

STARK COUNTY CUSD #100 STUDENT/PARENT HANDBOOK RELEASE FORM

Student's Name: _____

Parent/Guardian's Name: _____

The 2019-2020 Student/Parent Handbook is designed to be an on-line document. It is understood that not all households have access to the Internet. For those families who do not have Internet access and a hard-copy of the handbook is needed, one will be provided to you upon checking the appropriate box below. Please read this acknowledgment and answer the following questions. The 2019-2020 Student/Parent Handbooks may be accessed from each school's homepage.

I/We agree to access the Student/Parent Handbook through the Stark County CUSD #100 School District website at www.stark100.com.

_____ Yes, I will access the Handbook online. _____ No, I would like a hard copy of the Handbook.

I/We understand that we may contact a building administrator if we have any questions about its content. I/We understand that our child/children are responsible for their actions and acknowledge the consequences explained in the discipline policy. I/We further understand that completing this acknowledgment does not necessarily indicate my/our agreement with its content. It is impossible to identify and include every situation, action, or consequence that may occur. The policies in this handbook are guidelines, and administrators have the authority to make decisions outside of what is written in the handbook. If unique or unexpected circumstances arise, the administration is authorized to take whatever action they deem appropriate under the circumstances in the interest of the school district and in the educational process.

I/We have read and understand the above information and I/we accept the handbook.

Student accepts handbook: Yes No

Student Signature: _____ Date: _____

Parents accept handbook: Yes No

Parent/Guardian Signature: _____ Date: _____

LOCAL FIELD TRIP PERMISSION FORM

In order to enhance the educational opportunities for students, Stark County CUSD #100 plans field trips within the district (i.e. touring of a workplace, park, historical site, other school building). By signing below you are agreeing to permit your child to attend these "in-district" field trips with his/her class.

(Each "Out-of-District" field trip requires a separate signed parent permission form for pre-approval.)

Parent/Guardian Signature _____ Date _____

STUDENT PHOTOGRAPH RELEASE FORM

Throughout the year, District #100 students participate in activities, events or projects in which students may be photographed or videotaped. This includes but is not limited to school portraits, student projects, field trips, or special events. Please fill out this form and make sure you mark a "yes" or "no" for each section. If a choice is NOT made, we will assume your answer is "yes."

I give permission for photographs of my child to appear in the following:

_____ **Outside Publications** - including but not limited to the Rebel Reporter, the Stark County News, the Kewanee Star Courier, etc.; students may be identified by first and last name.

_____ **School Web Site/Facebook page** - including but not limited to main pages, class pages, or special event pages.

Parent/Guardian Signature _____ Date _____

ACTIVE DUTY MILITARY INFORMATION

_____ A parent/guardian in my child's family is currently deployed to active duty military in a branch of the U.S. Armed Forces.

_____ A parent/guardian in my child's family is expected to become deployed to active duty military in a branch of the U.S. Armed Forces this year.