GENERAL EQUIPMENT              | 114,394         | 0         | 114,394        | 27,416     | 4,484        | 82,494    | 27.89%  |
| 57500   | FURNITURE AND FIXTURES         | 175,375         | 0         | 175,375        | 54,762     | 67,856       | 52,757    | 69.92%  |
| 58100   | DUES & FEES                    | 89,180          | 0         | 89,180         | 53,672     | 2,863        | 32,645    | 63.39%  |
| EXPENDI | TURE TOTAL                     | 64,536,514      | -50,000   | 64,486,514     | 7,507,252  | 48,886,001   | 8,093,261 | 87.45%  |





### REVENUES

| OBJECT | ACCOUNT DESCRIPTION               | ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET   | YTD ACTUAL | ENCUMBRANCES | BALANCE    | % USED  |
|--------|-----------------------------------|-----------------|-----------|------------------|------------|--------------|------------|---------|
| 43103  | EXCESS COSTS                      | -717,460        | 0         | -717,460         | 0          | 0            | -717,460   | 0.00%   |
| 43105  | MEDICAID REIMBURSEMENT            | -49,575         | 0         | -49,575          | -43,390    | 0            | -6,185     | 87.52%  |
| 44105  | FOI & FINGERPRINTING FEES         | -2,200          | 0         | -2,200           | -9         | 0            | -2,191     | 0.41%   |
| 44705  | BUILDING USE FEES                 | -55,000         | 0         | -55,000          | 0          | 0            | -55,000    | 0.00%   |
| 44800  | REGULAR ED TUITION                | -100,550        | 0         | -100,550         | 0          | 0            | -100,550   | 0.00%   |
| 44822  | SPECIAL ED TUITION                | -36,400         | 0         | -36,400          | 0          | 0            | -36,400    | 0.00%   |
| 44860  | ADMISSIONS/ATHLETIC GATE RECEIPTS | -25,400         | 0         | -25,400          | 0          | 0            | -25,400    | 0.00%   |
| 44861  | PARKING PERMIT FEES               | -69,224         | 4,400     | -64 <u>,</u> 824 | 0          | 0            | -64,824    | 0.00%   |
| 44862  | SCHOOL MUSICAL TICKET SALES       | -10,000         | 0         | -10,000          | 0          | 0            | -10,000    | 0.00%   |
| 44863  | PAY TO PLAY                       | -110,000        | 45,600    | -64,400          | 0          | 0            | -64,400    | 0.00%   |
| 49102  | TRANSFER IN-OTHER                 | -27,619         | 0         | -27,619          | 0          | 0            | -27,619    | 0.00%   |
| 49599  | CAPITAL RESERVE                   | -322,500        | 0         | -322,500         | -322,500   | 0            | 0          | 100.00% |
| REVENU | E TOTAL                           | -1,525,928      | 50,000    | -1,475,928       | -365,899   | 0            | -1,110,029 | 24.79%  |

| GRAND TOTAL | 63,010,586 | 0 | 63,010,586 | 7,141,352 | 48,886,001 | 6,983,233 | 88.92% |
|-------------|------------|---|------------|-----------|------------|-----------|--------|



WHEREAS, the equipment, supplies and/or services for which the following Purchase Orders have been issued and deemed necessary by the Superintendent of Schools, and the cost, thereof, are within the budget appropriations approved by the voters of the Town, NOW, BE IT RESOLVED, that the said purchase orders and all disbursements in connection, thereof, are hereby approved.

| Funding  | Location   | Vendor Name                             | Description  | Amount           | Object Code |
|----------|------------|---|--|------------------|-------------|
|          | SPED       | EDADVANCE                               | 18/19 YEARLY - STUDENT CARE WORKERS                        | \$<br>648,100.00 | 53200       |
| GENERAL  | SPED       | SOLTERRA ACADEMY                        | 18/19 YEARLY - EXTENDED & SCHOOL YEAR TUITION              | \$<br>151,027.00 | 55630       |
| GENERAL  | SPED       | COOPERATIVE EDUC SERVICES               | 18/19 YEARLY - SCHOOL YEAR TUITION                         | \$<br>143,088.00 | 55610       |
| GENERAL  | SPED       | MILESTONES BEHAVIORAL SERVICES INC      | 18/19 YEARLY - SCHOOL YEAR TUITION                         | \$<br>125,000.00 | 55630       |
| GENERAL  | SPED       | GREEN CHIMNEY'S CHILDREN'S SERVICES INC | 18/19 YEARLY - EXTENDED & SCHOOL YEAR TUITION              | \$<br>107,455.00 | 55630       |
| GENERAL  | SPED       | THE KENNEDY CENTER                      | 18/19 YEARLY - PARTNERS PROGRAM                            | \$<br>76,060.00  | 55630       |
| GENERAL  | SPED       | BENHAVEN                                | 18/19 YEARLY - SCHOOL YEAR TUITION                         | \$<br>68,621.00  | 55630       |
| GENERAL  | SPED       | THE FORMAN SCHOOL INC                   | 18/19 YEARLY - SCHOOL YEAR TUITION                         | \$<br>62,080.00  | 55630       |
| GENERAL  | SPED       | SPECIALIZED EDUCATION CONNECTICUT INC   | 18/19 YEARLY - SCHOOL YEAR TUITION                         | \$<br>57,222.00  | 55630       |
| GENERAL  | SPED       | CT JUNIOR REPUBLIC                      | 18/19 YEARLY - SCHOOL YEAR TUITION                         | \$<br>45,544.00  | 55630       |
| GENERAL  | TECHNOLOGY | SHI INTERNATIONAL                       | MICROSOFT LISENCES OF VARIOUS TYPES                        | \$<br>35,466.50  | 53500       |
| GENERAL  | NMHS       | CONN-SELMER INC                         | 18/19 YEARLY - LEASE OF MUSICAL INSTRUMENTS                | \$<br>23,362.25  | 54420       |
| GENERAL  | SPED       | FRONTLINE TECHNOLOGIES GROUP            | IEP DIRECT   | \$<br>17,991.17  | 53230       |
| GENERAL  | SPED       | GLOBAL MED INDUSTRIES                   | AUTOMATED EXTERNAL DEFIBRILLATORS (AED) - 11               | \$<br>12,705.00  | 54320       |
| GENERAL  | SPED       | MILESTONES BEHAVIORAL SERVICES INC      | 18/19 YEARLY - EXTENDED YEAR TUITION                       | \$<br>11,659.05  | 55630       |
| GENERAL  | TECHNOLOGY | WEST INTERACTIVE SERVICES CORP          | SCHOOL MESSENGER RENEWAL                                   | \$<br>11,480.51  | 53500       |
| GENERAL  | SPED       | CITY OF WATERBURY                       | 18/19 YEARLY - SCHOOL YEAR TUITION                         | \$<br>11,298.11  | 55610       |
| GENERAL  | TECHNOLOGY | IFS CONSULTING SERVICES                 | SYAM SOFTWARE ANNUAL MAINTENANCE                           | \$<br>9,691.33   | 53500       |
| GENERAL  | FACILITIES | SCHOOLDUDE                              | ANNUAL SOFTWARE SUBSCRIPTION - FACILITY RENTALS            | \$<br>9,261.00   | 54301       |
| GENERAL  | SPED       | COOPERATIVE EDUC SERVICES               | 18/19 YEARLY - EXTENDED YEAR TUITION                       | \$<br>8,224.00   | 55610       |
| GENERAL  | FACILITIES | KONE INC                                | SNIS ELEVATOR/CHAIRLIFT REPAIRS & MAINTENANCE              | \$<br>8,115.00   | 54301       |
| GENERAL  | FACILITIES | ZAMPELL REFRACTORIES INC                | SMS EMERGENCY BOILER REPAIRS                               | \$<br>7,400.00   | 54301       |
| GENERAL  | DOI        | REVISION LEARNING PARTNERSHIP           | PROFESSIONAL DEVELOPMENT- ADMIN RETREAT/MATERIALS/FEEDBACK | \$<br>6,600.00   | 53220       |
| GENERAL  | FACILITIES | CIRCLE ASPHALT PAVING                   | 18/19 YEARLY - ASPHALT REPAIRS                             | \$<br>6,500.00   | 54301       |
| GENERAL. | DOI        | REVISION LEARNING PARTNERSHIP           | TEACHER LEADER / MENTOR DEVELOPMENT - TWO DAYS DURING YEAR | \$<br>6,000.00   | 53220       |
| GENERAL  | SPED       | LINDAMOOD-BELL LEARING PROCESSES        | 18/19 YEARLY - EXTENDED SCHOOL YEAR ONLINE INSTRUCTION     | \$<br>5,998.50   | 55630       |
| GENERAL  | FACILITIES | PLIMPTON & HILLS CORP                   | 18/19 YEARLY - PLUMBING SUPPLIES                           | \$<br>5,500.00   | 56290       |
| GENERAL  |            | SHI INTERNATIONAL                       | BARRACUDA NETWORKS PROTECTION                              | \$<br>5,193.60   | 53500       |
| GENERAL  |            | WHALLEY COMPUTER ASSOCIATES             | DELL LATITUDE 5490 LAPTOPS - 4                             | \$<br>5,140.00   | 56110       |
| GENERAL  | DOI        | REVISION LEARNING PARTNERSHIP           | PROFESSIONAL DEVELOPMENT- CONVOCATION                      | \$<br>5,000.00   | 53220       |



