**Quitman County Board of Education**

**Called Board Meeting**

**Agenda**

**March 27, 2019**

**5:30 p.m.**

1. Call to Order and Opening Ceremony
2. Approval of Agenda

III. New & Unfinished Business

 A. Renovation/Modification (RFP)

 B. SRO Resolution

 C. Head Start Bathrooms (Plumbing)

 D. Facility Use Agreement

 E. Budget Planning

 a. 2018-2019 School Personnel (Review)

 b. 2019-2020 Projected Enrollment

 c. 2019-2020 Central Office Positions

 d. 2019-2020 Q.C. System Supplements

 e. 2019-2020 Extended Year Contracts

 f. 2019-2020 Athletic Supplements

IV. Personnel (Executive Session)

 V. Announcements

1. Science Fair – 3/27/2019 (school)
2. Board of Education Meeting – 4/9/19 @ 7:00 p.m.
3. Shepherd’s Collaborative – 4/11/19 @ 12:00 noon
4. Bootstrap Conference – 4/16 – 18, 2019

 X. Adjourn