

7th Grade Weekly Planner for September 21 - September 25

| | Monday 21 | Tuesday 22 | Wednesday 23 (Early Release) | Thursday 24 | Friday 25 |
|---|---|---|--|--|---|
| Literature | <p>*<u>No More Dead Dogs</u> Reading Quiz for Pgs. 1-45</p> <p>*Begin <u>No More Dead Dogs</u> Vocabulary Assignment for Pgs. 46-108 -Quiz on these words Friday 9/25</p> | <p>*Read aloud <u>No More Dead Dogs</u></p> | <p>*Library</p> <p>*Read aloud <u>No More Dead Dogs</u></p> <p><u>RTT</u> - read aloud and Plot/maps</p> | <p>*Read aloud <u>No More Dead Dogs</u></p> <p><u>RTT</u> - read aloud and plot/maps</p> | <p>*Take Quiz on <u>No More Dead Dogs</u> Vocabulary Assignment for Pgs. 46-108</p> <p>*Read aloud <u>No More Dead Dogs</u></p> |
| English | <p>*Cont. September 11th Biography 5 Paragraph Essay -Due Friday 9/25</p> | <p>*Spelling Unit 5 due</p> <p>*Take Spelling Unit 5 vocabulary quiz</p> <p>*Assign Spelling Unit 7 (No review unit) - due Tues. 9/29</p> | <p>*Cont. September 11th Biography 5 Paragraph Essay -Due Friday 9/25</p> <p>Doty = Library</p> | <p>Mug Shot #3 -due Fri. 9/25</p> | <p>*Finish September 11th Biography 5 Paragraph Essay -Due EOP</p> |
| Math R.P. is Review Preview Assignment | <p>2.2.5 2-85 to 2-88 R.P. 2-90 to 2-94</p> | <p>2.2.6 2-95 to 2-99 R.P. 2-101 to 2-105</p> | <p>2.3.1 2-106 to 2-113 Khan Academy</p> | <p>2.3.2 2-121 to 2-122 R.P. 2-124 to 2-129</p> | <p>Quiz Iready</p> |
| Science | <p>- Stemscopedia Reading & Linking Lit.</p> <p>Homework: Complete Linking Lit.</p> | <p>- Independent Practice Assignment - Data Literacy</p> | <p>- Test Review Day</p> | <p>- Ecology Test 2</p> | <p>- Video & Question Guide</p> |
| Social Studies | <p><i>READ FROM ACROSS THE CENTURIES 65-68, W/S MUHAMMAD AND THE GROWTH OF ISLAM, AND, TAKE NOTES</i></p> | <p><i>READ ISLAM A HISTORY</i></p> | <p><i>READ MUHAMMAD STORY</i></p> | <p><u>MIDDLE EAST MAP</u></p> | <p><i>MUSLIM BOY A LIFE ADVENTURE</i></p> |
| PE - Hunter | | | | | |
| PE - Longnecker | | | | | |
| Mitchell - Literature | <p>DRC movie</p> | <p>Drc Flocab Unit 2</p> | <p>DRC Flocab unit 2</p> | <p>DRC Flocab tesr</p> | |

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| Mitchell - Math | R.P. 2-90 to 2-94 | R.P. 2-101 to 2-105 | worksheet | R.P. 2-124 to 2-129 | Quiz |
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7th Grade Weekly Planner for September 14 - September 18