|            | DETAIL |        |          | FROM (-)                |        |          | TO (+) |        |
|------------|--------|--------|----------|-------------------------|--------|----------|--------|--------|
| #          | REASON | AMOUNT | LOCATION | ORG                     | OBJECT | LOCATION | ORG    | OBJECT |
| Across MOC |        |        |          | None<br>at this<br>time |        |          |        |        |
|            |        |        |          |                         |        |          |        |        |

|                                | FAC-1 CHILLER  SPFD-1 K-2 BEH. | DETAIL                    |              |          | FROM (-)                       |                                   |          | TO (+)                      |                         |
|--------------------------------|--------------------------------|---------------------------|--------------|----------|--------------------------------|-----------------------------------|----------|-----------------------------|-------------------------|
|                                | #                              | REASON                    | AMOUNT       | LOCATION | ORG                            | OBJECT                            | LOCATION | ORG                         | OBJECT                  |
| ormational<br>ajor Object Code | FAC-1                          | CHILLER REPAIRS           | \$12,000.00  | SMS      | BFD26243<br>MAINTENANCE        | 54301<br>REPAIRS                  | SNIS     | BFF26243<br>MAINTENANCE     | 54301<br>REPAIRS        |
| Info<br>Within M               | SPED-1                         | K-2 BEHAVIORAL<br>SUPPORT | \$102,749.00 | LHTC     | BSG10015<br>TRANSITION PROGRAM | 53200<br>PROFESSIONAL<br>SERVICES | DISTRICT | BPZ21343<br>HEALTH SERVICES | 53230<br>PUPIL SERVICES |



# Office of Fiscal Services & Operations 50 East Street New Milford, Connecticut 06776

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TO:

**Stephen Tracy, Interim Superintendent** 

FROM:

Anthony J. Giovannone, Director of Fiscal Services and Operations

Date:

September 7, 2018

RE:

**Tuition Rates for 2018-2019** 

This is to advise you that the tuition rates for various grade levels for the 2018/2019 school year for out of district students who wish to attend New Milford Schools have been calculated. The rates are as follows:

| School                     | 17/18 Tuition Rate | 18/19 Tuition Rate | 18/19 Projected Enrollment |
|----------------------------|--------------------|--------------------|----------------------------|
| New Milford High School    | \$13,338.27        | \$13,352.94        | 1370                       |
| Schaghticoke Middle School | \$11,509.62        | \$11,522.28        | 979                        |
| K-5 Schools                | \$11,465.37        | \$11,477.98        | 1700                       |

Tuition rates are based on the 2018/2019 regular education costs and the 2018/2019 projected enrollment levels at each school. Costs for Special Education and transportation are excluded from the calculation. Please note; if an out of district child requires special education services based on an Individual Educational Plan, the costs for those services will be billed separately to the parents/guardians.

Sincerely, Anthony J. Giovannone Director of Fiscal Services and Operations

# NMHS Office of the Principal

# Memo

To:

Dr. Tracy

From: Greg Shugrue

Date:

8/31/2018

Re:

Graduation date for the Class of 2019

Based on the current 2018-2019 school calendar, it is my recommendation that we set the date and time of graduation for the Class of 2019 as Saturday, June 22, 2019 at 2:00pm.

Once the Board of Education has approved this date, we will enter into a contract with the O'Neill Center at WCSU to hold the event there, as we have the past several years.

Reference Board Policy listed below:

6111 Instruction School Calendar

The Board, in establishing a graduation date, may establish for any school year a firm graduation date which is no earlier than the one-hundred eighty-fifth day in the adopted school calendar. The graduation date may be modified, if necessary, after April first in any school year by the Board establishing a firm graduation date which, at the time of such establishment, provides for at least 180 days of school.

Jug Bly



## Office of Fiscal Services & Operations 50 East Street New Milford, Connecticut 06776

TO:

Joshua D. Smith, Superintendent

FROM:

Anthony J. Giovannone, Director of Fiscal Services and Operations

Date:

August 10, 2018

RE:

2017-18 Year End Balance

The Budget Position listing dated 6/30/18, provided last month, included a projected fiscal year-end balance for the Board of Education 2017-2018 budget in the amount of \$294,160. This was after providing the Town their requested contribution in the amount of \$450,000 to offset the revenue reduction from the State in ECS funding.

At the same time there were still open encumbrances in the amount of \$749,891 that were projected to be spent down as we received bills through the summer. As we received those bills during the month of July, they only totaled \$697,298. The difference (\$52,593) then gets added to the projected fiscal year-end balance of \$294,160 for a final (unaudited) fiscal year-end balance for the 2017-2018 Board of Education budget in the amount of \$346,753 or 0.55%.

Any changes to that number will be the result of the Audit which will conclude with a report provided to both the Town and the BOE during the month of January 2019.

The rear of this memo provides the historical context of the Board of Education's fiscal year-end balance along with an updated (unaudited) fiscal year-end balance for the 2017-2018 year.

Sincerely,

Anthony J. Giovannone Director of Fiscal Services and Operations



## FISCAL YEAR END 17/18 BALANCE AND 10 YEAR HISTORY OF FISCAL YEAR-END BALANCES

| Budget Year | Total Budget | UNAUDITED<br>END OF YEAR<br>BALANCE | % of Budget | Note   |
|-------------|--------------|-------------------------------------|-------------|--|
| 2017/2018   | \$62,810,586 | \$346,753                           | 0.55%       | THIS AMOUNT IS AS OF 7/31/18<br>AND IS UNAUDITED |
|             |              |                                     |             |  |
| Budget Year | Total Budget | ACTUAL END OF YEAR BALANCE          | % of Budget | 10 Year Average                                  |
| 2016/2017   | \$61,686,660 | \$194,315                           | 0.32%       |  |
| 2015/2016   | \$61,178,808 | \$264,406                           | 0.43%       |  |
| 2014/2015   | \$60,961,778 | \$237,262                           | 0.39%       |  |
| 2013/2014   | \$59,634,148 | \$680,562                           | 1.14%       |  |
| 2012/2013   | \$57,557,533 | \$770,807                           | 1.34%       |  |
| 2011/2012   | \$57,194,266 | \$181,209                           | 0.32%       | 0.62%  |
| 2010-2011   | \$56,945,211 | \$3,092                             | 0.01%       |  |
| 2009/2010   | \$56,945,211 | \$456,774                           | 0.80%       |  |
| 2008/2009   | \$56,945,211 | \$49,409                            | 0.09%       |  |
| 2007/2008   | \$55,552,179 | \$741,083                           | 1.33%       |  |

