



# Jefferson County School District

Adrian D. Hammitte, Ph.D., Superintendent of Education

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Phone: 601-786-3721 • Fax: 601-786-8441

## **Superintendent's Student Advisory Council**

The Student Advisory Council will meet five times a year with Superintendent Adrian Hammitte to discuss how decisions made are affecting students in the Jefferson County School District. This council also includes service-oriented work on behalf of Jefferson County School District's students. Therefore, applicants should have a strong interest in community service. All students in grades 7-12 are eligible to apply.

Middle school students will meet in September, November, January, March, and May.

High school students will meet in August, October, December, February, and April.

The meetings will be held at the Central Office after school. We are located at 942 Main Street, Fayette, MS. If your child is chosen, you will receive a more detailed email regarding the meetings.

To be eligible for the council, this application must be received by **April 3, 2020, at 4:00 p.m.** Applications received after the deadline will not be considered. **Our recommendation is to not wait until the last minute to complete this application.** Students who are selected for the council will be notified by email and in a press release that will go out on April 17, 2020. You can view press releases on our website at [www.jcpsd.net](http://www.jcpsd.net) under "Latest News."

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### VISION STATEMENT

The Jefferson County School District will be a premier educational institution, a source of pride and creativity, and the cornerstone of academic excellence producing life-long learners who are college and career ready.



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Please make sure to completely fill out this form **legibly**.

**Applications not filled out properly or left blank will not be considered.**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

County of Residence \_\_\_\_\_

Home/Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Female \_\_\_\_\_ Male \_\_\_\_\_ Race \_\_\_\_\_ Grade \_\_\_\_\_ GPA \_\_\_\_\_

Name of School \_\_\_\_\_

Principal's Name/Email \_\_\_\_\_ / \_\_\_\_\_

Counselor's Name/Email \_\_\_\_\_ / \_\_\_\_\_

Father's Name \_\_\_\_\_ Email \_\_\_\_\_ Cell \_\_\_\_\_

Mother's Name \_\_\_\_\_ Email \_\_\_\_\_ Cell \_\_\_\_\_

**\*\*GPA is not required for middle school students. You may leave that blank.**

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By signing this form, you signify your understanding that if you are selected as a member of the 2020-2021 Student Advisory Council, you will be expected to attend **all meetings** held throughout the school year. If you miss two meetings, you will be removed from the council. You will also be expected to provide your own transportation to and from the meetings.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Date

Please email applications by **April 3, 2020, at 4:00 p.m.** to [ahammitte@jcpsd.net](mailto:ahammitte@jcpsd.net). Applications can also be delivered to the Central Office.

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