| | Monday 14 | Tuesday 15 | Wednesday 16 (Early Release) | Thursday 17 | Friday 18 |
|--|---|--|--|--|---|
| Literature | *Assign Wordly Wise #2 (Sections A, B, C & D) -due Fri. 9/18 | *Read aloud <u>No More Dead Dogs</u> Per 3 / 4: <u>Rikki-Tikki-Tavi</u> read/annotate | *Library *Read aloud <u>No More Dead Dogs</u> *Fuller's class: Finish September 11th Interactive Timeline Activity | *Read aloud <u>No More Dead Dogs</u> Per 3 / 4: <u>Rikki-Tikki-Tavi</u> read/annotate | *Wordly Wise #2 due *Take WW #2 vocabulary quiz |
| English | *Finish September 11th Scholastic Scope Comprehension Questions and Summary | *Spelling Unit 4 due *Take Spelling Unit 4 vocabulary quiz *Assign Spelling Unit 5 - due Tues. 9/22 | *Finish September 11th Interactive Timeline Activity *Library = Fuller's class | *Begin September 11 th Biography 5 Paragraph Essay -Due Friday 9/25 | *Cont. September 11 th Biography 5 Paragraph Essay -Due Friday 9/25 |
| Math R.P. is Review Preview Assignment | 2.2.2 2-42 to 2-48 R.P. 2-51 to 2-55 | 2.2.3 2-56 to 2-60 R.P. 2-62 to 2-66 | 2.2.3 2-56 to 2-60 R.P. Khan Academy | 2.2.4 2-67 to 2-75 R.P. 2-79 to 2-84 | Quiz Iready |
| Science | - Review Test Results - Content Connection Video and Questions | - Organism Relationship Video and Questions | - Tuva Data Set | - Stemscopectia Reading and Linking Lit. | - Test Retake |
| Social Studies | <i>BLACKSTONE NOTES, AND TURN IN HIGHLIGHTED WORDS 121-134</i> | <i>READ 121-126 AND COMPLETE WORKBOOK 72-74</i> | <i>MOVIE THE HUNS</i> | <u>COMPLETE BLACKSTONE NOTES AND GRADE WORKBOOK 72-74</u> | <i>BLACKSTONE QUIZ AND COMPLETE OASIS MAP</i> |
| PE - Hunter | Cardiovascular Exercise | Fitness Stations | Nutrition Worksheets | Exercise Game | Volleyball Skills and Games |
| PE - Longnecker | | | | | |
| Mitchell - Literature | Flocab Unit 2 DRC week 2 Theme | DRC Cards | DRC Cards | DRC Brian's Winter | DRC Brian's Winter |
| Mitchell - Math | R.P. 2-36 to 2-41 | R.P. 2-51 to 2-55 | R.P. 2-62 to 2-66 | R.P. 2-79 to 2-84 | Quiz |

7th Grade Weekly Planner for September 7 - September 11

| | Monday 7 | Tuesday 8 | Wednesday 9 (Early Release) | Thursday 10 | Friday 11 |
|---|---------------------|---|--|--|--|
| Literature | Labor Day (Holiday) | *Introduce 1 st Qtr. novel, <u>No More Dead Dogs</u> and read some aloud *Study for <u>No More Dead Dogs</u> Vocabulary Quiz on Fri. 9/11 | *Library | *Read aloud <u>No More Dead Dogs</u> *Study for <u>No More Dead Dogs</u> Vocabulary Quiz on Fri. 9/11 | *Take Quiz on <u>No More Dead Dogs</u> Vocabulary Assignment for Pgs. 1-45 *Read aloud <u>No More Dead Dogs</u> |
| English | Labor Day (Holiday) | *Spelling Unit 3 due *Take Spelling Unit 3 vocabulary quiz *Assign Spelling Unit 4 - due Tues. 9/15 | *Read September 11 th Attacks Article and answer ?s -Due Thurs. 9/10 | *Begin Scholastic Scope September 11 th Article Pkt. | *Finish Scholastic Scope September 11 th Article Pkt. -Due eop |
| Math R.P. is Review Preview Assignment | Labor Day (Holiday) | 2.1.1. 2-1 to 2-5 R.P. 2-8 to 2-12 | 2.1.1 R.P. 2-13 to 2-17 Khan Academy | 2.1.2 2-18 to 2-23 R.P. 2-26 to 2-30 | Ch. 1 Test Iready |
| Science | Labor Day (Holiday) | - Relationship Cartoon | - Relationship Cartoon Presentations - Begin Test Prep | - Competition in Ecosystems Review Day | - Competition in Ecosystems Test |
| Social Studies | <i>LABOR DAY</i> | <i>COMPLETE WORKBOOK 28-29, MAKE STUDY PACK, AND TEST REVIEW NOTES</i> | <i>TEST REVIEW 1-3 TO 1-5, AND VOCABULARY ACTIVITY</i> | <u>ROME TEST</u> | WATCH THE MOVIE THE HUNS |
| PE - Hunter | | Workout Stations | Worksheet | Exercise | Games |
| PE - Longnecker | | | | | |
| Mitchell - Literature | No School | "TOO EASY: CBM | Sentence writings CBM | Sentence writings CBM | |
| Mitchell - Math | No School | R.P. 2-8 to 2-12 | R.P. 2-13 to 2-17 | R.P. 2-26 to 2-30 | Ch. 1 Test |

