



# St. Michael Parish

November 09/10, 2019

*Thirty– Second Sunday in Ordinary Time*

Church address: 1405 1st Ave, So. Sioux City, NE 68776

Mailing address: 1315 1st Ave. So. Sioux City, NE 68776

**Pastor:** Rev. S. Anthony Weidner; Cell 402-659-5925

Email: [saweidner@gmail.com](mailto:saweidner@gmail.com)

**Associate Pastor:** Fr. Michael Keating, 402-640-4087;

Email: [mpkeating@archomaha.org](mailto:mpkeating@archomaha.org)

**Deacon:** Mr. Luis Guzman, 712-444-0313

**Lead Usher:** Arturo Hernandez, 402-508-6264

**Custodian:** Nicolas Sandoval: 712-574-3987

## Parish Secretaries:

**402-494-5423**

Physical Address: 312 W 13th St, So. Sioux City, NE 68776

Parish Email: [smsparish@gmail.com](mailto:smsparish@gmail.com)

Dulce Martinez

Jessica Munoz

## Religious Education

CCD- English: Sr. Blanca Trinanes, DRE 402-871-3173

Catecismo- Spanish: Maria Gomez, DRE 712-899-4097

RCIA- Instructor: Fr. Anthony Weidner; 402-494-5423

RICA-Spanish: Jacinto Rangel; 712-389-1322

## Youth Ministry, Thursday from 6-8pm

Youth Group: MHCC-Mary Help of Christians Crusade

Sr. Pauline Wolpert 402-660-4527;

Sr. Jennifer Lee; 402-660-4527

Email: [Lihmsisters@gmail.com](mailto:Lihmsisters@gmail.com)

## Safe Environment, by request

Safe Environment Coordinator: Mother Assumpta P. Tangan

Safe Environment Trainers: Sr. Blanca Trinanes,

Sr. Veronica Villafior, & Sr. Jennifer Lee

402-660-4527

## ECEC/Early Childhood Education Center

**402-494-2827**

Physical Address: 1414 3rd Ave, So Sioux City, NE 68776

Director: Jakeline Gomez, 402-494-2827

Sr. Julissa, Teacher (7:30-1pm)

Sr. Blanca Trinanes, Teacher (1-5pm)

## St. Michael School Office:

**402-494-1526**

Physical Address: 1315 1st Ave,

South Sioux City, NE 68776

Hours: 8am-3:30pm

Principal - Sandy Williams; 402-494-1526

Email: [dnswilli2632@msn.com](mailto:dnswilli2632@msn.com)

Admin. Assistant: Jeannie Mahaney; 402-494-1526

New email: [Jeannie.mahaney@smcsssc.com](mailto:Jeannie.mahaney@smcsssc.com)

## WELCOME TO ST. MICHAEL PARISH



## English Mass Times:

**Saturday:** 5:00pm

**Sunday:** 7:30 a.m.,  
9:00am &  
10:30am (bilingual)

## Weekday Masses

\*8:15 a.m. Monday-Friday;

9:00am Saturday;

5:30p.m. Wednesday

(\*8:15 am Wednesday School Masses)

## Reconciliation

**Weekday :** English: 7:30am -8:00am

**Weekend:** Saturday (English) 3:45 p.m.-4:45 p.m.

## Sacraments

♦ Please contact Parish office

...If you are new to our parish, we look forward to meeting you. Please stop by the Parish Office,

...We ask you to notify us if you are moving from the Parish, have a change of address or phone number

...If you have not been active in the practice of the Catholic Faith, **we welcome you back!!**. If you would like to speak to someone on staff, please do not hesitate to contact us.

...If a previous Marriage has kept you from receiving the Sacraments, we invite you to contact a priest.

...If you cannot come to Church because of illness, please notify us so that we might minister to you at home, hospital, or nursing care facility.

