### K. MICHAEL CONAWAY, CPA 11TH DISTRICT, TEXAS

#### DEPUTY REPUBLICAN WHIP

WASHINGTON OFFICE:

2430 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515 PHONE: (202) 225-3605 FAX: (202) 225-1783



# Congress of the United States House of Representatives

Washington, DC 20515-4311

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#### COMMITTEE ON AGRICULTURE

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# COMMITTEE ON ARMED SERVICES

HOUSE PERMANENT SELECT COMMITTEE ON INTELLIGENCE

# CONGRESSMAN K. MICHAEL CONAWAY NOW ACCEPTING APPLICATIONS FOR SERVICE ACADEMIES **CLASS OF 2020**

Congressman K. Michael Conaway invites area high school seniors interested in attending one of the United Sates' Military Service Academies to apply for nominations through his San Angelo Regional office. The Nomination Process: To be considered for an appointment to a service academy, an application must meet the eligibility requirements established by law and be nominated from an authorized person including a Member of the United Sates Senate or the House of Representatives. Congressman Conaway may nominate applicants who are legally domiciled within the boundaries of the 11th District of Texas. There are five Service Academies: The US Air Force Academy, Naval Academy, Army Military, Merchant Marine and the Coast Guard Academies. Nominations are required for all but the U.S. Coast Guard.

Students' deadline for submitting an Application to my San Angelo office is 5 p.m., October 9, 2015., Eligible students are high school seniors or older who would be able to enter the Service Academies in the summer of 2016. Eligibility requirements: Must be a U. S. Citizen, must be at least 17 years old, but not yet 23 years of age July 1, 2016; cannot be pregnant or have a legal obligation to support children or other Dependents; cannot have passed their 23rd birthday.

> Interested students need to immediately contact my Academy Liaison, Joanne Powell, at 325/659-4010, or at joanne.powell@mail.house.gov

Students who are presently residing in District 11th and wish to apply for a nomination to a Service Academy for the Class of 2020 (entering after graduation, summer of 2016) will need to submit their applications to Congressman Conaway's San Angelo office. The deadline is October 9, 2015. (Not just a postmark – but RECEIVED.) Interviews with the applicants will be held Saturday, December 5, 2015.

BROWNWOOD OFFICE:

BROWNWOOD CITY HALL 501 CENTER AVENUE BROWNWOOD, TX 76801 PHONE: (325) 646-1950 Fax: (325) 687-2979

GRANBURY OFFICE:

HOOD COUNTY ECONOMIC DEVELOPMENT CORPORATION OFFICE 132 NORTH HOUSTON STREET GRANBURY, TX 76048 PHONE: (682) 936-2577 FAX: (682) 936-2567

LLANO REGIONAL OFFICE:

COUNTY ANNEX 104 WEST SANDSTONE LLANO, TX 78643 PHONE: (325) 247-2826 FAX: (325) 247-2676

J7: MIDLAND REGIONAL OFFICE: CLAYDESTA CENTER

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6 DESTA DRIVE, SUITE 2000 MIDLAND, TX 79705 PHONE: (432) 687-2390 FAX: (432) 687-0277

ODESSA OFFICE: CITY HALL

411 W. 8TH ST., 5TH FLOOR ODESSA, TX 79761 PHONE: (432) 331-9667 FAX: (432) 332-6538

SAN ANGELO REGIONAL OFFICE: O.C. FISHER FEDERAL BUILDING 33 EAST TWOHIG, SUITE 307 SAN ANGELO, TX 76903 PHONE: (325) 659-4010

FAX: (325) 659-4014

http://conaway.house.gov PRINTED ON RECYCLED PAPER 1

## AUGUST 2015

## TO WHOM IT MAY CONCERN:

It is hard to believe, but it is that time again for the ACADEMY APPLICATION PROCESS TO BEGIN. PLEASE NOTE THAT THE DEADLINE FOR AN APPLICATION IS A COUPLE OF WEEKS EARLIER THAN IT HAS BEEN THE LAST FEW YEARS. WE WOULD APPRECIATE YOUR ANNOUNCING THAT CONGRESSMAN CONAWAY IS NOW ACCEPTING ACCPLICATIONS FOR THE CLASS OF 2020. (That would be entering after graduation in May of 2016.) Anyone interested may find the application on his homepage or they may call the San Angelo Office. If you have a school newspaper, we would appreciate your having an article in your publication. It would be great to see it on your Website. We are trying to get the word out to all our students across the 11<sup>th</sup> Congressional District. IF YOU HAVE QUESTIONS OR NEED ANY ADDITIONAL INFORMATION OR ASSISTANCE FROM ME, PLEASE DO NOT HESITATE TO CALL JOANNE IN SAN ANGELO (325/659/4010) OR BY E-MAIL – joanne.powell@mail.house.gov.

THANK YOU.

HAVE A WONDERFUL SCHOOL YEAR....