7th Grade Weekly Planner for August 31- September 4

| | Monday 31 | Tuesday 1 | Wednesday 2 (Early Release) | Thursday 3 | Friday 4 |
|--|---|---|---|---|--|
| Literature | *Begin <u>No More Dead Dogs</u> Vocabulary Assignment for Pgs. 1-45 -Quiz on these words TBA | *STAR Reading Test on the computer | *Library | *Finish <u>No More Dead Dogs</u> Vocabulary Assignment for Pgs. 1-45 -Quiz on these words TBA | **"Forms of Literature" Quiz |
| English | *i-Ready Lesson #2 | *Spelling Unit 2 due *Take Spelling Unit 2 vocabulary quiz *Assign Spelling Unit 3 - due Tues. 9/8 | Daily Grammar *Correct Unit 5 L.4 *Assign Unit 5 Lesson 5 pgs.151-153 -due Fri. 9/4 | Mug Shot #2 -due Fri. 9/4 | Daily Grammar *Correct Unit 5 L.5 |
| Math R.P. is Review Preview Assignment | 1.2.5 # 1-95 to 1-98 R.P.# 1-103 to 1-107 Star Math Test | 1.2.6 # 1-108 to 1-112 R.P.# 1-114 to 1-118 | 1.2.7 #1-119 to 1-122 R.P.# 1-124 to 1-129 Khan Academy | 1.2.8 #1-130 to 1-133 R.P.# 1-137 to 1-141 | Quiz Iready |
| Science | Explore 2: Competition Concentration Lab Homework: Complete lab questions | - Return to I.P. - Content connection video | - Stemscopedia Reading & Linking Lit. | - Relationship Cartoon Project | - Complete Relationship Cartoon Project - Presentations on Monday |
| Social Studies | <i>READ 25-33, TAKE NOTES, AND FINISH THE WORKBOOK 14-17</i> | <i>READ 18-24, AND TAKE NOTES</i> | <i>W/S THE BYZANTINE EMPIRE AND THE JUSTINIAN W/S,</i> | <i>READ 34-40, TAKE NOTES AND GRADE W/S, DEFINE HIGHLIGHTED WORDS 34-40, AND WORKBOOK 22-23</i> | <i>MOVIE ATILLA THE HUN</i> |
| PE - Hunter | Cardiovascular Training | Exercise | Worksheet | Exercise | Volleyball |
| PE - Longnecker | <i>Cooperative Activity</i> | <i>Cardio activity track,</i> | <i>Muscle groups worksheet</i> | <i>Individual Paddle Skills</i> | <i>Individual paddle skills</i> |
| Mitchell - Literature | DRC Week 1 Flocab CBM Vocab/ Fluency | DRC Flocab CBM Passages | DRC Flocab CBM Passages | DRC Flocab TEST Library | DRC |
| Mitchell - | DWP 1 | DWP 2 | DWP 3 | DWP 4 | DWP 5 |