| New Milfo | ord Enrollme  | ent Matrix       | By Schoo      | ol               |                  |                  |                 |               |               |               |                  |               |  |                   |               |                  |                  |
|-----------|---------------|------------------|---------------|------------------|------------------|------------------|-----------------|---------------|---------------|---------------|------------------|---------------|--|-------------------|---------------|------------------|------------------|
| Date:     | 9/4/2018      |                  |               |                  |                  |                  |                 |               | <br>          |               |                  |               |  |                   |               |                  |                  |
| NES       | Actual 6/1/18 |                  | Proj<br>18-19 | Actual 9/4/18    | Proj<br>Variance |                  | HPS             | Actual 6/1/18 | Proj<br>18-19 | Actual 9/4/18 | Proj<br>Variance | Actual 6/1/18 |  | Tot Proj<br>18-19 | Actual 9/4/18 | Proj<br>Variance |                  |
| PK        | 66            |                  | 50            | 44               | -6               |                  | PK              | 60            | 52            | 45            | -7               | 126           |  | 102               | 89            | -13              |                  |
| K         | 129           |                  | 136           | 144              | 8                |                  | К               | 103           | 139           | 95            | -44              | 232           |  | 275               | 239           | -36              |                  |
| 1         | 134           |                  | 126           | 131              | 5                |                  | 1               | 137           | <br>106       | 103           | -3               | 271           |  | 232               | 234           | 2                |                  |
| 2         | 141           |                  | 135           | 139              | 4                |                  | 2               | 113           | <br>141       | 130           | -11              | 254           |  | 276               | 269           | -7               |                  |
| Totals    | 470           |                  | 447           | 458              | 11               |                  | Totals          | 413           | 438           | 373           | -65              | 883           |  | 885               | 831           | -54              |                  |
| Variance  | from 6/1/18   |                  | -23           | -12              |                  |                  | Variance        | from 6/1/18   | 25            | -40           |                  | Total vari    | The same of the sa | 2                 | -52           |                  |                  |
| SNIS      | Actual 6/1/18 |                  | Proj<br>18-19 | Actual<br>9/4/18 | Proj<br>Variance |                  | SMS             | Actual 6/1/18 | Proj<br>18-19 | Actual 9/4/18 | Proj<br>Variance | NMHS          | Actual 6/1/18  |                   | Proj<br>18-19 | Actual 9/4/18    | Proj<br>Variance |
| 3         | 270           |                  | 253           | 261              | 8                |                  | 6               | 327           | 315           | 317           | 2                | 9             | 358  |                   | 343           | 356              | 13               |
| 4         | 285           |                  | 272           | 269              | -3               |                  | 7               | 347           | <br>325       | 324           | -1               | 10            | 344  |                   | 357           | 343              | -14              |
| 5         | 318           |                  | 290           | 287              | -3               |                  | 8               | 339           | <br>339       | 345           | 6                | 11            | 308  |                   | 351           | 353              | 2                |
|           |               |                  |               |                  |                  |                  |                 |               |               |               |                  | <br>12        | 326  |                   | 319           | 288              | -31              |
| Totals    | 873           |                  | 815           | 817              | 2                |                  | Totals          | 1013          | 979           | 986           | 7                | Totals        | 1336   |                   | 1370          | 1340             | -30              |
| Variance  | from 6/1/18   |                  | -58           | -56              |                  |                  | Variance        | from 6/1/18   | -34           | -27           |                  | Variance      | from 6/1/1   | 8                 | 34            | 4                |                  |
|           |               | Actual<br>6/1/18 |               | Proj<br>18-19    | Actual 9/4/18    | Proj<br>Variance | Actual          |               |               |               |                  |               |  |                   |               |                  |                  |
| Р         | K-2           | 883              |               | 18-19            | 9/4/18           | variance         | variance<br>-52 |               |               |               |                  |               |  |                   |               |                  |                  |
|           | NIS           | 873              |               | 815              |                  | 2                | -56             |               |               |               |                  |               |  |                   |               |                  |                  |
|           | MS            | 1013             |               | 979              |                  |                  | -27             |               |               |               |                  |               |  |                   |               |                  |                  |
|           | MHS           | 1336             |               | 1370             |                  |                  |                 |               |               |               |                  |               |  |                   |               |                  |                  |
| To        | otals         | 4105             |               | 4049             | 3974             | -75              | -131            |               |               |               |                  |               |  |                   |               |                  |                  |
| LHTC      |               |                  |               |                  | 10               |                  |                 |               | <br>          |               |                  |               |  |                   |               |                  |                  |
| LITTO     |               |                  |               |                  | 10               |                  |                 |               |               |               |                  |               |  |                   |               |                  |                  |

|         |         |                | 10116 1011 | atrix By Scho | 01    | <del></del> |         |      |    | T  |   |       | <br> |       |   |
|---------|---------|----------------|------------|---------------|-------|-------------|---------|------|----|----|---|-------|------|-------|---|
| ate:    | 9/4/2   | 018            |            |               |       | ļ           |         |      |    |    |   |       |      |       |   |
| IES C   | lass S  | zes            |            |               | Total | HPS C       | lass S  | izes |    |    |   | Total |      |       | - |
|         |         |                |            |               |       |             |         |      |    |    |   |       |      |       |   |
| PK      | 23      | 21             |            |               | 44    | PK          | 21      | 24   |    |    |   | 45    |      |       |   |
| K       | 18      | 18             | 18         | 18            | 144   | K           | 16      | 16   | 16 | 15 |   | 95    | -    |       |   |
|         | 18      | 18             | 18         | 18            |       |             | 16      | 16   |    |    |   | - 00  |      | <br>  |   |
| 1       | 19      | 18             | 19         | 18            | 131   | 1           | 18      | 17   | 16 | 17 |   | 103   |      |       |   |
|         | 19      | 19             | 19         |               |       |             | 18      | 17   |    |    |   |       |      |       |   |
| 2       | 24      | 23             | 23         | 23            | 139   | 2           | 19      | 19   | 19 | 18 |   | 130   |      |       |   |
|         | 23      | 23             |            |               |       |             | 18      | 19   | 18 |    | - |       |      |       |   |
| choo    | l Total | S              |            |               | 458   | Schoo       | l Total | s    |    |    |   | 373   |      |       |   |
|         |         |                |            |               |       |             |         |      |    |    |   |       |      |       | - |
| AHE (   | Class S | lane           |            |               |       |             |         |      |    |    |   |       |      |       |   |
| SIAIS ( | JIASS C | izes           |            |               |       | -           |         |      |    |    |   |       | <br> | <br>  |   |
| 3       | 22      | 22             | 23         |               | 261   | İ           |         |      |    |    |   |       |      | <br>- |   |
|         | 21      | 22             | 22         |               |       |             | -       |      |    |    |   |       |      |       |   |
|         | 22      | 22             | 21         |               |       |             |         |      |    |    |   |       |      |       |   |
|         | 22      | 21             | 21         |               |       |             |         |      |    |    |   |       |      |       |   |
| 4       | 23      | 23             | 22         |               | 269   |             |         |      |    |    |   |       |      | <br>  |   |
|         | 22      | 22             | 22         |               |       |             |         |      |    |    |   |       |      |       | - |
|         | 22      | 23             | 23         |               |       |             |         |      |    |    |   |       |      |       |   |
|         | 22      | 23             | 22         |               |       |             |         |      |    |    |   |       | _    |       | - |
| 5       | 24      | 24             | 24         |               | 287   |             |         |      |    |    |   |       |      | <br>  |   |
|         | 24      | 24             | 24         |               |       |             |         |      |    |    |   |       |      |       |   |
|         | 24      | 24             | 24         |               |       |             |         |      |    |    |   |       |      |       | - |
|         | 23      | 24             | 24         |               |       |             |         |      |    |    |   |       |      |       |   |
| choo    | l Total |                |            |               | 817   | -           |         |      |    |    |   |       |      | <br>  |   |
|         |         |                |            |               |       | 1           |         |      |    |    | + |       |      |       |   |
|         |         |                |            |               |       |             |         |      |    |    |   |       |      |       |   |
|         |         |                |            |               |       |             |         |      |    |    |   |       |      |       |   |
|         |         | Oaks - North - |            |               |       |             |         |      |    |    | - |       |      |       |   |
|         |         |                |            |               |       |             |         |      |    |    |   |       |      | <br>  | - |
|         |         |                |            |               |       |             |         |      |    |    |   |       |      |       |   |
|         |         |                |            |               |       |             |         |      |    |    |   |       |      |       |   |
|         |         |                |            |               |       |             |         |      |    |    |   |       |      |       | _ |
|         |         |                |            |               |       |             |         |      |    |    |   |       |      |       | - |

