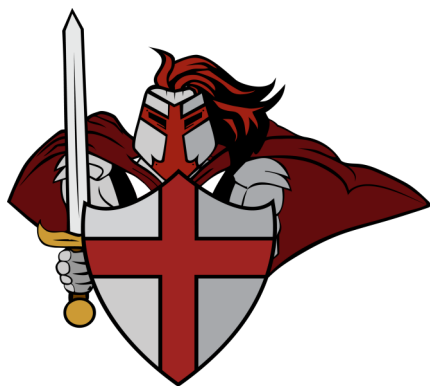


September 25, 2020



# Crusader's Corner

"So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you. I will uphold you with my righteous right hand." Isaiah 41:10

## CALENDAR

|                 |                                    |
|-----------------|------------------------------------|
| Oct. 2          | K4 Donut Bake Sale                 |
| Oct. 9          | End of 1st Quarter<br>K5 Bake Sale |
| Oct. 12-16      | Fall Break                         |
| Oct. 19         | 2nd Quarter Begins                 |
| Oct. 20         | Storybook Character Day            |
| Oct. 20-23      | Book Fair                          |
| Oct. 23         | 1st Grade Bake Sale                |
| Nov. 11         | Veterans' Day                      |
| Nov. 23-27      | Thanksgiving Holidays              |
| Dec. 18         | End of 2nd Quarter                 |
| Dec. 21– Jan. 4 | Christmas Holidays                 |
| Jan. 5          | 3rd Quarter Begins                 |

## Robinson's School of Dance

We are trying to gauge interest in dance classes each Thursday for K2-8th. We will offer Tap, Jazz, Ballet, and Acrobats. The cost will be \$60 per month. Registration is between September 11-30. Classes begin October 8, 2020. To register, please email Kim Finch at [kfinch@northmobilechristian.org](mailto:kfinch@northmobilechristian.org).

## Fall Break

Fall Break is October 12-16. Daycare will be available during this time. If you are interested please call the school office or email Kim Finch at [kfinch@northmobilechristian.org](mailto:kfinch@northmobilechristian.org) to ensure we have enough help.

## Walking to Class

Starting Monday, September 28th, students in K3 and up will need to walk to class by themselves. We are trying to limit the traffic in halls and classrooms.

## Jackets

We will have an order form going home in the next week for monogrammed jacket, fleece, and pullover sweatshirts. If you are interested in buying one. This is optional it is not required.



## MENU



NOTE: Hot lunches must be ordered on the first day of the school week. If a student is absent on this day, parents should call the school office and place an order no later than 9:30 a.m.

Student's Name \_\_\_\_\_

Teacher \_\_\_\_\_

|       |     |           |
|-------|-----|-----------|
| MON   | ___ | HOT LUNCH |
| TUES  | ___ | HOT LUNCH |
| WED.  | ___ | HOT LUNCH |
| THUR. | ___ | HOT LUNCH |
| FRI.  | ___ | HOT LUNCH |

|     |                      |   |     |
|-----|----------------------|---|-----|
| ___ | HOT LUNCHES X \$3.50 | = | ___ |
| ___ | PRE PAID             | = | ___ |

TOTAL = \_\_\_

- Lunches include a choice of milk or juice
- Lunch money should always be separate from other payments