I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, as parent or legal guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ give
 (Printed Name of Parent/Guardian) (Printed Name of Student)

permission for my child to participate in the **State Leadership Conference Competition**.
 (Printed Name of Activity, e.g. field trip, football, etc)

Field Trip Destination: \_\_\_\_\_\_ *Birmingham, AL* \_\_\_\_\_\_\_\_ Date: \_**April 7-8, 2016**\_\_

Sponsors/Chaperones: \_\_\_Vaneshia Hood (Advisor) Jan Bergdolt (Co-Advisor)\_\_\_\_\_\_

Cost of Trip Per Child: **\_$50 Registration Required (Due 2/12/16) $38 Hotel (Due 3/2/16)**

**Student’s hotel ($38) may be covered if they participated in any fundraisers.**

I understand that the activity is optional. I assume all risks and hazards of loss or injury of any kind that may arise in connection with the activity, except for gross negligence or intentional infliction of harm by the Autauga County Board of Education, its officers, employees and agents. I do hereby agree to release and hold harmless the Board, its officers, employees and agents from any and all claims, costs, suits, actions, judgments and expenses for any damage, loss or injury to my child or damage to my child’s property arising from my child’s participation in the activity.

I also understand that money collected to pay for trip expenses that is not spent on this trip may be used on future trips and/ or classroom activities and/or supplies.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_
Parent/Guardian Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Emergency Contact Number

Medical Information On Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Form and first deposit ($50) must be submitted by February 12. Signed form and money must be given to Mrs. Hood Lab B or Mrs. Bergdolt Tec2 before or on the due date. The second payment is due on March 2, additional information to come.**