|        |               |       |    |      |          |   |              | Nev   | w Mil  | ford  | Enro     | Ilme | nt Ma | atrix | By Sch | ool     | 7     | i         | 1    | 1    |    | ĭ   |    | 1 1 1 | 1     |
|--------|---------------|-------|----|------|----------|---|--------------|-------|--------|-------|----------|------|-------|-------|--------|---------|-------|-----------|------|------|----|-----|----|-------|-------|
| Date:  |               |       |    | 1.   | -Dec-    | 11  |              |       |        |       |          |      |       |       |        |         |       |           |      |      |    |     |    |       |       |
| NES C  | lass S        | Sizes | ı  |      |          | 1   | Total        | JPS   | Class  | Size  | es       |      |       |       |        | Total   | HPS   | Class     | Siz  | es   |    |     |    |       | Total |
| PK     |               |       |    |      |          |   | 29           | PK    | 13     | 11    |          |      |       |       |        | 24      | PK    | 075000000 |      |      |    |     |    |       | 25    |
| K      | 20            | 19    | 20 | 19   | 20       | 19  | 117          | K     | 20     | 19    | 19       | 20   | 20    |       |        | 98      | K     | 19        | 19   | 20   | 20 | 2:0 |    |       | 98    |
| 1      | 19            | 19    | 20 | 18   | 19       | 20  | 115          | 1     | 19     | 16    | 18       | 18   | 17    | 18    |        | 106     | 1     | 21        | 21   | 21   | 21 | 22  | 21 |       | 127   |
| 2      | 19            | 18    | 18 | 19   | 18       | 18  | 128          | 2     | 18     | 19    | 18       | 18   | 19    | 19    |        | 111     | 2     | 20        | 19   | 19   | 20 | 19  |    |       | 97    |
| 3      | 18<br>19      | 18    | 19 | 19   | 20       | 20  | 135          | 3     | 21     | 21    | 19       | 17   | 17    |       |        | 95      | 3     | 19        | 19   | 19   | 19 | 19  | 18 |       | 113   |
|        | 20            |       |    |      |          |   |              |       |        |       |          |      |       |       |        |         |       |           |      |      |    |     |    |       |       |
| School | ol Tota       | als   |    |      |          |   | 524          | Scho  | ol To  | otals |          |      |       |       |        | 434     | Scho  | ool To    | tals |      |    |     |    |       | 460   |
|        |               |       |    |      |          |   |              |       |        | ļ     |          |      |       |       |        |         |       |           |      | ļ    |    |     |    | PK-3  | 1418  |
| Date:  |               |       | /  |      |          |   |              | -     |        |       |          |      |       |       |        |         | ļ     |           |      | -    |    |     |    |       |       |
| SNIS   | Class         | Size  | S  |      | 0.140.63 | F135 6 2 1 5 2 1                          | PROMINENCE ! | SMS   | Clas   | s Siz | es       | 1    | E .   | 1     |        | Total - | NMI   | S Cla     | ss S | izes |    |     |    |       | Total |
| 4      | 22            | 22    | 23 | 22   |          | 5   | 365          | 7 Blu | 1e     |       |          |      |       |       |        | 100     |       |           |      | 1    |    |     |    |       |       |
|        | 22            | 23    |    |      |          |   |              | 7 Gre | een    |       |          |      |       |       |        | 47      | 9th ( | Grade     |      |      |    |     |    |       | 400   |
|        | 23            | 23    |    |      |          |   |              | 7 Re  | d      |       |          |      |       |       |        | 100     |       |           |      |      |    |     |    |       |       |
|        | 22            |       |    |      |          |   |              | 7 Wh  | ite    |       |          |      |       |       |        | 98      | 10th  | Grad      | е    |      |    |     |    |       | 371   |
|        | 22            | 22    | 23 |      |          |   |              |       |        |       |          |      |       |       |        |         |       |           |      |      |    |     |    |       |       |
| 5      | 22            |       | 21 |      |          | 1   | 310          |       |        |       |          |      |       |       |        |         | 11th  | Grad      | е    |      |    |     |    |       | 380   |
|        | 23            |       | 22 |      |          | 20-10-10-10-10-10-10-10-10-10-10-10-10-10 |              |       |        |       |          |      |       |       |        | 345     |       |           |      |      |    |     |    |       |       |
|        | 22            |       | 22 |      |          |   |              |       |        |       |          |      |       |       |        |         | 12th  | Grad      | е    |      |    |     |    |       | 351   |
|        | 22            | 22    | 22 |      |          |   |              |       |        |       |          |      |       |       |        |         |       |           |      |      |    |     |    |       |       |
|        | 21            | 23    |    |      |          |   |              | 8 Blu |        |       |          |      |       |       |        | 118     |       |           |      |      |    |     |    |       |       |
| 6      | 23            | 22    | 23 | 23   |          | 1   | 364          | 8 Re  |        |       |          |      |       |       |        | 116     |       |           |      |      |    |     |    |       |       |
|        | 20            | 25    | 24 |      |          |   |              | 8 Wh  | nite   |       |          |      |       |       |        | 118     |       |           |      |      |    |     |    |       |       |
|        | 23            | 23    | 22 |      |          |   |              |       |        |       |          |      |       |       |        |         |       |           |      |      |    |     |    |       |       |
|        | 22            |       | 22 |      |          |   |              | Grad  | le 8   |       |          | -    |       |       |        | 352     |       |           |      | ļ    |    |     | -  |       |       |
| School | 22<br>ol Tota |       | 23 | -    |          |   | 1039         | Scho  | ool Te | otals | <u> </u> |      |       |       |        | 697     | Scho  | ool To    | tals |      |    |     |    |       | 1502  |
|        |               |       |    |      |          |   |              | 7     |        |       | T        |      |       |       |        |         |       |           |      |      |    |     |    |       |       |
|        |               |       |    |      |          |   |              | +/-   |        |       |          |      | ction | s 20  | 11     |         |       |           |      |      |    |     |    |       |       |
|        | (-3           |       |    | 1418 |          |   |              | -31   |        |       |          | 149  |       |       |        |         |       |           |      |      |    |     |    |       |       |
| SN     |               |       |    | 1039 |          |   |              | -3    |        |       |          | )42  |       |       |        |         |       |           |      |      |    |     |    |       |       |
| SI     |               |       |    | 697  |          |   |              | 5     |        |       |          | 92   |       |       |        |         | +1    |           |      |      |    |     |    |       |       |
| NN     | IHS           |       |    | 1502 |          |   |              | -6    |        | -     | 15       | 808  |       |       |        |         | -     |           |      |      |    |     |    |       |       |
| Tot    | tals          | l     |    | 4656 |          |   |              | -35   |        |       | 4.6      | 91   |       |       |        |         |       |           |      |      |    |     |    |       |       |
|        |               |       |    |      |          |   |              |       |        |       |          | I    |       |       |        |         |       |           |      |      |    |     |    |       |       |

|       |          |  |          |                |      |      |       |           | Nev                  | / Milfo | rd Enro         | ollme | nt M  | atrix | By Sch | ool   | T     |                     |         | Ţ            | T  |             | 1                |      |         |       |
|-------|----------|--|----------|----------------|------|------|-------|-----------|----------------------|---------|-----------------|-------|-------|-------|--------|-------|-------|---------------------|---------|--------------|----|-------------|------------------|------|---------|-------|
| Date: | 10/1     | /2012  |          |                |      |      |       |           |                      |         |                 |       |       |       |        |       |       |                     |         |              |    |             |                  |      |         |       |
| NES ( | Class S  | Sizes  |          |                |      |      | Total | JPS       | Class                | Sizes   |                 |       |       |       |        | Total | HPS   | Class               | Sizes   |              |    |             |                  |      |         | Total |
| PK    | 26       |  |          |                |      |      | 26    | PK        | 11                   | 14      |                 |       |       |       |        | 25    | PK    | 25                  |         |              | ļ  | <del></del> |                  |      |         | QF.   |
| K     | 17       | 18   | 17       | 18             | 17   | 18   | 105   | K         | 19                   | 20      | 18              | 19    | 19    |       |        | 95    | K     | 17                  | 18      | 18           | 40 | 40          | 18               |      |         | 25    |
|       | 17       | 10   |          | 10             | 17   | 10   | 105   |           | 19                   | 20      | 10              | 19    | 19    |       |        | 95    | '     | 17                  | 10      | 10           | 18 | 19          | 16               |      |         | 108   |
| 1     | 16       | 17   | 17       | 17             | 16   | 16   | 114   | 1         | 19                   | 20      | 15              | 17    | 19    |       |        | 90    | 1     | 20                  | 20      | 22           | 21 | 20          |                  |      |         | 103   |
|       | 15       |  |          |                |      |      |       |           | art constant a color |         |                 |       |       |       |        |       |       |                     |         |              |    |             |                  |      |         |       |
| _ 2   | 19       | 19   | 18       | 19             | 19   | 20   | 114   | 2         | 18                   | 18      | 17              | 18    | 18    | 17    |        | 106   | 2     | 21                  | 21      | 20           | 20 | 21          | 21               | -    |         | 124   |
| 3     | 16       | 19   | 18       | 18             | 17   | 18   | 123   | 3         | 17                   | 17      | 17              | 19    | 16    | 17    |        | 103   | 3     | 21                  | 20      | 21           | 21 | 21          |                  | ++   |         | 104   |
|       | 17       |  |          |                |      |      |       |           |                      |         |                 |       |       |       |        |       | 1     |                     |         | -            |    |             |                  | 1    |         |       |
| Scho  | ol Tota  | 550.00   |          |                |      | *    | 482   | Scho      | ol To                | als     |                 |       |       |       |        | 419   | Scho  | ol Tota             | als     |              |    | 1530        |                  |      |         | 464   |
| Proje | cted:    | 507  |          |                |      |      | -25   | Proje     | ected:               | ļ       | 421             |       |       |       |        | -2    | Proje | ected:              |         | 442          |    |             | 22               | TOTA | AL PK-3 | 1365  |
| SNIS  | Class    | Sizes  |          |                |      |      |       | SMS       | Class                | Sizes   |                 | -     |       |       |        | Total | INMH  | S Clas              | s Sizes | 12.705       |    | T-PLC:      |                  |      |         | Total |
|       |          |  |          |                |      |      |       |           |                      |         |                 |       |       |       |        | 1000  |       |                     |         | T            |    |             |                  |      |         |       |
| 4     | 22       | 22   |          |                |      |      | 351   | 7 Blu     |                      |         |                 |       |       |       |        | 126   | 9th G | arade               | ·       |              |    |             |                  |      |         | 367   |
|       | 22       | 22   |          |                |      |      |       | 7 Re      |                      |         |                 |       |       |       |        | 114   |       |                     |         |              |    |             | District Control |      |         |       |
|       | 23       | 22   | 21       |                |      |      |       | 7 Wh      | ite                  |         |                 |       |       |       |        | 120   | 10th  | Grade               |         |              |    |             |                  |      |         | 378   |
|       | 22       | 22   | 22       |                |      |      |       |           |                      |         |                 |       |       |       |        |       |       |                     |         |              |    |             |                  |      |         |       |
|       | 21       | 22   | 22       |                |      |      |       | Grad      | e 7                  |         |                 |       |       |       |        | 360   | 11th  | Grade               |         |              |    |             |                  |      |         | 382   |
| 5     | 22       | 23   | 21       |                |      |      | 364   |           |                      |         |                 |       |       |       |        |       |       |                     |         |              |    |             |                  |      | _   _   |       |
|       | 22       | 21   | 24       |                | -    |      |       |           |                      |         |                 |       |       |       |        |       | 12th  | Grade               |         | -            |    |             |                  | -    |         | 354   |
|       | 21       | 23   | 22<br>23 | ļ              | -    |      |       |           |                      |         |                 |       |       |       |        |       |       |                     |         |              |    |             |                  |      |         |       |
| ļ     | 23<br>23 | 24<br>24   | 24       |                | -    |      |       | 8 Blu     |                      |         |                 |       | -     |       |        | 118   |       |                     |         | <del> </del> |    |             |                  |      | _       |       |
| 6     | 23       | 24   | 21       |                |      |      | 316   | 8 Re      |                      |         |                 |       |       |       |        | 115   | -     |                     |         | -            | -  |             |                  |      |         |       |
|       | 22       | 24   | 23       |                |      |      | 310   | 8 Wh      |                      |         |                 |       |       |       |        | 120   | -     |                     |         | <del> </del> | -  |             |                  | +-+  |         |       |
|       | 21       | 23   | 22       |                |      |      |       | 0 001     | 1110                 |         |                 |       |       |       |        | 120   |       |                     |         | -            |    |             |                  | -    |         |       |
|       | 25       | 22   |          |                |      |      |       | Grad      | e 8                  | <u></u> |                 | -     |       |       |        | 353   | +     |                     |         |              |    |             |                  |      |         |       |
|       | 22       | 22   |          |                |      |      |       | -         |                      | Г       |                 |       |       |       |        |       | -     | na magneti 14 Mars. |         | <del> </del> |    |             |                  |      |         |       |
| Scho  | ol Tota  |  |          |                |      |      | 1031  | Scho      | ol To                | als     |                 |       | 7.    |       |        | 713   | Scho  | ol Tota             | als     |              |    |             |                  |      |         | 1481  |
| Proje | cted:    | 1015   |          |                |      |      | 16    |           | cted:                |         |                 |       |       |       |        | 4     | Proje | ected:              | 1455    |              |    |             |                  |      |         | 26    |
|       |          | The state of the s |          | 0              | 4.75 | 6-1- |       |           |                      |         | Dustas          | 41    | 204   | 2     |        |       |       |                     |         |              |    |             |                  | -    | -       |       |
| DI    | (-3      |  |          | Currei<br>1365 |      | tals |       | +/-<br>-5 |                      |         | Project<br>1370 |       | 3 201 | 2     |        |       |       |                     |         |              | -  |             |                  |      |         |       |
|       | VIS      |  |          | 1031           |      |      |       | 16        |                      | -       | 1015            |       |       |       |        |       | -     |                     |         |              |    |             |                  |      |         |       |
| SI    | VIS      |  |          | 713            |      |      |       | 4         |                      |         | 709             |       |       |       |        | -     | -     |                     |         |              | -  |             |                  |      |         |       |
|       | IHS      |  |          | 1481           |      |      |       | 26        |                      |         | 1455            |       |       |       |        |       |       |                     |         |              |    |             |                  |      |         |       |
| To    | tals     |  |          | 4590           |      |      |       | 41        |                      |         | 4549            |       |       |       |        |       |       |                     |         | -            | -  |             |                  |      |         |       |
| 101   | 1919     |  |          | 4090           | 1    | L    |       | 4         |                      |         | 4049            | l     |       |       |        |       | 1     |                     |         |              | 1  |             |                  | 1    |         |       |