## Bulletin column 10 November 2019

### “From the Pastor”

Dear parishioners,

As we approach the end of the Church year, which ends the day before the First Sunday of Advent, our readings turn to the consideration of the last things: death, judgment, heaven, and hell. We usually consider Jesus’ second coming and the Last Judgment in these times, applying them to the judgment we will each face even if we die before He comes again. This Sunday’s Gospel instead addresses the Sadducees’ mocking of belief in the resurrection of the dead. They propose the case of a woman who, according to the dictates of the Mosaic law, marries a succession of seven brothers as they each die in their turn. (I would speculate that she had a great inheritance lawyer, but I digress.) They facetiously ask Jesus whom she will be married to in the resurrection of the dead. Jesus tells them that they do not understand the Scriptures, concluding that “He is not God of the dead, but of the living, for to Him all are alive.”

Just as we as Catholics differ from our separated non-Catholic Christian brethren in our belief in purgatory, as I explored in last week’s bulletin, they also differ from us in other aspects of what they believe about what happens to those who die in Christ. Many of our separated brethren of course believe in the doctrine of assurance. They would believe that anyone who has “accepted Jesus Christ as their personal Lord and Savior” would go directly to heaven after death regardless of whatever sins they had committed. A small number are more like us as Catholics in acknowledging that those who have accepted Christ must persevere without major sin or apostasy in order to go to heaven – a belief of course well-attested to in all of the books of the New Testament. Their main differences from us would come in the difference of how one come to be in Christ in the first place, and in their lack of acceptance of the Sacrament of Confession, which is our Catholic “life raft” if we have fallen away from Christ by serious sin.

Some of our separated brethren, while believing in the resurrection of the dead, have a different sense of how this happens than we do as Catholics. They do not believe in the innate immortality of the soul. They believe that when a Christian in Christ’s grace dies, that person is truly dead. However, when Jesus comes at the end of time, that person and everyone else are raised from the dead body and soul to be judged by Christ, either to the glory of heaven or to eternal condemnation in hell.

We as Catholics have always held to the immortality of the soul. A person who dies in body is not dead in soul. He or she is immediately judged particularly by Christ, and then goes in soul to hell, to purgatory, or to heaven.

As Jesus has taught us, all are alive for God. This is why the saints in heaven can pray for us and why we can pray for the poor souls in purgatory – we are all alive in soul and united in Christ by the Holy Spirit. However, even those in heaven (aside from the Blessed Virgin Mary, who was assumed body and soul into heaven) are missing something – their true nature is to have a body as well as a soul. The saints in heaven with us await the resurrection at the end of time as we do, looking forward to the resurrection of the body, to have a glorified body as Christ does in the new and eternal Jerusalem. This is why we as Catholics require the burial of dead, even of cremated remains. Burial expresses our belief that Jesus will raise our bodies – whether they be dust or ash at the time – to life again on the Last Day. Then the judgment of all people will be made manifest for all to know. There will be no more purgatory, because all who are not condemned will live forever with God and Christ (in His glorified sacred humanity) and the saints and angels in heaven.

In any event, the message of all this is that we must always be vigilant in our lives to remain in the grace of Christ. We must strive to avoid committing mortal sins, to do all that Christian charity requires of us in terms of works of mercy, and to confess our sins whenever we fall from grace. I often encounter people in the confessional, or people who wish to fix their marriage and relationship situations, whose greatest concern is that they “feel lost” because they cannot receive Communion. While that is true and a valid concern – hunger for the Eucharist is a beautiful thing – their far greater concern ought to be that, if they are not in the grace of Christ, they are in no way ready for His judgment. We know not the day nor the hour. We as Catholics firmly believe that, if we die outside of the grace of Christ due to serious sin without having repented and confessed, we are liable to eternal damnation. This is why we pray in the act of contrition that we “fear the loss of heaven and the pains of hell.” I would encourage all members of St. Michael’s to examine their consciences and consider how ready they are for the judgment of Christ, and to go to confession or fix their marriage situation if needed.