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| Math | Xtra Math R.P.# 1-103 to 1-107 | Xtra Math R.P.# 1-114 to 1-118 | Xtra Math R.P.# 1-124 to 1-129 Khan Academy | Xtra Math R.P.# 1-137 to 1-141 | Xtra Math Quiz |
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7th Grade Weekly Planner for August 24-28

| | Monday 24 | Tuesday 25 | Wednesday 26 (Early Release) | Thursday 27 | Friday 28 |
|---|---|---|---|---|---|
| Literature | *Pass out Wordly Wise books *Assign Wordly Wise #1 (Sections A, B, C & D) -due Fri. 8/28 | *Begin taking notes on "Forms of Literature" from textbook **Note: Quiz on notes next week | *Library | *Begin taking notes on "Forms of Literature" from textbook **Note: Quiz on notes next week | *Wordly Wise #1 due *Take WW #1 vocabulary quiz |
| English | *i-Ready Lesson #1 | *Spelling Unit 1 due *Take Spelling Unit 1 vocabulary quiz *Assign Spelling Unit 2 - due Tues. 9/1 | Daily Grammar *Correct Unit 5, L.2 *Assign Unit 5 Lesson 3 pgs. 150-151 -due Fri. 8/28 | Mug Shot #1 -due Fri. 8/28 | Daily Grammar *Correct Unit 5 L.3 *Assign Unit 5 Lesson 4 pgs. 152-153 -due Wed. 9/2 |
| Math R.P. is Review Preview Assignment | 1.2.1 #1-54 to 1-56 R.P.# 1-57 to 1-61 | 1.2.2 #1-63 to 1-67 R.P. #1-70 to 1-74 | 1.2.3 #1-75 to 1-78 R.P. #1-80 to 1-84 | 1.2.4 #1-85 to 1-89 R.P. #1-90 to 1-94 | Quiz Iready |
| Science | - Set up science binders - Review grading scale Note: Bolded text = work stored in binders | - Quarter 1 Mission Briefing/Log - I.P. (Non-native species) | - Hook (Ecosystem Resources) <u>Homework</u> - Assemble Explore 1 paper dice | - Explore 1 Lab: Ecosystem Events and Relationships <u>Homework</u> - Complete lab questions | - Review Explore 1 questions - Notes - Exit Ticket Quiz |
| Social Studies | <i>GRADE THE GROWTH OF ROME MAPS AND COMPLETE ROME CROSSWORD PUZZLE</i> | <i>READ 8-17, TAKE NOTES, START THE WORKBOOK 2-5, DEFINE ALL HIGHLIGHTED WORDS ON PAGES 8-17</i> | <i>REREAD 8-17 AND COMPLETE W/S ROME'S DECLINE</i> | <i>ATTILA THE HUN</i> | <i>TRADE ITEM QUIZ AND READ THE PLAY A.D. 67</i> |
| PE - Hunter | Running | Upper Body workout | Food Journal | Lower Body workout | Soccer/Volleyball |
| PE - Longnecker | <i>Fitness Room Circuit /pushup challenge</i> | <i>Volleyball forearm passing & setting</i> | <i>Social Contract/outside walking</i> | <i>Cooperative Activity</i> | <i>Volleyball passing/serving</i> |
| Mitchell - Literature | Flocabulary Unit 1 DRC week 1 | Flocabulary Unit 1 DRC week 1 | Flocabulary Unit 1 DRC week 1 | Library Flocabulary Unit 1 DRC week 1 | Flocabulary Unit 1 DRC week 1 |
| Mitchell - | R.P.# 1-57 to 1-61 | R.P. #1-70 to 1-74 | R.P. #1-80 to 1-84 | R.P. #1-90 to 1-94 | |

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| Math | Xtra Math H.W page 6 | Xtra Math HW page 7 | Xtra Math HW page 11 | Xtra Math HW page 13 | |
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