|         |          |           |          |              |        |           |   |                        | Nev       | Milfo | rd Enro     | ollme    | nt Matrix By | School |          |         |                |          |          |       |    |      |        |        |
|---------|----------|-----------|----------|--------------|--------|-----------|---|------------------------|-----------|-------|-------------|----------|--------------|--------|----------|---------|----------------|----------|----------|-------|----|------|--------|--------|
| -       |          | er 1, 201 | 13       |              |        |           |   |                        |           |       |             |          |              |        |          |         |                |          |          |       |    |      |        |        |
| NES (   | Class S  | izes      |          | 1            |        |           | Total                                   | JPS                    | Class     | Sizes |             |          |              | Total  | HPS      | Class   | Sizes          |          |          |       |    |      |        | Total  |
|         | 00       |           |          |              |        |           |   | PK                     |           |       |             |          |              |        | D1/      |         |                |          |          | -     |    |      |        |        |
| PK<br>K | 26<br>19 | 18        | 40       | 40           | 40     |           | 26                                      | K                      | 11        | 13    | 4.0         | 45       |              | 24     | PK       | 14      | 15             |          | <u> </u> |       |    | 1    |        | 29     |
| N       | 19       | 18        | 19       | 19           | 19     |           | 94                                      | N                      | 15        | 16    | 16          | 15       | 14           | 76     | K        | 22      | 22             | 21       | 21       | 21    |    |      |        | 107    |
| 1       | 19       | 19        | 19       | 17           | 19     | 19        | 112                                     | 1                      | 19        | 20    | 20          | 18       | 19           | 96     | 1        | 19      | 18             | 18       | 18       | 18    | 18 |      |        | 109    |
| 2       | 18       | 19        | 19       | 18           | 18     | 19        | 111                                     | 2                      | 18        | 17    | 18          | 18       | 19           | 90     | 2        | 20      | 22             | 20       | 22       | 22    |    |      |        | 106    |
| 3       | 20       | 20        | 19       | 20           | 19     | 19        | 117                                     | 3                      | 20        | 21    | 19          | 21       | 19           | 100    | 3        | 19      | 20             | 21       | 22       | 20    | 21 |      |        | 123    |
| Saha    | ol Tota  | lo.       |          |              |        |           | 460                                     | Cala                   | - I T - ( |       | <u> </u>    |          |              | 200    | 0.1      | I em    |                |          |          |       |    |      |        |        |
| Proje   |          | 461       |          | 1            |        |           | -1                                      |                        | ol Tot    | ais   | 407         |          |              | 386    |          | ol Tota | als            | 404      |          |       | 10 | 1 50 | = 11   | 474    |
| rioje   | cteu.    | 401       |          |              |        |           | -1                                      | Proje                  | ected:    |       | 407         | ļ        |              | -21    | Proje    | ected:  |                | 464      | ļ        |       | 10 | 10   | TAL PK | 3 1320 |
| SNIS    | Class :  | Sizes     | RIES     |              |        |           |   | SMS                    | Class     | Sizes |             | 123      |              | Total  | NMH      | S Clas  | s Sizes        |          |          | 5=1/3 |    |      |        | Total  |
| 4       | 22       | 23        | 22       | 23           |        |           | 334                                     | 7 Blu                  | 1e        |       |             | ļ        |              | 104    | 9th C    | Frade   |                |          |          |       |    |      |        | 363    |
|         | 20       | 22        | 21       |              |        |           |   | 7 Re                   | d         |       |             | <b> </b> |              | 103    | <b>-</b> |         |                | ļ        |          |       |    |      |        |        |
|         | 22       | 23        | 22       |              |        |           |   | 7 Wh                   | ite       |       |             |          |              | 109    | 10th     | Grade   |                |          |          |       |    |      |        | 336    |
|         | 24       | 22        | 24       | ļ            |        |           |   |                        |           |       |             |          |              |        |          |         |                |          |          |       |    |      |        |        |
| 5       | 22       | 0.4       | 0.4      | 25           |        |           |   | Grad                   | e 7       |       | <br>        |          |              | 316    | 11th     | Grade   |                |          |          |       |    |      |        | 368    |
| 5       | 23       | 24<br>24  | 24<br>23 |              |        |           | 345                                     |                        |           |       |             |          |              |        | 4246     | Grade   |                |          |          |       |    |      |        | 0.50   |
|         | 23       | 22        | 21       | L.           |        |           |   |                        |           |       |             | -        |              |        | 1241     | Grade   |                | -        |          |       |    |      |        | 358    |
|         | 22       | 23        | 23       |              |        |           |   | -                      |           |       |             | ļ        | ļ            |        |          |         |                |          | -        |       |    | -    |        |        |
|         |          |           |          |              |        |           | *************************************** | 8 Blu                  | 16        |       |             | -        |              | 116    | -        |         |                |          |          |       |    |      |        |        |
| 6       | 25       | 26        | 26       |              |        |           | 374                                     | 8 Re                   | d         |       |             | <b> </b> |              | 117    | -        |         |                |          |          |       |    |      |        |        |
|         | 25       | 24        |          |              |        |           |   | 8 Wh                   | iite      |       |             |          |              | 126    |          |         |                |          |          |       |    |      |        |        |
|         | 25       | 25        | 25       |              |        |           |   |                        |           |       |             |          |              |        |          |         |                |          |          |       |    |      |        |        |
|         | 25       | 25        | 24       |              |        |           |   | Grad                   | e 8       |       | Г           | ļ        |              | 359    |          |         |                | ļ        |          |       |    |      |        |        |
| Scho    | ol Tota  | Is        |          |              | 37/42  | SHOUND TO | 1053                                    | Scho                   | ol Tot    | als   |             |          |              | 675    | Scho     | ol Tota | als            | <u> </u> |          |       | -  |      |        | 0 1425 |
| Proje   | -        | 1049      |          |              |        |           | 4                                       | Control of the control | ected:    |       |             |          |              | 1      |          | cted:   | 1441           | Ī        |          |       |    |      |        | -16    |
|         |          |           |          |              |        |           |   |                        |           |       |             | 1        |              |        |          |         | 1000000 100 VI |          |          |       |    |      |        |        |
|         | L        |           |          | Currer       | nt Tot | als       |   | <b>⊹/</b>              |           |       | Projec      |          | 2013         |        |          |         |                |          |          |       |    |      |        |        |
| P)      | (-3      |           |          | 1320<br>1053 |        |           |   | -12                    |           |       | 1332        |          |              |        |          |         |                | ļ        |          |       |    |      |        |        |
|         | /IS      |           |          | 675          |        |           |   | 4                      |           |       | 1049<br>674 |          |              |        |          |         |                |          |          |       |    |      |        |        |
| NIV     |          |           |          | 1425         |        |           |   | -16                    |           |       | 1441        |          |              |        |          |         |                |          |          |       |    |      |        |        |
| Tot     | als      |           |          | 4473         |        |           |   | -23                    |           |       | 4496        |          |              |        |          |         |                |          |          |       |    |      |        |        |
| . 0     | ~        | 10        |          | 7713         |        |           | 1                                       | -60                    |           |       | 4420        |          |              |        |          |         |                |          |          |       |    |      |        |        |