This past week we received news that former St. Michael’s pastor and associate pastor Fr. Oscar Perez, who remains a priest of the Archdiocese of Omaha even as he undergoes the process of incardinating into the Archdiocese of Miami, was in the ICU in Miami with a grave illness. As was reported to us priests, “His family is near, and the situation appears to be quite serious.” I do not know the nature of Fr. Oscar’s illness. His situation may have changed by the time of this writing. I know that Fr. Oscar was an inspiration to the faith lives and Church involvement of many of our current parishioners. It is right for us to pray fervently for him and hope in God for his recovery.

This weekend, we will be showing the video for the archbishop's annual appeal. As I have announced, many have already made their pledges to the appeal, and I thank these parishioners. Last year, we showed the video during the homily time. I am not entirely comfortable with this practice, as it disrupts the flow of the Mass. My preference would be to show the video during the announcement time. However, especially at our English-language Masses, we have a troubling phenomenon of people leaving Mass after Communion. For some, this may mean that this particular Mass was the only one that their work schedule allowed them to attend, and they have to rush off to work. That could indeed be a legitimate reason to leave early.

However, I suspect that most do so out of personal preference. Some have expressed that our Masses go too long or that we have too many announcements. Such opinions are deeply frustrating for me as a pastor. In the Mass prior to Vatican II, announcements were always given during the sermon time, as the sermon was considered an actual departure from the prayer and liturgy of the Mass (hence the making of the sign of the cross at the beginning and the end of the sermon). However, the post-conciliar rite considers the homily to be an integral part of the liturgy, not a departure from it. That's why I don't care for showing the video during the homily time. In any event, the announcements in the "Novus Ordo" Mass need to be at the end of Mass. While some fuss at the consistent repetition of certain announcements, many others have griped that we do not have enough communication in the parish. I am not comfortable failing to announce important matters and further reducing this communication. That means on some occasions that the announcements are quite long, and necessarily so.

In any event, the bottom line is that Mass does not end until the final blessing and dismissal. What is translated into "Go in peace" in the final dismissal is, in the original Latin, "Ite, missa est." This literally means, "Go forth, it is sent." The "it" in this command is, of course, the Church, the Body of Christ, in which we wish to remain for our own preparation for our particular judgment. That Latin word "missa" is actually the source of our English word "Mass" and the Spanish word "misa." If we choose to "opt out" of the final blessing because we "have better things to do" or because we think the announcements are too long or whatever else, we have missed this portion of the service which is so important that the service itself is named after it, and we have also said with our body and our time that we aren't part of that Body of Christ which is being sent forth. Moreover, our time after

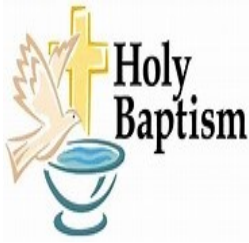
receiving Communion, if we have done so, ought to be one of quiet recollection, of considering what has just happened to us in receiving the Body and Blood, Soul and Divinity of our Lord, especially for that 15 minutes in which He remains sacramentally present within us after receiving. Finally, leaving Mass early without a serious and pressing reason simply tells God we have better things to do than be with Him. At the Last Supper, Judas Iscariot was the only one who left early. I have every confidence that leaving Mass early after Communion for reasons other than having to rush to work or some similarly weighty concern is a major venial sin. It doesn't cut us off from God, but it hurts our life of grace quite a bit. I would urge all St. Michael's parishioners who have been engaging in this practice to consider its meaning, allow Jesus to touch their hearts, and to mend their ways in this respect.

Next weekend, we will conduct our commitment weekend for the annual appeal. This will be the second of a whopping five consecutive weekends in which the second collection will be for something other than the new parish center (11/10 World Mission Sunday, 11/17 Annual Appeal, 11/24 Military Services, 12/1 the Catholic Campaign for Human Development, and 12/8 for the retired Religious). I would urge people to drop off any donations toward the parish center in the office during these weeks so that we can avoid having to take up a third collection for any of those weekends.

