

# AMERICAN LEGION AUXILIARY SCHOLARSHIP FUND

American Legion Auxiliary Unit 862, Lake Luzerne, New York 12846

## APPLICATION

NAME: \_\_\_\_\_ H-L GRADUATION YEAR: \_\_\_\_\_

STREET: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

TOWN: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

Are your parents or grandparents members of American Legion Post 862? \_\_\_\_\_

Number of children in family: \_\_\_\_\_ Number of children in college: \_\_\_\_\_

University, College or Vocational School you plan to attend: \_\_\_\_\_

Course of Study: \_\_\_\_\_ Number of years required: 1 2 3 4 5

Tuition cost per year \$ \_\_\_\_\_

Total cost per year (tuition, room, board, books, fees, etc.) \$ \_\_\_\_\_

Amount to be paid (out of pocket) by the student & parent \$ \_\_\_\_\_

**Please attach a letter (behind this application) which includes information on:**

1. Aims and Purposes: What are your plans and goals for the future?  
How will this award help you?  
Are there special family circumstances which support your need for assistance (illness, unemployment, etc.)?
2. Student Activities: Cite all school activities and athletics: note offices held and leadership roles
3. Community Activities:
  - a. List community activities and describe your involvement in each.
  - b. Which activities were initiated by you?
  - c. What do you consider your most important activity and why?
4. Describe your family responsibilities and your relationship with your family.
5. Describe what you believe your citizenship responsibility is in your community.
6. How do you view your role as a citizen of the United States?
7. References: List three adult references (not relatives) from three different sources/areas. Give name, address, and phone number for each reference.

I have completed this application honestly and agree to accept the decision of the committee as final.

\_\_\_\_\_  
*Applicant's signature and date*

\_\_\_\_\_  
*Parent's signature and date*

**\*\*Parent's signature authorizes the release of school transcript to the Scholarship Committee\*\***

**\*\*DUE TO GUIDANCE OFFICE BY APRIL 1<sup>st</sup>\*\***