|         |          |            |    |        |       |     |       |       | Nev     | v Milfo | rd Enr   | ollme | nt Matrix | By School | 11    |                   | T       | T          |    | T  | 1  |             |             |
|---------|----------|------------|----|--------|-------|-----|-------|-------|---------|---------|----------|-------|-----------|-----------|-------|-------------------|---------|------------|----|----|----|-------------|-------------|
| Date:   | 10/1/1   | 4          |    |        |       |     |       |       |         |         |          |       |           |           |       | 1                 |         | ·          |    |    |    |             | -           |
| NES     | Class S  | Sizes      |    |        |       |     | Total | JPS   | Class   | Sizes   |          |       |           | Total     | HPS   | Class             | Sizes   |            |    |    |    |             | Total       |
| DIC     | 20       |            |    |        |       |     | 200   | - DIC |         |         |          |       |           |           |       |                   |         |            |    |    |    |             | I           |
| PK<br>K | 22       | 40         | AF | AF     | 40    |     | 22    | PK    | 26      |         |          |       |           | 26        |       | 23                |         |            |    |    |    |             | 23          |
| K       | 17       | 16         | 15 | 15     | 16    |     | 79    | K     | 20      | 20      | 20       | 21    |           | 81        | K     | 17                | 17      | 18         | 16 | 17 | 17 |             | 102         |
| 1       | 18       | 19         | 20 | 19     | 19    |     | 95    | 1     | 19      | 20      | 19       | 17    |           | 75        | 1     | 17                | 17      | 18         | 16 | 18 | 18 |             | 104         |
| 2       | 19       | 18         | 18 | 17     | 17    | 18  | 107   | 2     | 19      | 18      | 18       | 18    | 19        | 92        | 2     | 19                | 17      | 18         | 18 | 20 | 18 |             | 110         |
| 3       | 21       | 23         | 22 | 22     | 21    |     | 109   | 3     | 23      | 22      | 23       | 22    |           | 90        | 3     | 23                | 23      | 23         | 23 | 23 |    |             | 115         |
| Scho    | ol Tota  | ıls        |    |        |       |     | 412   | Cohe  | ool Tot | olo     |          |       |           |           |       |                   |         |            |    |    |    |             |             |
| Proje   |          | 435        |    |        |       |     | -23   |       | ected:  | ais     | 359      | T     |           | 364       |       | ool Tot<br>ected: | als     | 453        |    |    | 1  | TOTAL PK-3  | 454<br>1230 |
| CHIC    | Of .     | 0:         |    |        |       |     |       |       |         |         |          |       |           |           |       |                   |         | 400        |    |    |    | TOTAL I N-3 | 1230        |
| SIMIS   | Class    | Sizes      |    |        |       |     |       | SMS   | Class   | Sizes   |          |       |           | Total     | NMI   | IS Clas           | s Sizes |            |    |    |    |             | Total       |
| 4       | 24       | 22         |    |        |       |     | 338   | 7 Blu | ie      |         |          | -     |           | 121       | 9th ( | Grade             |         |            |    |    |    |             | 408         |
|         | 22       | 23         |    |        |       |     |       | 7 Re  |         |         |          |       |           | 127       |       |                   |         | 3550-33110 |    |    | 2  |             | 00          |
|         | 21       | 23         |    |        |       |     |       | 7 Wh  | ite     |         |          |       |           | 118       | 10th  | Grade             |         |            |    |    |    |             | 330         |
|         | 21       | 20         | 24 |        |       |     |       |       |         |         |          |       |           |           |       |                   |         |            |    |    |    |             |             |
| 5       | 24       | 21         | 23 | 21     |       |     | 244   | Grad  | e 7     |         |          |       |           | 366       | 11th  | Grade             |         |            | -  |    |    |             | 326         |
|         | 25       | 23         | 23 | 22     |       |     | 341   |       |         |         | <u> </u> |       |           |           | 100   |                   |         | -          |    |    |    |             |             |
|         | 23       | 22         | 24 | 23     | _     |     |       | _     |         |         |          |       |           |           | 12th  | Grade             |         |            |    |    |    |             | 333         |
|         | 22       | 23         | 22 | 20     |       |     |       | -     |         |         |          |       |           |           |       |                   |         |            |    |    |    |             |             |
|         |          |            |    |        |       |     |       | 8 Blu | e       |         |          |       |           | 100       | -     |                   |         |            |    |    |    |             |             |
| 6       | 23       | 22         | 24 | 23     |       |     | 345   | 8 Red | d       |         |          |       |           | 103       |       |                   |         |            |    |    |    |             |             |
|         | 22       | 23         | 23 | 23     |       |     |       | 8 Wh  | ite     |         |          |       |           | 112       |       |                   |         |            |    |    |    |             |             |
|         | 24       | 23         | 23 | 24     |       |     |       |       |         |         |          |       |           |           |       |                   |         |            |    |    |    |             |             |
|         | 24       | 21         | 23 |        |       |     |       | Grad  | e 8     |         |          |       |           | 315       |       |                   |         |            |    |    |    |             |             |
| Calas   | - E T    | Taraba and |    |        |       |     |       |       |         |         |          |       |           |           |       |                   |         |            |    |    |    |             |             |
|         | of Tota  | 1026       |    |        |       |     | 1024  |       | ol Tot  |         |          |       |           | 681       |       | ool Tota          |         |            |    |    |    |             | 1397        |
| Proje   | cteu.    | 1026       |    |        |       |     | -2    | Proje | cted:   | 687     |          |       |           | -6        | Proje | ected:            | 1389    |            |    |    |    |             | 8           |
|         |          |            |    | Currer | t Tot | als |       | +/-   |         |         | Projec   | tions | 2014      |           |       |                   |         |            |    |    |    |             |             |
| PI      |          |            |    | 1230   |       |     |       | -17   |         |         | 1247     |       |           |           |       |                   |         |            |    |    |    |             |             |
|         | (IS      |            |    | 1024   |       |     |       | -2    |         |         | 1026     |       |           |           |       |                   |         |            |    |    |    |             |             |
|         | MS       |            |    | 681    |       | _   |       | -6    |         |         | 687      |       |           |           |       |                   |         |            |    |    |    |             |             |
| MIN     | IHS      |            |    | 1397   |       |     |       | 8     |         |         | 1389     |       |           |           |       |                   |         |            |    |    |    |             |             |
|         | als      |            |    | 4332   |       |     |       | -17   |         |         | 4349     |       |           |           |       |                   |         |            |    |    |    |             |             |
|         | TC       |            |    | 11     |       |     |       |       |         |         |          |       |           |           |       |                   |         |            |    |    |    |             |             |
| Totals  | s to Sta | ate        |    | 4343   |       |     |       |       |         |         |          |       |           |           |       |                   |         |            |    |    |    |             |             |