Finally, I am sure that many are wondering about the status of our proposed Capital Campaign. The finance committee and I have received the results of the feasibility study, and will make a final determination about whether or not to have a campaign at our meeting on November 19<sup>th</sup>. Please pray for us to make the right decisions for our parish!

- Fr. Anthony Weidner

## PARISH ANNOUNCEMENTS



**NEXT BAPTISM CLASS is December!!**  
Bring the following items to the Parish Center:

- ◆ Your child's birth certificate
- ◆ Copy of the marriage certificate for the sponsors
- ◆ Names and contact information for the Sponsors
- ◆ Enroll in pre-baptism class (\$25 per person/ \$50 couple)



**3rd Quarterly Meeting -  
December 1st -  
3:00-5:00 p.m.**

The two elements of our Parish - English and Spanish - will come together for the 3rd Quarterly Meeting which will be bi-lingual. The Steering Committee is asking the groups who spoke the last time to their respective large groups to please share again what their individual groups are about to the whole group. Following each presentation, there will be a translation given by an interpreter. It is really important that we be fully aware of what is happening within the parish. Following these presentations, updates will be given by Father Weidner and the Committee. At the completion of the meeting, there will be a **DESSERT POTLUCK** so please bring your best cookies, pie, bars, cake, etc. and gather together for fellowship.



**We are live with our new and improved website!**

**Just type in**

**[www.smcsssc.com](http://www.smcsssc.com)**

**in your search engine and you'll be able to find us!**



**LENDING  
LIBRARY**

### **Parish Lending Library**

We are happy to announce that our parish lending library is up and ready to go. All we need now are more books. Donate only religious books and only donate books you do not want back. Use it as long as you need it, then return it or pass it on to someone else. It is located in the Fulton Hall in the Parish Center!

### **OFFERING**

**October 27, 2019**

**Envelopes .....\$5598.00**

**Loose -.....\$ 2864.16**

**Second Collection Envelopes...  
\$375.00**

**2nd Collection Loose for  
Parish Center ....\$1555.79**

**Parish Center.... \$46.00**

**Other.....\$112.00**

**TOTAL \$10,328.022**

**Total Amount Donated for  
Parish Center  
\$460,955**

**Parish Center Goal \$702,000  
Amount still needed \$241,045**

*Thank you for your  
continued support!*

### **November 9/10**

#### **EUCCHARISTIC MINISTERS**

**5:00 PM JEAN BIRD &  
MIKE MORRISON**

**7:30AM ROSEANN MOHAHAN**

**9:00 AM DOROTHY & VINNIE  
KRAMPER**

#### **Lector**

**5:00 PM GINA NAVARETTE**

**7:30 AM LOIS SCHOCK**

**9:00 AM MISTY ANDREASEN**

#### **Greeters**

**5:00 PM JOAN KOCH**

**7:30AM ED & MARY WILTGEN**

**9:00 AM GARY & LAURIE  
POWELL**

### **November 16/17**

#### **EUCCHARISTIC MINISTERS**

**5:00 PM JOAN KOCH &  
ARLAN KUEHN**

**7:30AM LOIS SCHOCK**

**9:00 AM SHIRLEY BOBIER &  
KELLY BURCH**

#### **Lector**

**5:00 PM MIKE MORRISON**

**7:30 AM PAT ROBERTS**

**9:00 AM RAY OTTO**

#### **Greeters**

**5:00 PM GINA NAVARETTE**

**7:30AM PAT & VICKY STANLEY**

**9:00 AM LEO & EVONNE  
KRAMPER**



# Community Events and Announcements



**Bishop Heelan's** second annual mattress fundraiser will be held in Duffy Hall Commons Saturday Nov. 16 at 10 a.m. – 5 p.m. The Commons will be transformed into a showroom with 25 mattress floor models on display to raise funds for Heelan's Music Department. The brands include Simmons Beautyrest. Bed frames, premium pillows and adjustable power bed bases will also be sold. All sizes of beds are available and come with factory warranties beds and cost less than retail stores. Delivery and haul away are offered. The mattress vendor, Custom Fundraising Solutions has raised \$33 million for school programs in the US. Learn more about the sale at [bit.ly/beds4heelan19](http://bit.ly/beds4heelan19)

