**Quitman County Board of Education**

**Agenda**

**July 12, 2018**

**7:00 p.m.**

1. Call to Order and Opening Ceremony
2. Approval of Agenda
3. Approval of Minutes
4. June 5, 2018
5. Superintendent’s Reports & Updates
6. Principal’s Report – Mr. Jones

a. Graduation Requirements Presentation

b. Summer Professional Learning Updates

B. Superintendent’s Report

1. Shawn’tarvis Howard’s Graduation Recognition
2. Professional Learning Updates
3. National Assessment of Educational Progress (NAEP)
4. Newspaper Ads
5. Personnel (Executive Session)

A. Employment

B. Resignations

C. Retirements

D. Terminations

E. FMLA

1. Finance
2. Report for June 2018
3. Tax Collections for May 2018
4. Pre-Audit Update
5. Bidding Requirements (Capital Outlay Projects)-H/O
6. Bright from the Start Pre-K Grant/Contract
7. Fresh Fruits & Vegetable Grant (2018-2019)
8. Facility Safety Grant (FAQ)
9. FY19 CTAE Grant Allocations
10. CPA for Financial Statements
11. Maintenance and Operations
12. Pupil Transportation (FY’ 19 School Bus Allocations)-Update
13. Request to Post Bus Bids (Action Requested)
14. Schneider Electric Report

VIII. New & Unfinished Business

1. Athletic Fields Update
2. SRO Update/Discussion
3. U.S. School Shooting Incidents Report (H/O)
4. School Safety Plan Update
5. Senate Bill 401 (Mandated Sexual Abuse & Assault Awareness Education)- H/O
6. Policies Required by Law (Updated June 2018)-H/O
7. Updated Graduation Requirements (Action Requested)
8. 2018-2019 Student Handbook (H/O)
9. SREB Contract --July 2018-September 2018-- (Action Requested)

IX. Announcements

1. Board and Administrator Brochure (H/O)

X. Adjourn