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| New N    | /lilford | Enroll | ment M  | latrix By S                             | School | 1     |         |         |       |         |        |   |                |       |                | -            |         |           |      |       |
|----------|----------|--------|---------|---|--------|-------|---------|---------|-------|---------|--------|---|----------------|-------|----------------|--------------|---------|-----------|------|-------|
| Date:    | 10/1     | 2015   |         |   |        | -     |         | T       |       | T       | T      | Г                                       | T              | 1     |                |              |         |           | <br> |       |
|          |          |        |         |   |        | -     |         |         |       | -       |        | <del> </del>                            |                |       | <del> - </del> |              |         |           | <br> |       |
| NES C    | lass S   | izes   |         |   |        | Total | HPS (   | Class S | Sizes |         | - 100  |   | and the second | Total |                |              | -       |           | <br> |       |
| PK       |          |        |         |   |        | 40    | PK      |         |       |         |        |   |                |       |                |              |         | N Charles |      |       |
|          |          |        |         |   | _      | 43    | PA      | 21      | 20    |         |        |   |                | 41    |                |              |         |           |      |       |
| K        | 17       | 17     | 17      | 17                                      |        | 119   | K       | 17      | 17    | 17      | 18     | 17                                      | 19             | 400   |                |              | -       |           |      |       |
|          | 18       | 17     | 16      |   |        |       |         | 18      |       | +-17    | 10     | 17                                      | 19             | 123   | <b> </b>       |              |         |           |      |       |
| 1        | 19       | 20     | 18      | 17                                      |        | 132   | 1       | 20      | 19    | 19      | 19     | 20                                      | 20             | 136   |                |              |         |           |      |       |
|          | 20       | 19     | 19      |   |        |       |         | 19      |       |         | - 10   |   | 20             | 130   | <b></b>        | <del> </del> | -       |           |      |       |
| 2        | 21       | 20     | 21      | 21                                      |        | 146   | 2       | 19      | 18    | 19      | 21     | 19                                      | 18             | 131   | <b></b>        |              | -       |           | <br> |       |
|          | 21       | 21     | 21      |   |        |       |         | 17      |       |         |        |   |                |       | <b> </b>       |              |         |           | <br> |       |
| Schoo    | I Total  | e .    |         |   |        | 110   | 0.1     | 1 5     |       |         |        |   |                |       |                |              |         |           |      |       |
| Projec   |          | 412    |         |   | T      | 440   | Schoo   |         |       |         |        | 100                                     |                | 431   | TOTA           | L PK-        | 2 871   |           |      |       |
| 1.0,00   |          | -712   |         |   |        | 28    | Projec  | ted:    | 430   | )       |        |   |                | 1     | PK-2           | Proj:        | 842     |           |      | 29    |
| SNIS     | lass S   | uzes   |         |   |        | 1000  | SMS C   | lass S  | izes  |         |        |   |                | Total | AIRGILIC       | 2.01         | s Sizes |           |      |       |
|          | -        |        |         |   |        |       |         | 1000 0  | 1200  |         |        |   |                | Total | INIVITA        | Class        | Sizes   |           | 100  | Total |
| 3        | 20       | 20     | 18      | 18                                      |        | 315   | 6       |         |       |         |        |   |                | 338   | 9              | -            | -       |           |      | 0.50  |
|          | 20       | 20     | 19      | 21                                      |        |       |         |         |       |         |        |   |                | 330   |                | -            | -       |           | <br> | 359   |
|          | 20       | 19     | 20      | 20                                      |        |       |         |         |       |         |        |   |                |       | 10             |              | -       |           | <br> | 360   |
|          | 20       | 20     | 21      | 19                                      |        |       |         |         |       |         |        |   |                |       |                |              |         |           | <br> | 300   |
| 4        | 20       | 19     | 19      | 18                                      |        |       |         |         |       |         |        | Total govern                            |                |       | 11             |              |         |           |      | 328   |
|          | 20       | 20     | 18      | 20                                      |        | 308   | 7       |         |       |         |        |   |                | 337   |                |              |         |           |      |       |
|          | 20       | 19     | 20      | 20                                      |        |       |         |         |       |         |        |   |                |       | 12             |              |         |           |      | 298   |
|          | 20       | 19     | 18      | 18                                      |        |       |         |         |       |         |        |   |                |       |                |              |         |           |      |       |
|          |          |        |         |   |        |       |         |         |       |         |        | -                                       |                |       |                |              |         |           |      |       |
| 5        | 22       | 21     | 23      | 23                                      |        | 334   | 8       |         |       |         |        |   |                | 356   |                |              |         |           |      |       |
|          | 23       | 20     | 23      | 22                                      |        |       |         |         |       |         |        | *************************************** |                | 336   | -              |              |         |           |      |       |
|          | 23       | 22     | 23      | 23                                      |        |       |         |         |       |         |        |   |                |       | -              |              |         |           |      |       |
|          | 22       | 21     | 23      |   |        |       |         |         |       |         |        |   |                |       | -              |              |         |           | <br> |       |
| School   | Totale   |        |         |   |        |       |         |         |       |         |        |   |                |       |                |              |         |           |      |       |
| Project  |          | 966    |         | 0.0000000000000000000000000000000000000 |        |       | School  |         |       |         |        |   |                | 1031  | Schoo          |              |         |           | Co.  | 1345  |
|          |          | 000    |         |   |        | -9    | Project | tea:    | 1061  |         |        |   |                | -30   | Projec         | ted:         | 1369    |           |      | -24   |
|          |          |        | Current | Totals                                  |        |       | +/-     |         |       | Project | ione 1 | 5-16                                    |                |       | -              |              |         |           |      |       |
| PK-      |          |        | 871     |   |        |       | 29      |         |       | 842     | 10113  | 0-10                                    |                |       |                |              |         |           |      |       |
| SNI      |          |        | 957     |   |        |       | -9      |         |       | 966     |        |   |                |       |                |              |         |           | <br> |       |
| SM       |          |        | 1031    |   |        |       | -30     |         |       | 1061    |        |   |                |       |                |              |         |           |      |       |
| NMI      | 15       |        | 1345    |   |        |       | -24     |         |       | 1369    |        |   |                |       |                |              |         |           |      |       |
| Tota     | ls       |        | 4204    |   |        |       |         |         |       | 1000    |        |   |                |       |                |              |         |           |      |       |
| LHT      |          |        | 17      |   |        |       | -34     |         |       | 4238    |        |   |                |       |                |              |         |           |      |       |
| Totals t |          | 9      | 4221    |   |        |       |         |         |       |         |        |   |                |       |                |              |         |           |      |       |
|          |          |        |         |   |        |       |         |         |       |         |        |   |                |       |                |              |         |           | ,    |       |

| New N  | lilford  | Enrolli      | nent M   | atrix B | y Sch | ool | 1     | ·      |          |      |    |      |    |    | <sub>1</sub> |       | T T    |       |            |    |    |                  |
|--------|----------|--------------|----------|---------|-------|-----|-------|--------|----------|------|----|------|----|----|--------------|-------|--------|-------|------------|----|----|------------------|
| Date:  |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       | <br>       |    |    | and the state of |
|        |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       | <br>       |    |    |                  |
| NES C  | lass S   | izes         |          |         |       |     | Total | HPS (  | Class S  | izes |    |      |    |    | Total        |       |        |       |            |    |    |                  |
| PK     |          |              |          |         |       |     | EA    | PK     |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
| - 11   |          |              |          |         |       |     | 54    | PK     |          |      |    |      |    |    | 51           |       |        |       | <br>       |    |    |                  |
| K      | 19       | 19           | 20       | 19      | 19    | 19  | 134   | K      | 19       | 20   | 22 | 20   | 20 | 19 | 139          | -     |        |       | <br>       |    |    | - 875-7          |
|        | 19       | 40           |          |         |       |     |       |        | 19       |      |    |      |    |    |              |       |        |       |            |    |    | -                |
| 1      | 18       | 18           | 18       | 18      | 18    | 18  | 127   | 1      | 17       | 16   | 16 | 17   | 17 | 16 | 115          |       |        |       |            |    |    |                  |
| 2      | 19       | 18           | 19       | 19      | 19    | 19  | 132   | 2      | 16<br>19 | 20   | 21 | 19   | 21 | 20 | 139          | 1===  |        |       | <br>       |    |    |                  |
|        | 19       |              |          |         |       |     |       |        | 19       | 2.0  | 41 | - 13 |    | 20 | 139          | -     |        |       | <br>-      |    |    |                  |
| Schoo  | Total    | S            |          |         |       |     | 447   | Schoo  | I Takal  |      |    |      |    |    |              |       |        |       |            |    |    |                  |
|        |          |              | 1        |         |       |     | 447   | 301100 | n rotal  | S    |    |      |    |    | 444          |       |        |       |            |    |    |                  |
| CHICA  |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              | 1     |        |       |            |    |    |                  |
| SNIS ( | Alass S  | izes         | F-200    |         |       |     |       | SMS    | lass S   | izes |    |      |    |    | Total        | NMHS  | Class  | Sizes |            | 12 | To | tal              |
| 3      | 20       | 20           | 19       | 19      |       |     | 278   | 6      |          |      |    |      |    |    |              | 9     |        |       |            |    |    |                  |
|        | 20       | 22           | 21       | 20      |       |     |       |        |          |      |    |      |    |    | 0            | - 3   |        |       | <br>       |    |    |                  |
|        | 20       | 20<br>19     | 18       |         |       |     |       |        |          |      |    |      |    |    |              | 10    |        |       |            |    |    |                  |
|        | 20       | 19           | 20       |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
| 4      | 19       | 20           | 18       | 19      |       |     | 308   | 7      |          |      |    |      |    |    | 0            | 11    |        |       | <br>       |    |    | -                |
|        | 19       | 19           | 17       | 21      |       |     |       |        |          |      |    |      |    |    |              | 12    |        |       | <br>       |    |    |                  |
|        | 19<br>20 | 18<br>19     | 19<br>20 | 21      |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
|        | 20       | - 10         | 20       | 20      |       |     |       |        |          |      |    |      |    |    |              | -     |        |       |            |    |    |                  |
| 5      | 21       | 22           | 21       | 21      |       |     | 317   | 8      |          |      |    |      |    |    | 0            |       |        |       | <br>       |    |    |                  |
|        | 19       | 21           | 21       | 21      |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
|        | 22       | 21           | 21       | 21      |       |     |       |        | 1        |      |    |      |    |    |              |       |        |       |            |    |    |                  |
|        |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
| Schoo  | Totals   | S CONTRACTOR |          |         |       |     | 903   | Schoo  | l Total  | s    |    |      |    |    | 0            | Schoo | Totals |       | A CONTRACT |    |    | 0                |
|        |          |              |          |         |       |     |       |        |          | -    |    |      |    |    |              |       |        |       |            |    |    |                  |
|        |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
|        |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
|        |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
|        |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
|        |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |
|        |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    | _                |
|        |          |              |          |         |       |     |       |        |          |      |    |      |    |    |              |       |        |       | <br>       |    |    |                  |
|        |          |              |          | -       | 1     |     |       |        |          |      |    |      |    |    |              |       |        |       |            |    |    |                  |