**You are invited** to the OACCW (Omaha Archdiocese Council of Catholic Women) Meeting to be held Nov. 12, 2019 at Holy Cross Parish Hall in Bancroft, NE on 508 Park St. Registration begins at 9:00 a.m. followed by 9:30 a.m. Executive Meeting. Holy Mass at 11:00 a.m. followed by lunch and meeting. Agenda items for afternoon Council meeting include Convention review, Journaling, the Faithfully Departed prayer service and Service Committee update. Please come and enjoy our new meeting style.



**NEEDING VOLUNTEERS!!!!** Birthright *"It is the right of every pregnant woman to give birth and the right of every child to be born"* This is the mission statement of Birthright. We have had an office in Sioux City since 1973. We are staffed entirely by volunteers. Could you make room on your calendar to assist frantic parents choose life for their child? We have daytime and evening hours so we can accommodate your schedule. Male or female, young or not, there is a place for you in our office. We provide training but what you really need is compassion and the ability to quietly listen and love to share. Call Kim Otto for more information (712) 898-8333



## Choral Composer Comes to Holy Cross Blessed Sacrament

The Missouri River Choral Society will showcase a guest composer at its upcoming concert "The Music of Richard Burchard: A Composer's Concert" on Sunday, Nov. 17 at 7 p.m. at Blessed Sacrament Church. Burchard is composing fulltime after a distinguished teaching career at Bellarmine University in Louisville, Ky. A resident of Pennsylvania, he will spend the week rehearsing with the Choral Society and will personally introduce his music to the audience. The Missouri River Choral Society is in their second year under the direction of Dr. John Flanery. Tickets of \$10 for adults and \$5 for students are available through Flanery (575-636-0192), a choral singer or at the door.



South Sioux City Optimist Club

**Soup & Dessert Luncheon  
Bake Sale & Raffle**

Thursday, November 21  
11:00-1:30

AMERICAN LEGION/VFW  
109 E 19<sup>TH</sup> STREET  
SOUTH SIOUX CITY, NEBRASKA

*Friend of Youth*

\*\*\*\*Proceeds go to the South Sioux City Optimist Club programs supporting the youth in our community\*\*\*\*

**Soups:** Cheeseburger, Chili, Chicken Noodle

**COST: \$7.00**

(Take outs Available)

Raffle tickets sold separately \$1.00 each or 6 for \$5.00

Baked good items priced accordingly

**THANK YOU for your Support!**

## Chiropractic First of Iowa Stuffed Animal Drive



Chiropractic First will be collecting stuffed animals to provide for the St. Luke's Children's Miracle Network in Sioux City!!! Animals must be new, with tags on to be accepted. Drop off during normal business hours

712-560-8913  
4242 Gordon Dr. Sioux City, IA 51106

Mon/ Wed 9:30am– 6:30pm  
Tue 9:00-1:00pm  
Fri 10:30am-3pm

## Parish Office Hours

Monday 10:00am-6:00pm  
Tuesday 10:00am-6:00pm  
Wednesday 10:00am-5:00pm  
Thursday 10am-6:00pm  
Friday 10:00am-6:00pm  
Saturday & Sunday: Closed

Phone Number: 402-494-5423  
Email: [smsparish@gmail.com](mailto:smsparish@gmail.com)

Address: 312 W 13th St,  
So. Sioux City, NE 68776

Mailing Address: 1315 1st Ave  
So. Sioux City, NE 68776



Make sure  
to like our  
Facebook  
page

[St. Michael's Catholic  
Church - SSC](http://www.stmichaelscatholicchurch-ssc.com)



We are live to our new and improved website!!!!

