 Marbury High School SENIOR CLEARANCE SHEET



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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Sponsor | Cleared  Yes | Cleared  No | Sponsor  Signature |
| Chromebook | Ms. Beeson |  |  |  |
| Senior Fee | Mrs. Jerkins |  |  |  |
| Textbooks | Mrs. Winningham |  |  |  |
| Bookkeeping | Mrs. Mckinley |  |  |  |
| Lunchroom | Mrs. Moore |  |  |  |

**Do you plan to participate in MHS Graduation Ceremony?**  Yes or No

Request for Final Transcript: Yes or No

**Please Circle one of the following regarding your post- secondary plans:**

4- year college 2 -year college Technical School

Name of College or University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Military *Circle One*

Army Navy Air Force Marines Coast Guard Alabama National Guard Alabama Air Guard

Employment/Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Specialized School (i.e. Culinary Arts, Art, Cosmetology, etc): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRINT STUDENT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUE Tuesday, May 28th, 2021**

**TURN IN COMPLETED FORM TO Mrs. Jerkins**

Graduation Tickets Given = 10

Student Name (Print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_