| Date: | 10/1/    | 2017     |    |          |    |     |       |        |          |       |    |    |    |         |       |                 |   |     |       |
|-------|----------|----------|----|----------|----|-----|-------|--------|----------|-------|----|----|----|---------|-------|-----------------|---|-----|-------|
| == .  |          |          |    |          |    |     | -     |        |          |       |    |    |    |         |       |                 | - |     | <br>- |
| NES C | lass S   | izes     | 1  |          |    |     | Total | HPS C  | lass S   | izes  |    |    |    |         | Total |                 |   |     | -     |
| PK    |          |          |    |          |    |     | 55    | PK     |          |       |    |    |    |         | 49    |                 |   |     |       |
| K     | 15       | 16       | 15 | 15       | 16 | 16  | 126   | K      | 15       | 15    | 15 | 14 | 16 | 16      | 106   |                 |   |     |       |
|       | 17       | 16       |    |          |    | 4.0 | 405   | 1      | 15<br>20 |       |    |    |    | 40      | 444   |                 |   |     | <br>  |
| 1     | 20       | 17       | 19 | 20       | 20 | 19  | 135   |        | 21       | 21    | 20 | 20 | 20 | 19      | 141   |                 |   |     | <br>  |
| 2     | 20       | 19       | 20 | 20       | 20 | 21  | 140   | 2      | 20       | 19    | 18 | 18 | 20 | 18      | 113   |                 |   |     |       |
|       |          |          |    |          |    |     |       |        |          |       |    |    |    |         |       |                 |   |     |       |
| Schoo | l Total  | S        |    |          |    |     | 456   | Schoo  | ol Tota  | S     |    |    |    |         | 409   |                 |   |     |       |
|       |          |          |    |          |    |     |       |        |          | ***** |    |    |    |         |       |                 |   |     |       |
| SNIS  | Class S  | izes     |    |          |    |     |       | SMS    | Class S  | Sizes |    |    |    |         | Total | NMHS Class Size | S | -50 | Total |
| 3     | 21       | 20       | 21 | 21       |    |     | 272   | 6      |          |       |    |    |    |         | 0     | 9               |   |     |       |
|       | 20       | 20       | 21 |          |    |     |       |        |          |       |    |    |    |         |       |                 |   |     |       |
|       | 22<br>22 | 22<br>22 | 19 |          |    |     |       |        |          |       |    | -  |    | -       |       | 10              |   |     |       |
|       |          | 66       | 41 |          |    |     |       |        |          |       |    |    |    |         |       | 11              |   |     |       |
| 4     | 21       | 20       | 20 | 21       |    |     | 290   | 7      |          |       |    |    |    |         | 0     |                 |   |     |       |
|       | 21<br>19 | 21       | 19 | 21       |    |     |       |        |          |       |    |    |    |         |       | 12              |   |     |       |
|       | 21       | 22       | 21 |          |    |     |       |        |          | -     |    |    |    |         |       |                 |   |     |       |
| F     |          |          |    | 00       |    |     |       |        |          |       |    |    |    |         | 0     |                 |   |     |       |
| 5     | 23<br>22 | 22       | 22 | 22<br>23 |    |     | 314   | 8      |          |       |    |    |    |         | 0     |                 |   |     |       |
|       | 22       | 23       | 23 |          |    |     |       |        |          |       |    |    |    | 100 900 |       |                 |   |     |       |
|       | 23       | 23       | 22 |          |    |     |       |        | 1        | 1     |    |    |    |         |       |                 |   |     | <br>  |
| Schoo | I Total  | s        |    |          |    | 534 | 876   | School | ol Tota  | ls    |    |    |    |         | 0     | School Totals   | 3 |     | 0     |
|       |          |          |    |          |    |     |       |        |          |       |    |    |    |         |       |                 |   |     |       |
|       |          |          |    |          |    |     |       |        |          |       |    |    |    |         |       |                 |   |     |       |
|       |          |          |    |          |    |     |       |        |          |       |    |    |    |         |       |                 |   |     |       |
|       |          |          |    |          |    |     |       |        |          |       |    |    |    |         |       |                 |   |     |       |
|       |          |          |    | 100      |    |     |       |        |          |       |    |    |    |         |       |                 |   |     |       |
|       |          |          |    |          | -  |     |       |        |          |       |    |    |    |         |       |                 |   |     | -     |
|       |          |          |    |          |    |     |       |        |          |       |    | w  |    |         |       |                 |   |     |       |
|       |          |          |    |          |    |     |       |        |          |       |    |    |    |         |       |                 |   |     |       |



#### **New Milford Public Schools**

Facilities Department 386 Danbury Road New Milford, CT 06776 860) 354-6265 FAX (860) 210-2233

#### **MEMORANDUM**

To: Stephen Tracy, Interim Superintendent of Schools

From: Kevin Munrett, Facilities Director

Date: September 7, 2018

Re: Turf Fields Committee Update

The Turf Fields Committee meets quarterly, typically mid-month. The committee last met on July 18, 2018.

The current members (several have opted out, graduated, or otherwise moved on) are:

Kevin Munrett, Facilities Director (Co-chair)

Keith Lipinsky, Athletic Director (Co-chair)

Pete Bass, Mayor

Wendy Faulenbach, BOE member

Bill Dahl, BOE member

Dawn Hough, NMHS coach

\*2 student members (Both of ours graduated). Keith is inquiring about replacements.

We have one Turf Banner Donation (\$1,000) for the year. It is currently on display at the 50 yard line of the stadium field. We have another group interested; Keith has sent them the form to fill out.

The projected revenue for the upcoming Fall season is approximately \$1,500-\$2,000. This is the same as what was received the last two years.

The BOE money for turf field replacement goes to an account on the Town Side but still stays designated as BOE contributions to turf field replacement. The MUNIS account number is 32520000-49510-00006. Its current balance is \$4,120.



## **NEW MILFORD PUBLIC SCHOOLS**

Office of the Assistant Superintendent 50 East Street New Milford, Connecticut 06776 (860) 354-3235

FAX (860) 210-2643

TO:

Dr. Stephen Tracy, Interim Superintendent

FROM:

Alisha DiCorpo, Assistant Superintendent

DATE:

August 31, 2018

RE:

2018-2019 Tuition Students

Listed below are the tuition students for the 2018-2019 school year:

- Second Grade student to attend Northville Elementary School (New) (partial tuition rate, student is a child of a certified staff member\*)
- Third Grade student to attend Sarah Noble Intermediate School (partial tuition rate, student is a child of a certified staff member\*)
- Third Grade student to attend Sarah Noble Intermediate School (partial tuition rate, student is a child of a certified staff member\*)
- Sixth Grade student to attend Schaghticoke Middle School (full tuition rate)
- Twelfth Grade student to attend New Milford High School (full tuition rate)

<sup>\*</sup>According to Board Policy 3240(b), a certified staff member whose child has been admitted to the New Milford Public Schools shall pay 50% of the established tuition rate. Tuition shall be made in equal payments our times per year in September, December, March and May as a condition of continued enrollment.