There you have access to the schools information as well as being able access the weekly bulletins, mass & confession times, information over the sacraments, and contact information on the parish office, CCD, and the ECEC! Please make sure to go visit at

[www.smcsssc.com](http://www.smcsssc.com)

# CALENDARIO DE CATECISMO- CLASES DE ESPAÑOL NOVIEMBRE 2019

11-09-19	Grupo de jóvenes en el Centro Parroquial de la 10:00am– 12:00pm
11-10-19	Clases de catecismo
11-16-19	Grupo de jóvenes en el Centro Parroquial de las 10:00am– 12:00pm
11-17-19	<b><u>Guía de estudio.</u></b> Hoy se les entregará una guía de estudio a los grupos de primero y segundo año de primera comunión y primer y segundo año de confirmación. Por favor también estudiar las oraciones. El examen será el próximo domingo
11-23-19	<b>RETIRO ADVIENTO PARA CONFIRMACION en el Centro Parroquial de las 8:00am– 5:00pm</b>
11-24-19	Clases de catecismo <b><u>Examen</u></b> – Para los grupos de primero y segundo año de primera comunión y primer y segundo año de confirmación

**Les deseamos un feliz día de Acción de Gracias.**



**St. Michael's Catholic School**

*.....providing values that last a life-time!*

## St. Michael's Catholic School

### **Important Dates to remember**

**Sun, Nov 24 – Family  
Food Night – School  
gym 4-6 pm**

**Wed, Nov 27- Sun,  
Dec 1 –  
NO SCHOOL  
THANKSGIVING  
BREAK**

### **UPCOMING EVENTS**

**Veteran's Day Assembly** – We will be honoring our past and present military on Monday, November 11 at 2:00. We will have a short program and refreshments. We ask that you fill out the Veteran form and send it back to school by November 5<sup>th</sup> with a picture of the veteran or current military. The photo can be picked back up the day of our program. You are welcome to email a picture also to [dnswilli2632@smcsssc.com](mailto:dnswilli2632@smcsssc.com). Forms are available at the school and in the parish office. Or email the above address and you will be emailed a form.  
Thank you for joining us for the above activities. Our St. Michael's family is special and, by the Grace of God, we will continue to grow as a community.

God Bless,  
Mrs. Williams



## ENGLISH MASS INTENTIONS

Saturday, November 09, 2019

9:00am †Maria Carmona y Familia Leal, Muñoz,  
Segoviano, Limon- Lliteras, & Mendoza  
2:00pm Wedding: Samantha Gill & Brandon Hamar  
5:00pm CDA Prolife

Sunday, November 10, 2019

7:30am †Carroll, †Evelyn, & †Grayson Muff  
9:00am †Ernest J & †Elizabeth Kotalik Anniversary  
**2ND INTENTION: SAMANTHA AGUILERA &  
BRANDON HOTALING FOR THEIR BIRTHDAY**  
10:30am (Bilingual) †Rodolfo Mireles  
**2ND INTENTION: †JESUS QUEZADA LOPEZ**

Monday, November 11, 2019

8:15am †Maryland McGowen  
10:00am **REGENCY OPEN**\_\_\_\_\_

Tuesday, November 12, 2019

8:15am †Norma Graves

Wednesday, November 13, 2019

8:15am Margauite McGown  
5:30pm **OPEN**\_\_\_\_\_

Thursday, November 14, 2019

8:15am †Ted Albers

Friday, November 15, 2019

8:15am †Sydney Loofe

Saturday, November 16, 2019

9:00am **OPEN** \_\_\_\_\_  
5:00pm †Roger †Robert K & †Russell K Schroeder  
**2ND INTENTION: †JOSE PALOMINO BIRTHDAY**

