**Quitman County Board of Education**

**Agenda**

**August 7, 2018**

**7:00 p.m.**

1. Call to Order and Opening Ceremony
2. Approval of Agenda
3. Approval of Minutes
4. July 12, 2018
5. Superintendent’s Reports & Updates
6. Principal’s Report – Mr. Jones

B. Superintendent’s Report

1. Strategic Planning Presentation – B. Geeslin

b. Newspaper Ads

1. Personnel (Executive Session)

A. Employment

B. Resignations

C. Retirements

D. Terminations

E. FMLA

1. Finance
2. Report for July 2018
3. Tax Collections for June 2018
4. Current 2018 Tax Digest & 5-year History of Levy
5. Maintenance and Operations
6. Pupil Transportation (Bus Purchase)
7. Schneider Electric Report – H/O
8. Request for Plumbing Connections

(Special Education Classroom)

 D. Title IV-ESEA (Student Support and Enrichment Grant)

 VIII. New & Unfinished Business

1. Athletic Fields Update
2. SRO Update/Discussion
3. External Evaluator (21st CCLC) Advertisement
4. FY’19 21st CCLC Grant

(Request to approve acceptance)

 E. Code of Ethics for Educators – H/O

 F. School Psychologist and Quitman Co. Schools Agreement

G. Specialized Education Associates & Quitman Co. Schools Agreement

H. FY19 Title I Grant Allocation

 IX. Announcements

1. Board and Administrator Brochure (H/O)

 X. Adjourn