Sunday, November 17, 2019

7:30am †Carroll, †Evelyn, & †Grayson Muff  
9:00am †Loanda Coan  
10:30am (Bilingual) **FOR THE PARISH**

## *Intenciones para la Santa Misa*

## ESPAÑOL Horario de Misas y INTENCIONES DE MISA

Sabado, 09 de Noviembre

10:00am Bautizos  
7:00pm Karen Valdovinos y Familia

Domingo, 10 de Noviembre

10:30am (Bilingüe) †Rodolfo Mireles  
**SGNDA INTENCION: †JESUS QUEZADA  
LOPEZ**

12:00pm †Felipe Mendoza  
1:30pm **PARA LA PARROQUIA**

Lunes, 11 de Noviembre

6:00pm Servicio de Communion

Martes, 12 de Noviembre

6:00pm †Juan Nuño Landeros y Familia Nuño  
Romero

Jueves, 14 de Noviembre

6:00pm †Francisco Barajas

Viernes, 15 de Noviembre

6:00pm Fernando y Jesus Omar Lupercio por su  
Cumpleaños

Sadado, 16 de Noviembre

7:00pm †Jose Bonifacio Carranza

Domingo, 17 de Noviembre

10:30am (Bilingüe) **PARA LA PARROQUIA**  
12:00pm Cristy Gomez por su salud  
**SGNDA INTENCION †JORGE CARILLO**  
1:30pm 34 aniversario de Samuel & Ana Maria  
Quezada Lemus

**Para hacer una intenction de misa pueden ir  
a las oficinas del centro parroquial**

## **PRAYER FOR THE POOR SOULS IN PURGATORY**

**O Jesus, Thou suffered and died that all mankind might be saved and brought to eternal happiness.**

**Hear our pleas for further mercy on the souls of:**

**My dear parents and grandparents, my Jesus mercy!**

**My brothers and sisters and other near relatives, my Jesus mercy!**

**My godparents and sponsors of confirmation, my Jesus mercy!**

**My spiritual and temporal benefactors, my Jesus mercy!**

**My friends and neighbors, my Jesus mercy!**

**All for whom love or duty bids me pray, my Jesus mercy!**

**Those who have offended me, my Jesus mercy!**

**Those who have suffered disadvantage or harm through me, my Jesus mercy!**

**Those who are especially beloved by Thee, my Jesus mercy!**

**Those whose release is near at hand, my Jesus mercy!**

**Those who desire most to be united to Thee, my Jesus mercy!**

**Those who endure the greatest sufferings, my Jesus mercy!**

**Those whose release is most remote, my Jesus mercy!**

**Those who are least remembered, my Jesus mercy!**

**Those who are most deserving on account of their services to the Church, my Jesus mercy!**

**The rich, who now are the most destitute, my Jesus mercy!**

**The mighty, who now are powerless, my Jesus mercy!**

**The once spiritually blind, who now see their folly, my Jesus mercy!**

**The frivolous, who spent their time in idleness, my Jesus mercy!**

**The poor, who did not seek the treasures of heaven, my Jesus mercy!**

**The tepid, who devoted little time to prayer, my Jesus mercy!**

**The indolent, who neglected to perform good works, my Jesus mercy!**

**Those of little faith, who neglected the frequent reception of the Sacraments, my Jesus mercy!**

**The habitual sinners, who owe their salvation to a miracle of grace, my Jesus mercy!**

**Parents who failed to watch over their children, my Jesus mercy!**

**Superiors who were not solicitous for the salvation of those entrusted to them, my Jesus mercy!**

**Those who strove for worldly riches and pleasures, my Jesus mercy!**

**The worldly-minded, who failed to use their wealth and talents in the service of God, my Jesus mercy!**

**Those who witnessed the death of others, but would not think of their own, my Jesus mercy!**

**Those who did not provide for the life hereafter, my Jesus mercy!**

**Those whose sentence is severe because of the great things entrusted to them, my Jesus mercy!**

**The popes, kings and rulers, my Jesus mercy!**

**The bishops and their counselors, my Jesus mercy!**

**My teachers and spiritual advisors, my Jesus mercy!**

**The deceased priests of this diocese, my Jesus mercy!**

**The priests and religious of the Catholic Church, my Jesus mercy!**

**The defenders of the holy faith, my Jesus mercy!**

**Those who died on the battlefield, my Jesus mercy!**

**Those who fought for their country, my Jesus mercy!**

**Those who were buried in the sea, my Jesus mercy!**

**Those who died of apoplexy, my Jesus mercy!**

**Those who died of heart attacks, my Jesus mercy!**

**Those who suffered and died of cancer, my Jesus mercy!**

**Those who died suddenly in accidents, my Jesus mercy!**

**Those who died without the last rites of the Church, my Jesus mercy!**

**Those who shall die within the next twenty-four hours, my Jesus mercy!**

**My own poor soul when I shall have to appear before Thy judgment seat, my Jesus mercy!**

**Eternal rest grant unto them, O Lord, and let perpetual light shine upon them: For evermore with Thy saints, because Thou art gracious.**

**May the prayer of Thy suppliant people, we beseech Thee, O Lord, benefit the souls of Thy departed servants and handmaids: that Thou mayest both deliver them from all their sins, and make them to be partakers of Thy redemption. Amen.**

**Eternal rest grant unto them, O Lord.**

**And let the perpetual light shine upon them.**

**May their souls and the souls of the faithful departed, through the mercy of God, rest in peace.**

**Amen.**



## Committee & Prayer Groups/Comité y grupos de oración

<b>LEGION OF MARY</b> Pat Mahnke <b>402-494-5423</b> 	<b>CATHOLIC DAUGHTERS OF AMERICA (CDA)</b>  Marilyn Foster <b>402-494-3777</b>	<b>Jovenes Para Cristo</b> Erica Avalos <b>402-404-9977</b> 	<b>Adoracion Nocturna</b> Samuel Quezada <b>402-404-1809</b> 
<b>Orantes de la Divina Misericordia</b> Ricardo Raya <b>402-241-7018</b>	<b>Quinceañeras</b> Maria Piña <b>402-494-5423</b>	<b>Grupo de Sagrado Corazon</b> Maria Gallegos	<b>Acommodadores y Monaguillos</b> Arturo Hernandez 402-508-6264
<b>Sagrada Familia de Nazaret</b> Mari Cardenas <b>712-276-5485</b> Lorena Vazquez <b>402-404-9382</b>	<b>RCIA ENGLISH</b> Rev. Anthony Weidner 402-659-5925 <b>RICA en ESPANOL</b> Jacinto Rangel 712-389-1322	<b>Encuentro Matrimonial Mundial</b> Alfredo/Alma Aceves <b>712-333-0864</b> <b>Lamplight Anne O'Mara</b> <b>712-212-4390</b> Thursdays 	<b>Movimiento Familiar Catolico Cristiano (MFCC)</b> Jose Luis Hernandez <b>402-508-0742</b> <b>Casual Coffee 2nd Friday of the Month-</b> Joan Koch <b>402-494-2171</b> 
<b>Steering Committee in process to Parish Council</b> Mary Wiltgen 712-204-5043	<b>St Michael Cemetery Board &amp; Committee</b> Vinnie Krampfer 402-987-3560 	<b>Lectores y Ministros de Eucarastia</b> Manuel Becerra 712-389-1220	<b>FIRST FRIDAY VIGIL/PRIMERO VIERNES VIGILIA-7pm English</b>  <b>FIRST SATURDAY VIGIL/PRIMERO SABADO VIGILIA 12am ESPANOL</b>

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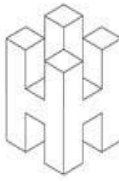
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